

**Yanke seeks
water right permit**

**NOTICE OF EXISTING
WATER RIGHT PERMIT**

PERMIT NO. 37-7838

Presently Recorded as Follows:

Name: Y-3 RANCH
RONALD C. &/OR
SHELDON YANKE

Address: BOX 5405
BOISE ID 83705

Source: GROUNDWATER

Diversion Pt.: SESE SEC. 10 T01S

R18E, BLAINE CO.

Use: IRRIGATION (4.0 CFS)

Priority: 5/23/1980

Place of Use: SESE SEC. 4;

E1/2NE1/4 SEC. 9; NW1/4, NWSE

SEC. 10; T01S R18E

Total Acres: 320

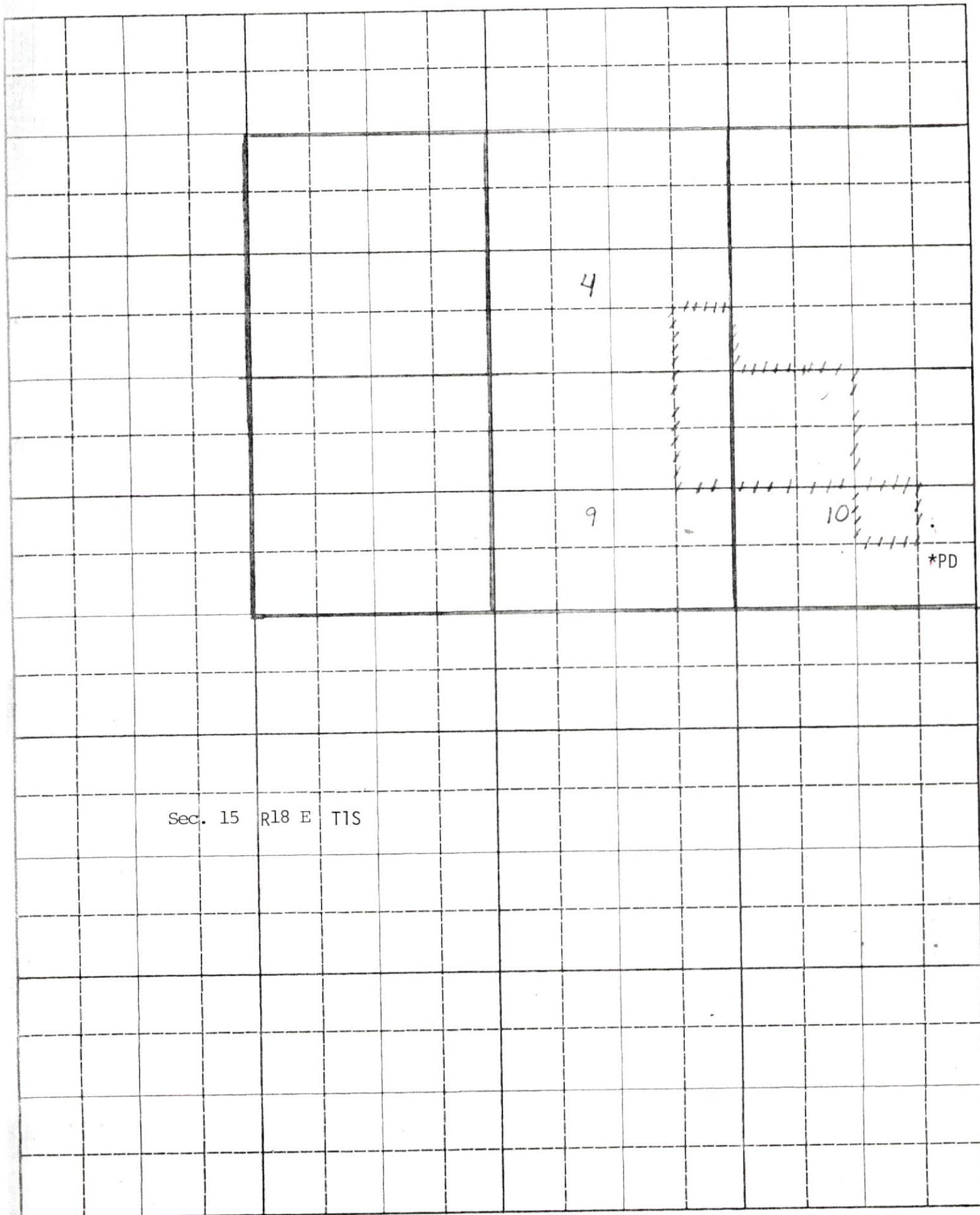
This permit was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code. Protests against the continuance of the permit must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720, on or before September 4, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
August 16 & 23, 1989.

05 1989
Department of Water Resources

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A Partnership -

Donald C. Rank
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7838

Name: Y-3 Ranch, Yanke, Ronald C. & Sheldon

Address: P.O. Box 5405, Boise, Id 83705

Source: Groundwater

Date Filed: 05-23-1980

Amount: 4.00 cfs

Diversion Point: SESE Sec 10 T 01S R 18E, Blaine Co.

Use: Irrigation--(4.00 cfs) from 05-15 to 09-15

Place of Use: NENW NWNW SWNW SENW NWSE Sec 10 T 01S R 18E NENE SENE Sec 09 T 01S R 18E SESE Sec 04 T 01S R 18E for 320 acres

Diversion Means: Well, pump and motor, sprinkler, gravity

If issued, the permit(s) will be subject to all prior rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before July 28, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal--July 10, 17, 1980.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 17 1996

Department of Water Resources

A. GENERAL INFORMATION

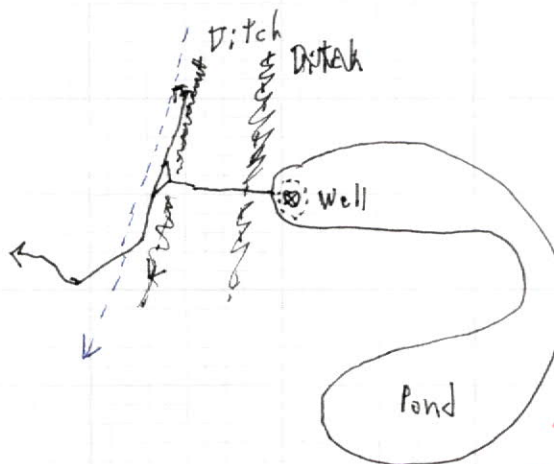
1. Owner: Y-S Ranch - Ronald Yanke Permit No. 37-07838
Current Address: P.O. Box 5405, Boise, ID 83705 Phone No. 342-8901
2. Accompanied by: Mr. Yanke (Sheldon) EXAM. DATE: 7-8-92
Address: _____ Phone No. 788-2551
Relationship to Permit Holder: brother of Ronald Yanke
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Wood River decrees - not used, License 37-7113
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
NOV 05 1996



37-7838



Pond

MICROFILMED
NOV 6 1992

7-8-92
JES

27-7838



Portable Mainline & P/U

MICROFILMED
NOV 05 1986

7-8-92
JES

37-7838

Well, pump, pond



MICROFILMED
NOV 05 1986

Pump & Mainline



Well, Pump, Mainline

7-8-92 JES

37-7838



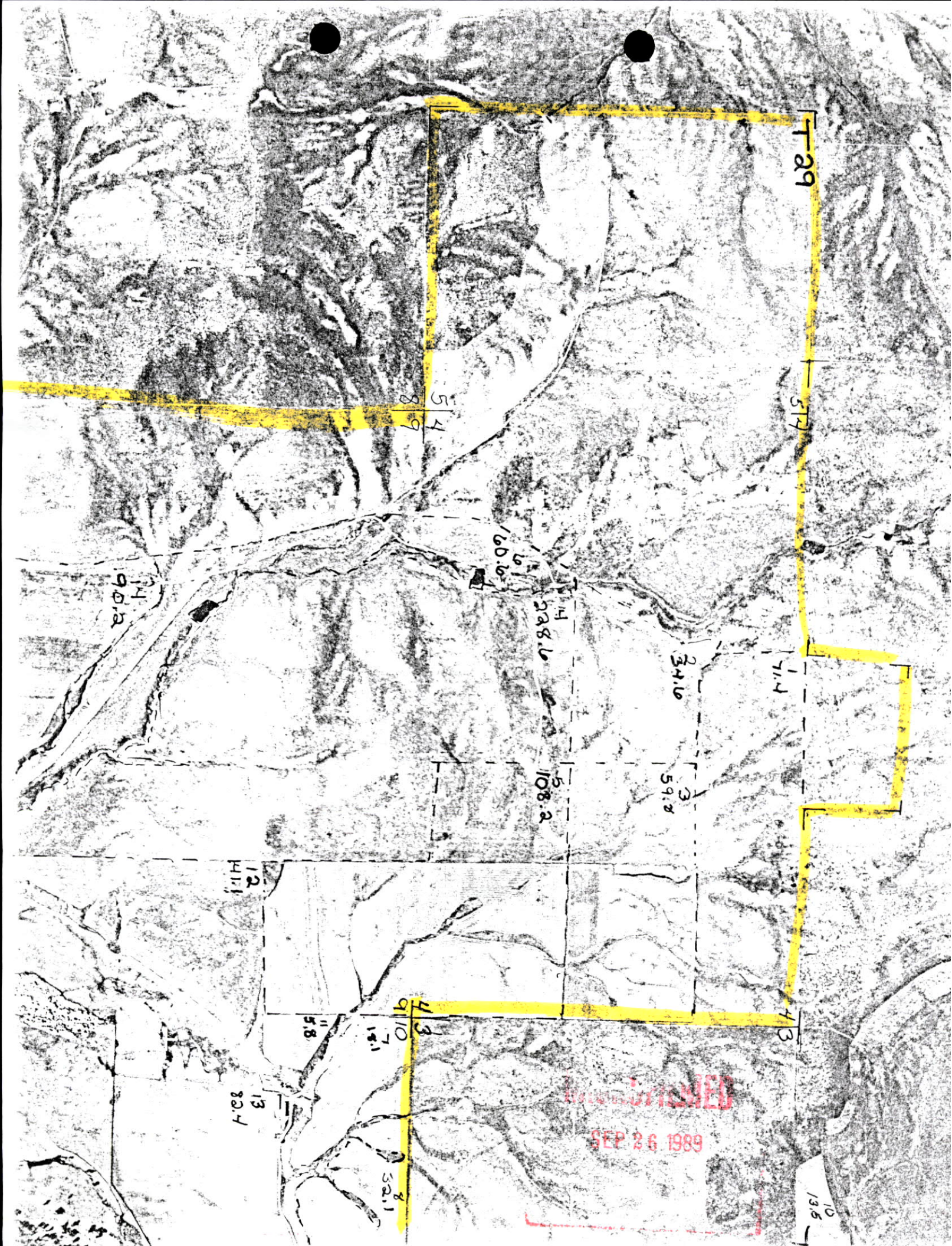
Mainline, Surface-Water Ditch



Open Discharge Into Ditch

MICROFILMED
NOV 05 1996

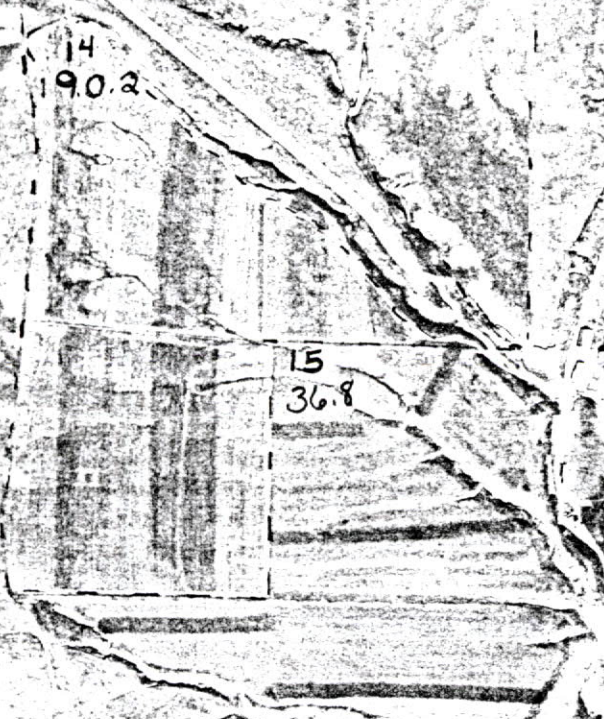
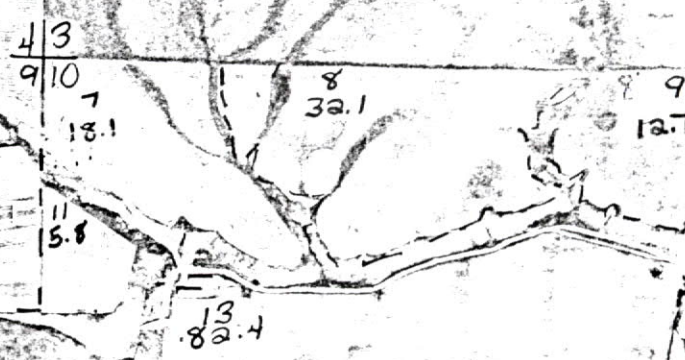
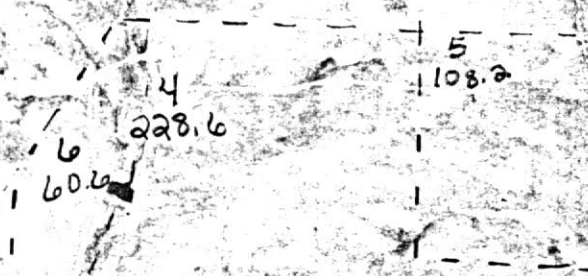
7-8-92 JES



TIS RISE

134L

16018-241



MICROFILMED

SEP 26 1989

129

4
228.6

5
108.2

14
90.2

15
36.8

12
41.1

13
82.4

11
5.8

8
32.1

9
12.1

10
12.3

11
10.1

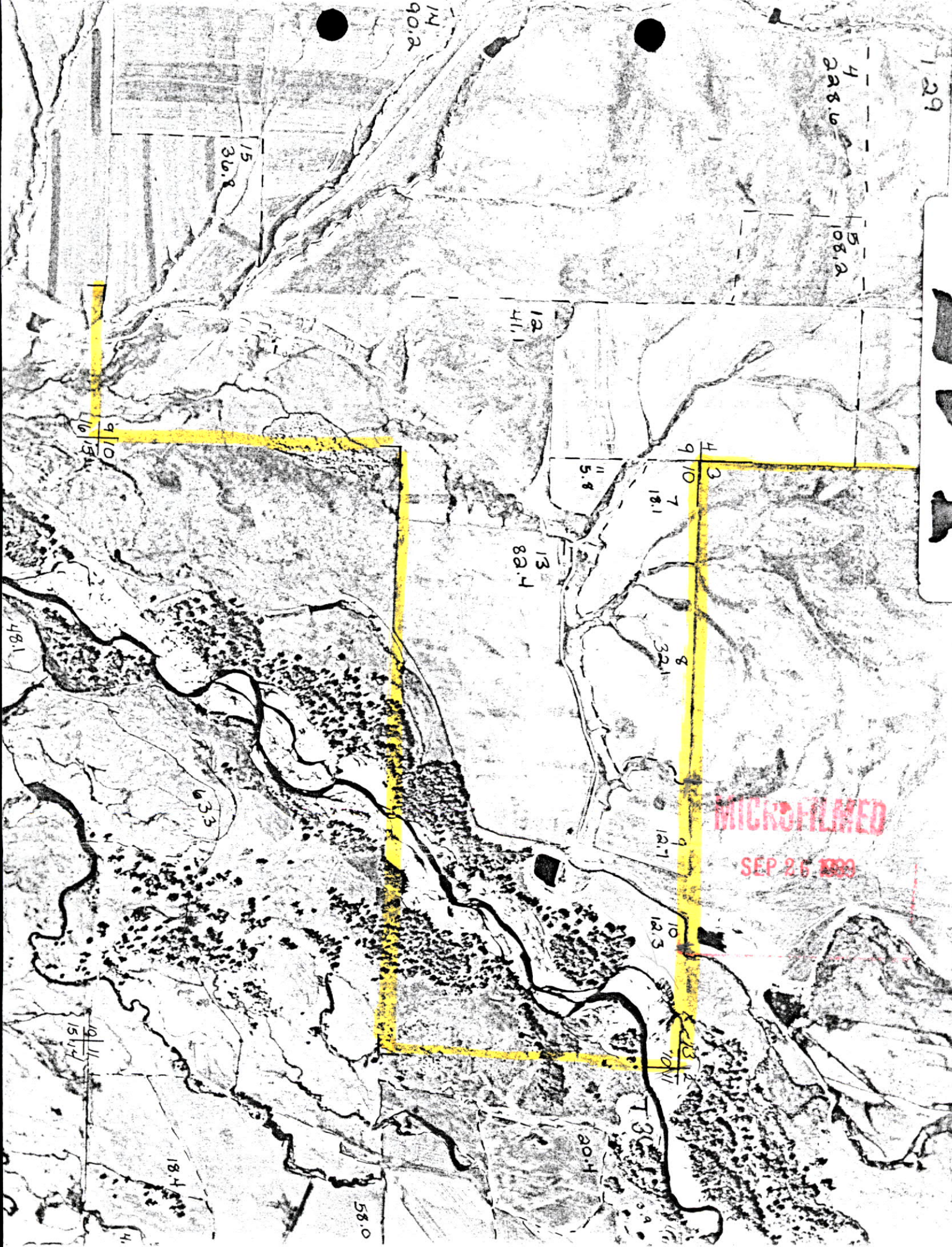
12
10.1

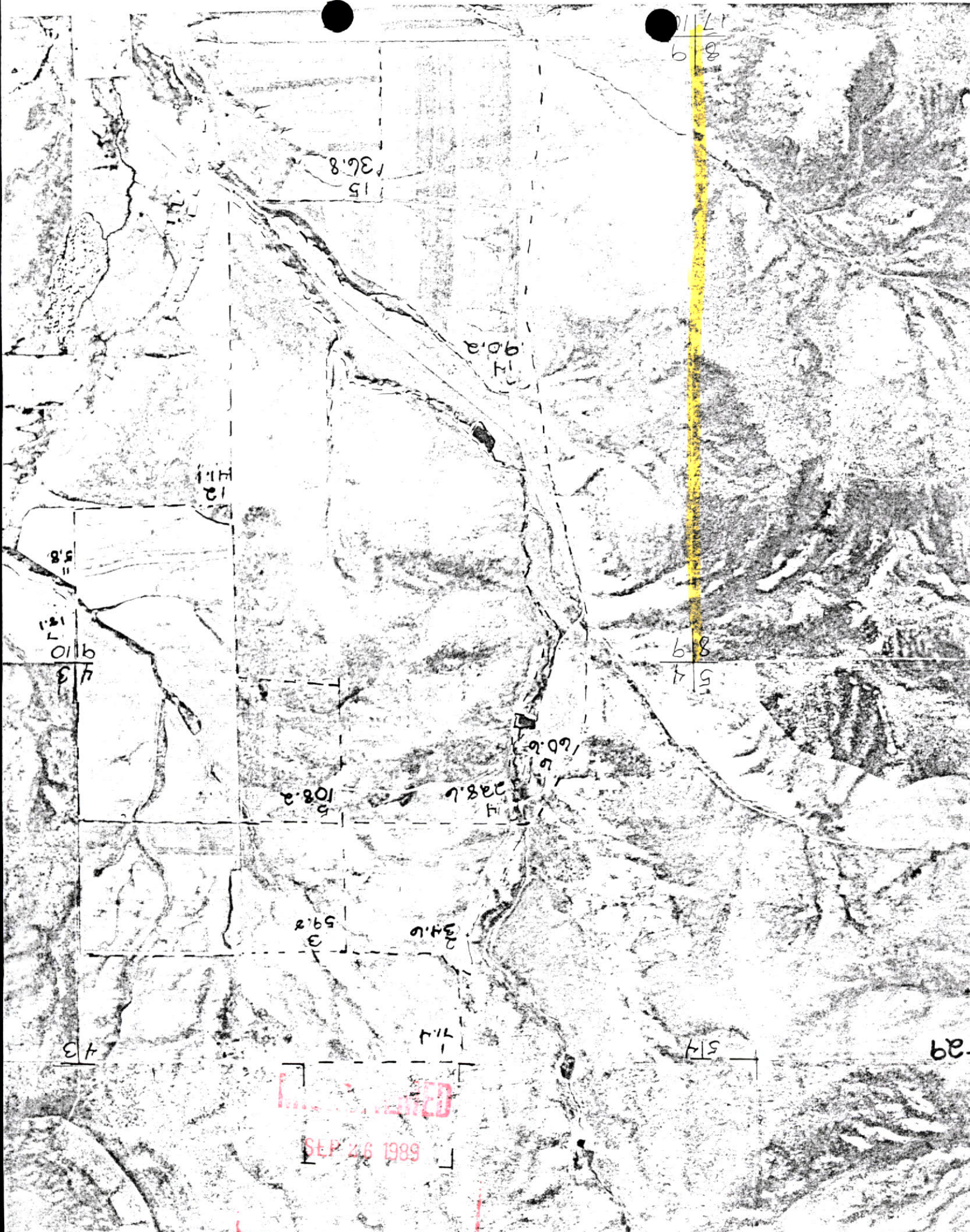
13
10.1

14
10.1

MICROFILMED

SEP 26 1993





UNCLASSIFIED

SEP 26 1989

FROM PERMIT:

4

40

40

40

40

40

40

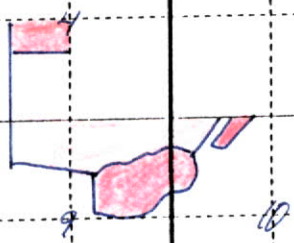
40

9

18

40

FROM NHAP: 241-135 (8/29/84)



NHAP SHOWS IRRIGATION
OVER PORTIONS OF LANDS
COVERED IN PERMIT,
EXCEPT SE NW & NW SE SEC 10;
IRRIGATION APPEARS AS
LIGHT & DARK RED,
RESPECTIVELY, ON INFRA-
RED PHOTO

RECEIVED
FILMED

SEP 20 1989

WATER RIGHT
NUMBER

NAME

CFS

37-07838

RIGHT SPLIT INTO PARTS A & B THRU APPROVED TRANSFER NO. 4977.

37-07838A Y 3 RANCH

1.50

37-07838B Y 3 RANCH

0.08

SCANNED
NOV 11 2003MICROFILMED
SEP 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4977
WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

This is to certify that: Y 3 RANCH
PO BOX 5405
BOISE ID 83705

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-07113A : IRRIGATION Priority: 09/29/1971	04/15 to 10/15	1.04 CFS	266.0 AF
Right No. 37-07838A : IRRIGATION Priority: 05/23/1980	04/15 to 10/15	1.50 CFS	0.7 AF
SUBTOTAL:		1.52 CFS	266.7 AF
Right No. 37-07113B : IRRIGATION Priority: 09/29/1971	04/15 to 10/15	0.05 CFS	14.0 AF
Right No. 37-07838B : IRRIGATION Priority: 05/23/1980	04/15 to 10/15	0.08 CFS	0.0
SUBTOTAL:		0.08 CFS	14.0 AF
TOTAL:		*1.60 CFS	*280.7 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-07113A/37-07838A :

NWNE , Sec. 10, Township 01S, Range 18E

SWNW , Sec. 10, Township 01S, Range 18E

Right No. 37-07113B/37-07838B :

NWSE , Sec. 23, Township 01S, Range 18E

BLAINE County

MICROFILMED

SEP 11 1997

PART B

TRANSFER NO. 4977
WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

PLACE OF USE: IRRIGATION

Right No. 37-07113A/37-07838A :

NWNE , Sec. 10, Township 01S, Range 18E

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	18E	10	NWNE 6.6	SWNE 6.3	NENW 7.3	
			NWNW 0.6	SWNW 21.0	SENE 33.0	
			NESW 0.9	NWSW 0.5		76.2
Total number of acres irrigated:						**76.2

Right No. 37-07113B/37-07838B :

NWSE , Sec. 23, Township 01S, Range 18E

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	18E	23	NWSE 4.0			4.0
Total number of acres irrigated:						4.0

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4977 shall not exceed 1.60 cfs, nor total combined annual volume of 280.7 af.
8. The total instantaneous diversion of water from all points of diversion under Right Nos. 37-07113A and 37-07838A shall not exceed 1.52 cfs, nor the total combined annual volume of 266.7 af for the irrigation of 76.2 total acres.
9. The total instantaneous diversion of water from all points of diversion under Right Nos. 37-07113B and 37-07838B shall not exceed 0.08 cfs, nor the total combined annual volume of 14.0 af for the irrigation of 4.0 total acres.

MICROFILMED

SEP 11 1997

TRANSFER NO. 4977

WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

CONDITIONS OF APPROVAL AND REMARKS

- **10. Right No. 37-07113A is limited to the irrigation of 76.0 acres in the place of use described above in a single irrigation season.
- 11. The right holder shall cease irrigation on 4.0 acres of land within SWNE, S10, T01S, R18E, that was previously irrigated under Right Nos. 37-07113 and 37-07838.
- 12. Two points of diversion are located within NWSE, S23, T01S, R18E.

Dated this 14 th day of

August, 1997

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

SEP 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4977
WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

This is to certify that: Y 3 RANCH
PO BOX 5405
BOISE ID 83705

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-07113A : IRRIGATION Priority: 09/29/1971	04/15 to 10/15	1.04 CFS	266.0 AF
Right No. 37-07838A : IRRIGATION Priority: 05/23/1980	04/15 to 10/15	1.50 CFS	0.7 AF
SUBTOTAL:		1.52 CFS	266.7 AF
Right No. 37-07113B : IRRIGATION Priority: 09/29/1971	04/15 to 10/15	0.05 CFS	14.0 AF
Right No. 37-07838B : IRRIGATION Priority: 05/23/1980	04/15 to 10/15	0.08 CFS	0.0
SUBTOTAL:		0.08 CFS	14.0 AF
TOTAL:		*1.60 CFS	*280.7 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-07113A/37-07838A : NWNE , Sec. 10, Township 01S, Range 18E
SWNW , Sec. 10, Township 01S, Range 18E
Right No. 37-07113B/37-07838B : NWSE , Sec. 23, Township 01S, Range 18E
BLAINE County

MICROFILMED

SEP 14 1997

PART
A

TRANSFER NO. 4977
WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

PLACE OF USE: IRRIGATION

Right No. 37-07113A/37-07838A :

NWNE , Sec. 10, Township 01S, Range 18E

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>
01S	18E	10	NWNE 6.6
			NWNW 0.6
			NESW 0.9

<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
SWNE 6.3	NENW 7.3		
SWNW 21.0	SENE 33.0		
NWSW 0.5			76.2

Total number of acres irrigated: **76.2

Right No. 37-07113B/37-07838B :

NWSE , Sec. 23, Township 01S, Range 18E

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>
01S	18E	23	NWSE 4.0

<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		4.0

Total number of acres irrigated: 4.0

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4977 shall not exceed 1.60 cfs, nor total combined annual volume of 280.7 af.
8. The total instantaneous diversion of water from all points of diversion under Right Nos. 37-07113A and 37-07838A shall not exceed 1.52 cfs, nor the total combined annual volume of 266.7 af for the irrigation of 76.2 total acres.
9. The total instantaneous diversion of water from all points of diversion under Right Nos. 37-07113B and 37-07838B shall not exceed 0.08 cfs, nor the total combined annual volume of 14.0 af for the irrigation of 4.0 total acres.

MICROFILMED

SEP 11 1987

TRANSFER NO. 4977
WATER RIGHT NO(S). 37-07113A/37-07113B/37-07838A/37-07838B

CONDITIONS OF APPROVAL AND REMARKS

- **10. Right No. 37-07113A is limited to the irrigation of 76.0 acres in the place of use described above in a single irrigation season.
- 11. The right holder shall cease irrigation on 4.0 acres of land within SWNE, S10, T01S, R18E, that was previously irrigated under Right Nos. 37-07113 and 37-07838.
- 12. Two points of diversion are located within NWSE, S23, T01S, R18E.

Dated this 14th day of August, 1997.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

SEP 11 1997

OTR 15/174L

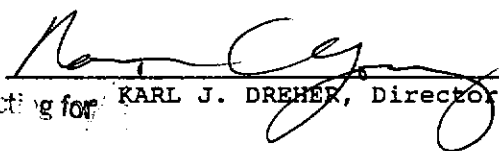
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-07838

CONDITIONS OF APPROVAL AND REMARKS

8. Use of this right with Right 37-07113 is limited to a total combined diversion rate of 1.60 cfs, a total combined annual diversion volume of 280.7 af, and to the irrigation of a combined total of 80.2 acres in a single irrigation season.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 10TH day of OCTOBER, 1996.


Acting for: KARL J. DREHER, Director

MICROFILMED
NOV 05 1996

RECEIVED

OCT 04 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-07838

Date of Priority: May 23, 1980 Maximum Diversion Rate: 1.58 CFS
Comes now Y 3 RANCH Partnership
SHELDON YANKE
RONALD C YANKE

PO BOX 5405
BOISE ID 83705

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07838, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.58 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWNE, Sec. 10, Township 01S, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S 18E 10	NWNE 6.6	SWNE 10.3	NENW 7.3	
	NWNW 0.6	SWNW 21	SENE 33	
	NWSW 0.5	NESE 0.9		80.2

Total number of acres irrigated: 80.2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Id., this 1st day of October, 1996.

Y 3 RANCH Partnership
Sheldon Yanke

Ronald C Yanke
(Signature)

NOV 05 1996

State of Idaho
Department of Water Resources

RECEIVED

OCT 04 1996

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

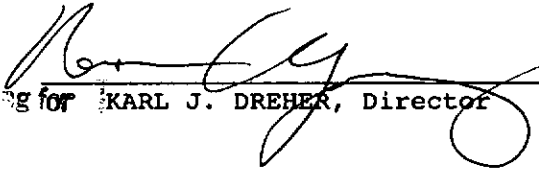
WATER RIGHT NO. 37-07838

FOR DEPARTMENT USE ONLYPreliminary check by Ket Fee = \$50.00 Receipted by Ket # C036703 Date 10.4.96**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07838 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. Use of this right with Right 37-07113 is limited to a total combined diversion rate of 1.60 cfs, a total combined annual diversion volume of 280.7 af, and to the irrigation of a combined total of 80.2 acres in a single irrigation season.

Witness my hand this 10th day of October, 1996
Acting for **KARL J. DREHER, Director**MICROFILMED
NOV 05 1996

RECEIVED
SEP 13 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 150.00
Date 9-16-91
Receipt No. C021761
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-7838 Telephone No. (208) 342-8901

2. Name(s) of Permit Holder(s): Y-3 Ranch Ronald C. &/or Sheldon Yanke

3. Post Office Address: P0 Box 5405, Boise, Idaho 83705

4. Source of Water: 80-Ft. Deep

a. If ground water, well driller's name: Wayne Stevens Date drilled: Approx. 1970-1975

b. Pump horsepower: 50 Pressure (psi): 90 Dynamic pumping level (ft.): 5-6

5. Extent of Use:

Domestic (No. of households) Irrigation 90 (No. of acres)

Stockwater (No. and type of stock) Other

6. Total rate and/or volume for which proof is submitted 2.33 cfs --- acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No, Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Sheldon Yanke or Mark Yanke

788-2551 or 342-8901

Name

Telephone No.

P0 Box 5405, Boise, Idaho 83705

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-9-91
Date

[Signature]
Signature (and title if on behalf of a company or organization)
Ronald C. Yanke, Partner

NOV 15 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)

37-7838 IN THE NAME OF)

Y-3 RANCH, RONALD C. &/OR SHELDON YANKE)

CONTINUATION ORDER

This matter having come before the Idaho Department of Water Resources (IDWR) as a requirement of Section 42-203D, Idaho Code, the Department Finds, Concludes and Orders as follows:

FINDINGS OF FACT

1. Section 42-203D, Idaho Code, directs IDWR to review all permits issued prior to July 1, 1985, located within the Swan Falls Trust Water Area, to determine if water was beneficially used prior to said date.

2. If water was not beneficially used until after July 1, 1985, Section 42-203D further directs IDWR to review the permit under the provisions of Section 42-203C, Idaho Code.

3. Section 42-203C requires IDWR to determine whether diversion of water under a permit issued prior to July 1, 1985, causes a significant reduction of trust water available for power production and, if there is a significant reduction, to determine whether the reduction is in the public interest.

4. Permit No. 37-7838 (permit) was issued to Y-3 Ranch &/or Ronald C. &/or Sheldon Yanke (permit holder) authorizing the diversion of 4.0 cfs of groundwater for irrigation of 320 acres.

5. IDWR records show that 246 acres authorized to be irrigated under Permit No. 37-7838, are irrigated with other water rights perfected prior to July 1, 1985.

MICROFILMED

SEP 26 1989

6. Water diverted and used on or after July 1, 1985 for the irrigation of land under the terms of this permit is trust water.

7. The development and use of groundwater authorized under this permit does not cause a significant reduction of trust water.

CONCLUSIONS OF LAW

1. The water authorized for diversion under Permit No. 37-7838 is trust water.

2. The use of water under the permit satisfies the provisions of Sections 42-203C and 42-203D, Idaho Code.

3. An order continuing the permit shall be issued.

ORDER

IT IS HEREBY ORDERED that Permit No. 37-7838 is valid and may CONTINUE as provided in Section 42-203D, Idaho Code, subject to the following additional conditions and limitations:

1. Proof of construction of works and application of water to beneficial use shall be submitted to IDWR on or before October 1, 1990.

2. The use of trust water authorized by this right is subject to review 20 years after the date of this order to determine availability of trust water and to reevaluate the public interest.

3. The construction of diversion works must be commenced within one (1) year of the date of this order and shall proceed diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which the permit holder has no control.

4. Diversion and use of trust water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

MICROFILMED

SEP 28 1989

5. The Director retains jurisdiction of this right to change, add or remove any requirement as determined to be appropriate.

6. All conditions of approval contained on the permit are incorporated into and made a part of this order.

Dated this 19th day of September, 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by CP
Date 7/25/88
Receipt # 2001951

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-7838

Name(s) of Permit Holder: Y-3 Ranch Ronald C. Yanke-Sheldon Yanke

Post Office Address: P. O. Box 5405 Boise Idaho 83705

Telephone No. _____

Date Proof Is Due: September 1, 1988

Describe what work has been completed toward the development of this water right: Well has been drilled
(This must be filled out! If no work has been completed, show "none".)

and tested. Well does not produce sufficient quantity to be used full time.

Costing \$ 25,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:
Well will be redrilled or deeped to find sufficient water. Waiting for geological
and engineering data.

Permit holder(s) request an extension to September 1, 19 90
(1 yr. minimum)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 26 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1989.

SEP 26 1989

Signed this 19 day of September, 19 89.

Chief, Water Allocation Bureau
Department of Water Resources

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 16th day of Aug. 1989, and

the date of the last publication was on the 23rd day of Aug. 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 23rd day of Aug. 1989.
(SEAL)

Roberta McKeecher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at _____ 5.5¢/Pica
36 Lines straight at 1782 4.5¢/Pica
36 Subsequent lines at 1386 3.5¢/Pica
TOTAL COST 31.68

COPY OF NOTICE
(Paste Here)

Existing Rights #37-7838
TITLE OF NOTICE Y-3 Ranch

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO (Boise)

SEP 26 1989

PUBLICATION RATES
As of Oct. 1, 1988
(Idaho Code, Reb. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion....3.5/pica

66673

Yanke seeks water right permit

NOTICE OF EXISTING WATER RIGHT PERMIT

PERMIT NO. 37-7838

Presently Recorded as Follows:

Name: Y-3 RANCH
RONALD C. &/OR
SHELDON YANKE

Address: BOX 5405
BOISE ID 83705

Source: GROUNDWATER

Diversion Pt.: SESE SEC. 10 T01S
R18E, BLAINE CO.

Use: IRRIGATION (4.0 CFS)

Priority: 5/23/1980

Place of Use: SESE SEC. 4;
E1/2NE1/4 SEC. 9; NW1/4, NWSE
SEC. 10; T01S R18E

Total Acres: 320

This permit was not developed by
July 1, 1985, and is being repro-
cessed in compliance with Sec-
tion 42-203D, Idaho Code. Pro-
tests against the continuance of
the permit must be filed with the
Director, Dept. of Water
Resources, Statehouse Mail,
Boise, ID 83720, on or before
September 4, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal--
August 16 Et 23, 1989.

05 1989
Department of Water Resources

For Office Use Only
Fee Received <u>15.00</u>
Date <u>8-22-83</u>
Receipt # <u>32617</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

Y-3 Ranch Ronald C. Yanke
Sheldon Yanke of P.O. Box 5405 Boise
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 37-7838

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 1983

That he has heretofore performed the following work described under said permit: We have drilled 016'
(This must be filled out! If no work has been completed put none.)
well and tested it for water, but not completed. We have also started getting
some additional land ready for irrigation.

Costing \$ 12,870.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
have not decided what size motor and pump to put in for sure.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to September 1, 19 88
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Ronald C. Yanke
Ronald C. Yanke (Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1988.

Signed this 31st day of August, 19 83

RECEIVED

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

JUN 23 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

Department of Water Resources
Southern District OfficeDepartment of Water Resources
Southern District Office1. Name of applicant Y-3 Ranch Ronald C. Yanke
Sheldon Yanke Phone 342-8901Post office address P.O. Box 5405 Boise, Idaho 837052. Source of water supply ground water which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 1 S
Range 18 E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 40 for irrigation purposes from May 15 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. (4) four cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor, sprinkler,
gravityb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 16" inches; proposed depth of well is 200' feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

MAY 23 1980

Department of Water Resources
Western Regional Office

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated - 320

c. Describe any other water rights used for the same purposes as described above.

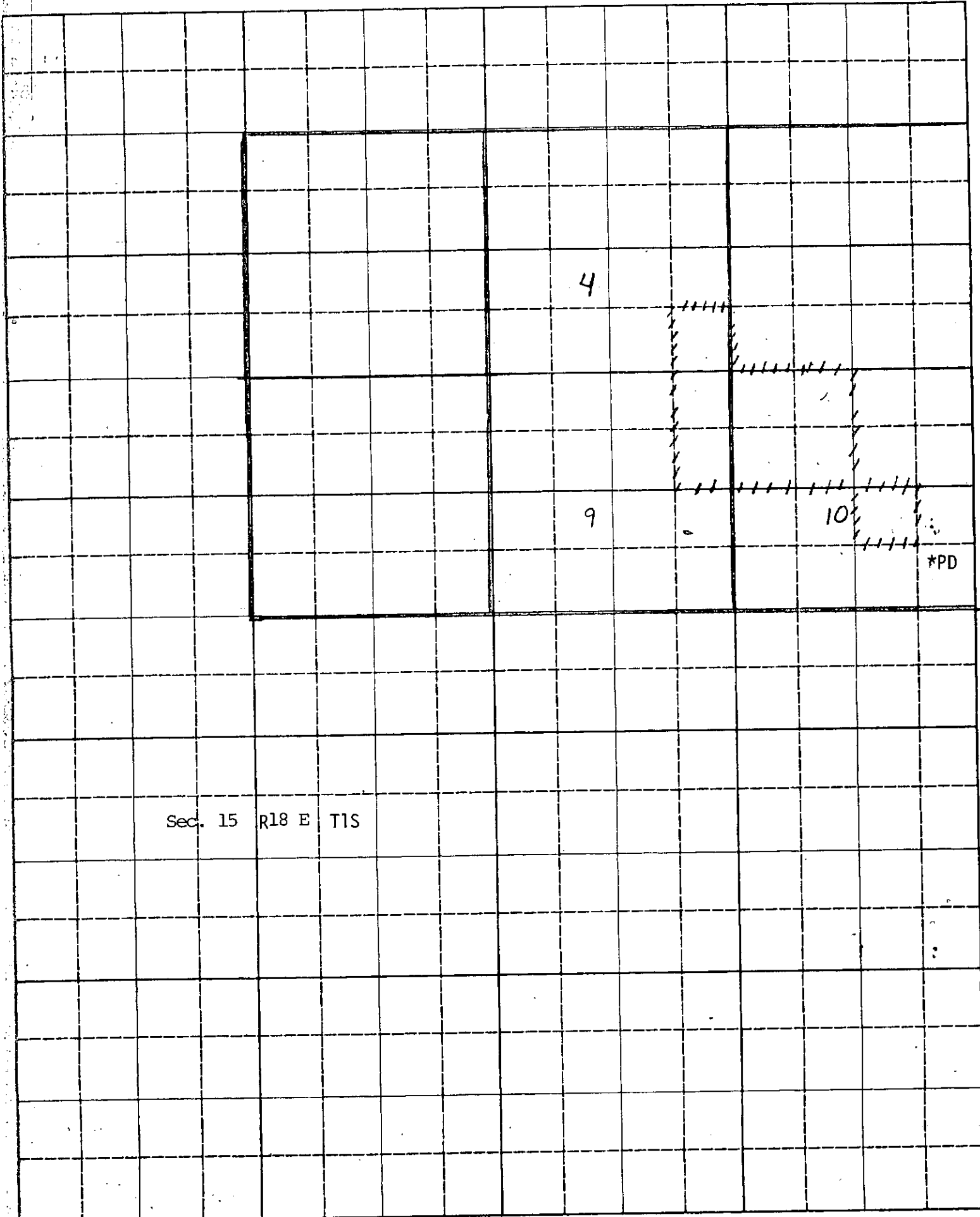
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A Partnership -

Donald P. Gank
(Applicant)

Proposed Priority

5/23/80

6-16-80

2:30 pm

Received by

marpa

Date

5-23-80

Time

11:00 A.M.

Preliminary check by

MS

Fee \$

65.00

16469

Receipted by

marpa

Date

6/16/80

Publication prepared by

mm

Date

6/30/80

Published in

Maad River Journal

Publication dates

7/10 & 7/17/80

Publication approved

marpa

Date

7/21/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LH RA Jai

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7838, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this

19th

day of

August

, 19 80.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10 day of July

19 80, and the date of the last publication was on the 17

day of July, 1980.

Subscribed and sworn to before me this 17th

day of July, 1980.
(SEAL)

Roberta M. Fischer

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 12

Number of Lines in Notice 39

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

39 Lines straight at 14.04 3¢ / Pica

39 Subsequent lines at 9.36 2¢ / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Permit 37-7838
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

JUL 21 1980

Department of Water Resources
Southern District Office

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7838

Name: Y-3 Ranch, Yanke, Ronald C. & or Sheldon

Address: P.O. Box 5405, Boise, Id 83705

Source: Groundwater

Date Filed: 05-23-1980

Amount: 4.00 cfs

Diversion Point: SESE Sec 10 T 01S R 18E, Blaine Co.

Use: Irrigation--(4.00 cfs) from 05-15 to 09-15

Place of Use: NENW NWNW SWNW SENW NWSE Sec 10 T 01S R 18E NENE SENE Sec 09 T 01S R 18E SESE Sec 04 T 01S R 18E for 320 acres

Diversion Means: Well, pump and motor, sprinkler, gravity

If issued, the permit(s) will be subject to all prior rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before July 28, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal-July 10, 17, 1980.

PART B

SCANNED
NOV 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Y 3 RANCH
PO BOX 5405
BOISE ID 83705

RE: Water Right Nos. 37-07113A/37-07113B/37-07838A/37-07838B
(Transfer No. 4977)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer No. 4977). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

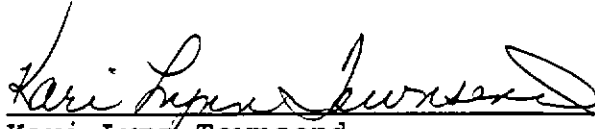
MICROFILMED
SEP 11 1997

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

WATER RIGHT NOS. 37-07113A/3707113B/37-07838A/37-07838B
(Transfer No. 4977)

Y 3 RANCH
PO BOX 5405
BOISE ID 83705


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 11 1997

MEMORANDUM

TO: FILE NOS. 37-07113 & 37-07838

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4977

DATE: August 11, 1997

ok

=====

Transfer No. 4977 changes the point of diversion and place of use under Right Nos. 37-07113 and 37-07838, splitting the rights into two separate systems identified under combined Part As & Bs. Four acres are being transferred to a new location to provide water for an existing system and the acres under the remaining portions of the rights are modified to describe the existing irrigated acres✓

These rights are overlapping and are limited by combined conditions under the junior right, 37-07838.✓ Season of use and diversion volume were adjusted to current standards. Recommended conditions include multiple points of diversion, measuring devices, future annual reporting, irrigation overlap, combined limits, permissible place of use, cease irrigation of 4 acres and standard transfer ✓ conditions.

MICROFILMED

SEP 11 1997

PART A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Y 3 RANCH
PO BOX 5405
BOISE ID 83705

RE: Water Right Nos. 37-07113A/37-07113B/37-07838A/37-07838B
(Transfer No. 4977)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer No. 4977). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

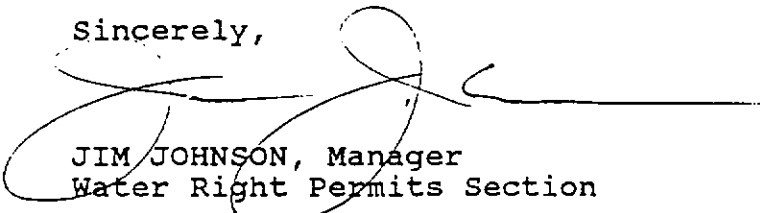
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

RECEIVED
SEP 11 1997

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NOS. 37-07113A/3707113B/37-07838A/37-07838B
(Transfer No. 4977)

Y 3 RANCH
PO BOX 5405
BOISE ID 83705


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 11 1997

MEMORANDUM

TO: FILE NOS. 37-07113 & 37-07838

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER NO. 4977

DATE: August 11, 1997

OK

=====

Transfer No. 4977 changes the point of diversion and place of use under Right Nos. 37-07113 and 37-07838, splitting the rights into two separate systems identified under combined Part As & Bs. Four acres are being transferred to a new location to provide water for an existing system and the acres under the remaining portions of the rights are modified to describe the existing irrigated acres✓

These rights are overlapping and are limited by combined conditions under the junior right, 37-07838.✓ Season of use and diversion volume were adjusted to current standards. Recommended conditions include multiple points of diversion, measuring devices, future annual reporting, irrigation overlap, combined limits, permissible place of use, cease irrigation of 4 acres and standard transfer ✓ conditions.

MICROFILMED

SEP 11 1997

ORIGINAL

MEMORANDUM

TO: FILE 37-7838

FROM: PAM SKAGGS

RE: TRANSFER # 4977

DATE: 12-13-96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 37-7113.

MICROFILMED

SEP 11 1997

MEMORANDUM

DATE: October 15, 1996

TO: File 37-07838

FROM: Shelley W. Keen *SWK*

RE: Place of Use

Jim Stanton pointed out a typographical error on the license for right 37-07838. The field examiner reported finding 0.9 acre of irrigation in the NESW of Section 10, Township 1 South, Range 18 East. The license places the 0.9 acre in the NESE.

Southern Region is working on a transfer of this right for other reasons. The error can be corrected in the transfer process.

MICROFILMED
NOV 05 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1996

Y 3 RANCH PARTNERSHIP
SHELDON YANKE
RONALD C YANKE
PO BOX 5405
BOISE ID 83705

RE: WATER RIGHT NO. 37-07838

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

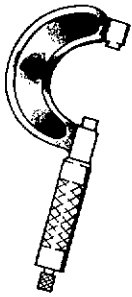
A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
NOV 05 1996



YANKE MACHINE SHOP, INC.

Complete Fabrication and Machine Shop

4414 S. GEKELER LANE • P.O. BOX 5405 • BOISE, IDAHO 83705 • 208/342-8901 • FAX 208/338-2215

RECEIVED
OCT 04 1996
Department of Water Resources

October 2, 1996

SHELLEY W KEEN
WATER RIGHTS SUPERVISOR
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE ID 83720-9000

Re: WATER RIGHT NO. 37-07838

Dear Mr. Keen:

We certainly do appreciate your reminder letter of September 30, 1996. We had a water engineer checking the application and the places of use and that process used up the initial 14 day period. I inadvertently failed to send a letter and/or the application by the end of September.

Enclosed is the signed Application for Amendment and a check for \$50.00 for the filing fee.

Should you have any questions please give me a call at 342-8901.

Sincerely,

RICHARD D. HEATON
General Counsel

RDH/lao

Enc.

xc: Sheldon R. Yanke

MICROFILMED
NOV 05 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1996

Y 3 RANCH
SHELDON YANKE
RONALD C YANKE
PO BOX 5405
BOISE ID 83705

RE: WATER RIGHT NO. 37-07838

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

NOV 05 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 12, 1996

Y 3 RANCH
SHELDON YANKE
RONALD C YANKE
PO BOX 5405
BOISE ID 83705

RE: WATER RIGHT NO. 37-07838

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

NOV 05 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-07838

DATE 8/30/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change/clarification of originally intended source?
If not, prepare Notice of Intent to Void

POINT OF DIV Change OK

Amendment required yes

PLACE OF USE Change OK

Amendment required yes

Does map agree with written description? yes no

OVERLAPS P/D P/U 37-7113

RATE OF DIV
Permitted Rate 4.0 cfs
Fee limit 3.0 cfs \$150⁰⁰
Measured cfs
Theoretical 1.58 cfs

Recommended Total Div Rate 1.58 cfs

ANNUAL VOLUME/
NATURE OF USES Change OK

Use Dr.
Volume Calculation
80.2 X 3.5 = af
 af
 af
 af
SUBTOTAL 280.7 af

4/15-10/15

Flow rate 1.58 cfs X 213 days X 1.98^{af} = 666.3 af
Total volume recommended 280.7 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS WB8

CONDITIONS Watermaster Control WD#
 GW Measurement/Measuring Device
R30 Overlap 065

 Use-specific conditions
Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
Adjustment Memo

1st Amend Letter P37, P38
2nd Amend Letter P47

No "R" records for any of the claims

6 lines w/ 33 nozzles @ 75psi = 5.12 gpm/nozzle = 2.26 cfs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 17 1996

Department of Water Resources

A. GENERAL INFORMATION

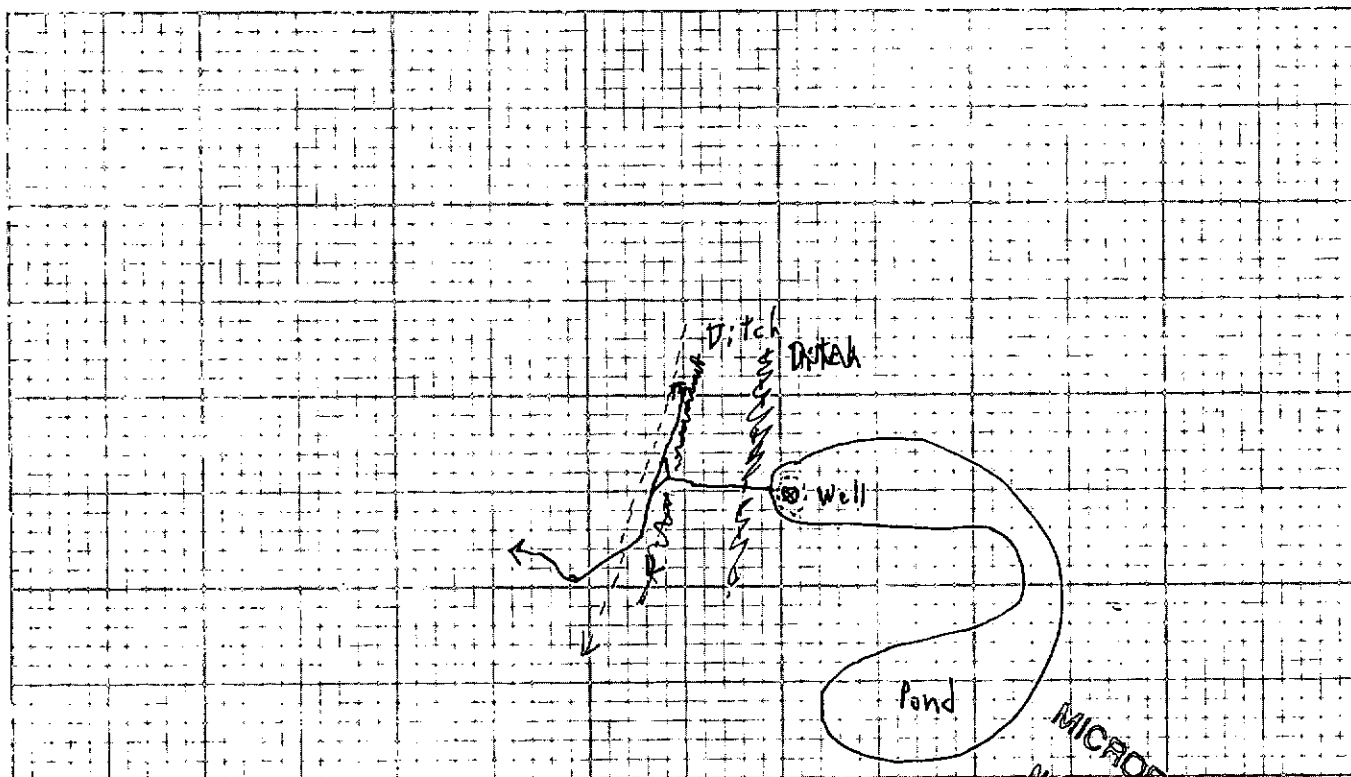
1. Owner: Y-3 Ranch - Ronald Yanke Permit No. 37-07838
Current Address: P.O. Box 5405, Boise, ID 83705 Phone No. 342-8901
2. Accompanied by: Mr. Yanke (Sheldon) EXAM. DATE: 7-8-92
Address: _____ Phone No. 788-2551
Relationship to Permit Holder: brother of Ronald Yanke
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Wood River decrees - not used, license 37-7113
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
NOV 05 1996

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, mainline to 6 1/4-mile handlines. Well sits in the upper end of a seepage pond that holds some trout. A screen is around the outside of the casing. 3 ~~Two~~ Rainbird sprinklers keep weeds off the screen & help oxygenate the pond, & add a small amount of water to the pond. Also, a little water can be run into an irrigation ditch above the well (which normally has Big Wood R. water but which is now dry) for transportation down to the farmstead for watering of lawn. Pond sits in an area of heavy gravel, & apparently fills naturally with seepage. Pond appears to be unrelated to the irrigation system.

surface

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	50	R-6232-05-020	Johnston	No tag

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	10	1S	18E	B/line	Aerial photo shows site

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	18E	10		21.1	10		22.8	20.5	21.4	33.1	10.5	0.8							151.2
				6.6	103		7.3	.6	21	33	.9	.5							80.2

MICROFILMED

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 1.58 cfs theoretical capacity

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 80.2 \times 3.5 = 280.7$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.58 \times 123 \times 1.9835 = 385.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 280.7$

2. Volume Calculations for Other Uses:

MICROFILMED
NOV 05 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Although this well can be pumped into the main irrigation canal from the Big Wood River for use anywhere on this farm, it is mainly used on the 80-acre field near the well. Proof was filed to cover only this field, & Sheldon Yanke requested that the well be licensed only for this field. I have complied with his request. Recommended season is what was applied for on permit.

Although the land lists differ, License 37-7113 waters the same 80 acres as this well. Not to exceed 1.60 cfs when combined or 3.5 AFA/acre. This well is used in good water years when seepage is plentiful. When seepage is reduced by drought, the other well is used as needed to supplement this well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	5-15	10-15 9	1.58 cfs	280.7
Totals:			1.58	280.7

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date _____
 Field Report Preparation Date 5-31-93 7-15-96

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

State of Idaho
Department of Water Resources

MAR 31 1983

WATER RIGHT LICENSE

Department of Water Resources
Southern District Office

License of Water Right No. 37-7113 Priority September 29, 1971 Amount 1.09 cfs

THIS IS TO CERTIFY, that Y - 3 Ranch
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7113 issued pursuant to Application for Permit dated September 29, 1971
and has submitted proof to the Department of Water Resources on January 30, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.09 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.09</u> cfs and	<u>240.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
240.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, Twp.
1S, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	10		5	10		5		30	30									80

Total number of acres irrigated 80

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222,
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or places
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of
March, 19 83.

Director

MICROFILMED
NOV 05 1996

37-7113

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-07838
DATE: 7-8-92
BY: J.E. Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (50) \times (0.70)}{[(22) + (15 \times 2.31)]} = 1.58 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		
REMARKS <u>Runs 6, 1/4-mile handlines 7/64" nozzle = 5 gpm/ft x 198 = 990 gpm = 2.21 cfs</u>		

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $\frac{5 \times (1.58) \times (1.98)}{(\dots 80.3 \dots)}$

POTENTIAL = 7.18 6.0

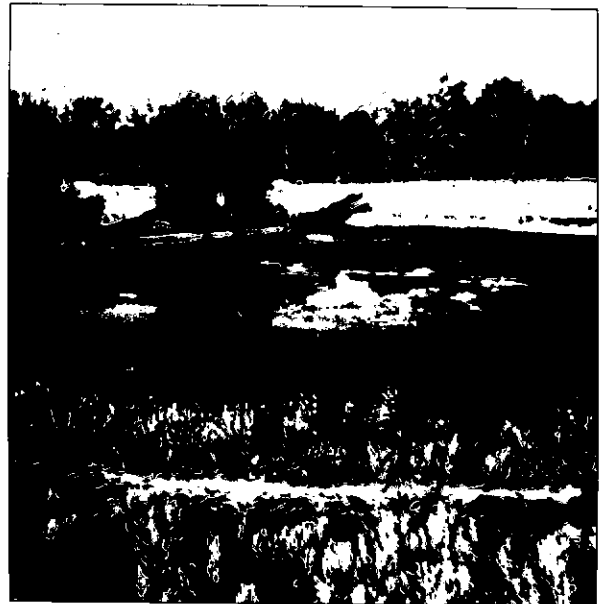
REQUIRED Acre Feet/Acre/Annum = 3.5
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED
NOV 05 1996



37-1838

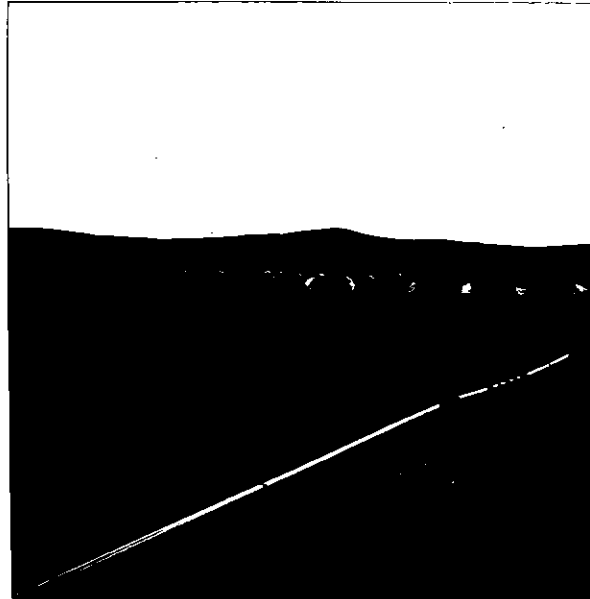


Pond

MICROFILMED
NOV 8 1992

7-8-92
JES

37-7838



Portable Mainline 9 P/U

MICROFILMED
NOV 05 1996

7-8-92
JES

37-7838

Well, Pump, Pond



MICROFILMED
NOV 6 5 1995

Pump & Mainline



Well, Pump, Mainline

7-8-92 JES

37-7838



Mainline, Surface-Water Ditch



Open Discharge Into Ditch

MICROFILMED
NOV 05 1996

7-8-92 JES

October 29, 1991

Y 3 RANCH
RONALD C. YANKE
SHELDON YANKE
P.O. BOX 5405
BOISE ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-07838

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 15 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 37-7838

Date 10-1-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
1910-75 ☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
150.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
NO Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs meas. device

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____
No. of days late _____ = 1
Priority date _____ + _____
NEW PRIORITY DATE _____ = 1

[Signature]

138911

July 31, 1991

Y 3 RANCH
RONALD C. YANKE
SHELDON YANKE
P.O. BOX 5405
BOISE, ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 37-07838

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1989

RE: Permit No. 37-7838

Y-3 Ranch
Ronald C. &/or Sheldon Yanke
Box 5405
Boise, ID 83705

Dear Permit Holders:

Enclosed is an order that authorizes you to continue development under permit to appropriate water no. 37-7838. Please note in condition #1., page two of the order that you must develop your system and beneficially use the water prior to October 1, 1990. Failure to beneficially use the water before October 1, 1990 could result in a loss of your water right permit.

Also enclosed is a copy of the approved extension of time request.

Please note the conditions of approval contained in your permit and the continuation order. You must comply with the conditions to fully complete beneficial use.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

MICROFILMED

SEP 26 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 37-7838Reviewed by RFDate 9-14-89

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

- Previous Sept.* { Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
Y Has the permit been involved in litigation?
a. Swan Falls Yes Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

Recommend approval based on delay by litigation - Swan Falls extend to Oct. 1, 1991

1/14 Reinstate Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

- Change proof due date 1)0 Address change
20 Priority date change

August 9, 1989

Wood River Journal
Box 988
Hailey, ID 83333

Dear Legal Department:

Enclosed you will find a legal notice which we wish to have published on August 17 and August 24 (once a week for two consecutive weekly issues) in your newspaper. If your paper is published weekly, the notice must appear in the issue that is distributed during the weeks of August 14 and August 21. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and billing to the office below before September 4, 1989.

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720

Sincerely,

SHARLA R. CURTIS
Secretary

MICROFILMED

SEP 26 1989

NOTICE OF EXISTING
WATER RIGHT PERMIT

PERMIT NO. 37-7838 ✓

Presently Recorded as Follows:

Name: Y-3 RANCH ✓

RONALD C. &/OR SHELDON YANKE ✓

Address: BOX 5405 ✓

BOISE, ID 83705 ✓

Source: GROUNDWATER ✓

Diversion Pt.: SESE SEC. 10 T01S R18E BLAINE CO. ✓

Use: IRRIGATION (4.0 CFS) ✓

Priority: 5/23/1980 ✓

Place of Use: SESE SEC. 4; E1/2NE1/4 SEC. 9;

NW1/4, NWSE SEC. 10; T01S, R18E ✓

Total Acres: 320 ✓

This permit was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code. Protests against the continuance of the permit must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720 on or before September 4, 1989.

R. Keith Higginson, Director

MICROFILMED

SEP 26 1989

KEITH STOKES, P.E.
CONSULTANT

3709 Kootenai Street

Phone 343-5877 or 375-1130

Boise, Idaho 83705

Department of Water Resources

Date:

7/27/89

To:

Tim Luke

Idaho Dept of Water Resources

1301 N. Orchard

Boise, ID 83706

Attached are the ACSC
maps we talked about on
the Y-3 Ranch at Bellevue.

Please let me know if
you need more information.

Sorry it took so long.

RECEIVED

SEP 26 1989

Keith Stokes

T 29

517

71.4

34.6

59.8

22.5

108.2

60.6

54

8.9

90.2

12

41.1

43

91.0

14.1

5.8

13

82.1

52.1

10

13.6

SEP 26 1989

T-15 318E

134L

16013-249



MICHAEL

SEP 26 1989

129

4

228.6

108.2

14

90.2

15

36.8

12

41.1

13

82.4

4

9

10

7

18.1

5.8

8

32.1

9

12.7

10

12.3

10.7

MICROFILMED

SEP 25 1992

4

10

16

15.1

48.1

6

33.3

17.2

18.4

15.4

10.1

15.4

14

58.0



MEMORANDUM

TO: FILE/PERMIT 37-7838
FROM: TIM LUKE
RE: SWAN FALLS PROCESSING
DATE: 6-9-89

An overlap analysis was done for this permit with rights appurtenant to the same land and listed by the permit holder on the trust water information questionnaire.

Three of the four existing rights are old decreed rights. There is no specific listing of number of acres per quarter-quarter section for these decreed rights. Only the quarter-quarter tract is shown in the data base. Assuming that the decreed rights cover the full 40 acre quarter-quarter section tracts, the overlap analysis shows that there are 120 acres under permit 37-7838 which are not covered by the existing rights. The permit holder states that there are only 40 acres not covered by the earlier rights. Our analysis shows that this is incorrect.

Review of the department's 1986 remote sensing land classification report shows that 246 of the 320 acres under the permit were classified as irrigated agriculture in that year. The remaining 74 acres are classified as non-irrigated. Review of the department's 7.5 min 1974 orthophoto shows that over 200 of the 320 acres were not irrigated at that time.

I spoke w/ Mr. Stokes on 6/9 & asked him to provide us w/ aerial's from Blaine Co. ASCS. office. He said he will work on that.
Received photo's from Stokes on 7/31/89. Photo's unclear (but probably 1984 NHAP). Photo's show approx 240 acres irrigated. Review of 1984 NHAP @ SCS state office matches photo submitted by Stokes. Therefore, will use 1986 report figures & count 74 acres as ~~lost~~ ^{lost} acres.

RECORDED

SEP 26 1989

FROM PERMIT:

4

40

40

40

40

40

40

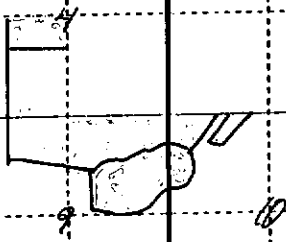
40

9

14

40

FROM NHAP: 241-135 (8/29/84)

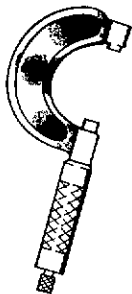


NHAP SHOWS IRRIGATION
OVER PORTIONS OF LANDS
COVERED IN PERMIT,
EXCEPT SE NW & NW SE SEC 10;
IRRIGATION APPEARS AS
LIGHT & DARK RED,
RESPECTIVELY, ON INFRA-
RED PHOTO

MICROFILMED

SEP 26 1989

[illegible]



YANKE MACHINE SHOP, INC.

Complete Fabrication and Machine Shop

4414 S. GEKELER LANE • P.O. BOX 5405 • BOISE, IDAHO 83705 • 208/342-8901 • FAX 208/338-2215

June 5, 1989

RECEIVED
JUN 06 1989

Mr. Tim Luke
Senior Water Resource Agent
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse Mail
Boise, ID. 83720

Department of Water Resources

Reference: Permit No. 37-7838

Dear Mr. Luke:

Thank you for your explanation in regard to this application.

Please find a check for \$20.00 to readvertise this application. As stated in our request for a time extension, a 16" well has been drilled but did not produce as anticipated. We need time to reevaluate the information and drill deeper or drill another well before the permit can be completed.

I have shown on the attached questionnaire, the other water right permits that also cover the place of use anticipated for this well.

There are really only 40 acres of new acreage included in this 320 acre application.

Please let us know if you need additional information on this application.

Very truly yours,


Ronald C. Yanke

Enc:

cc: Keith Stokes

MICROFILMED

SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
SEP 06 1989

Department of Water Resources

PERMIT NO. 37-7838

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
permit prior to July 1, 1985? Yes _____ No X

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. NONE

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete. 320 AC

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

37-0663 AND 37-1231 Overlap SE 1/4, SE 1/4 Sect 4 & NE 1/4,
and SE 1/4 & NE 1/4 Sect 9 Permit 37-0051 Overlaps
the NW 1/4 AND NE 1/4; NW 1/4, Section 10. Permit 37-711C
Overlaps SE 1/4 AND SW 1/4, NW 1/4 Section 10.
Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder Ronald C. Jarbo

Date _____

MICROFILMED

SEP 26 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

May 23, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Y-3 Ranch
Ronald C. or Sheldon Yanke
P.O. Box 5405
Boise, ID 83705

Re: Permit No. 37-7838

Dear Permit Holder(s):

NOTICE OF PENDING ORDER CANCELLING PERMIT

On August 19, 1980, the Department of Water Resources (Department) issued Permit No. 37-7838 which authorized the diversion of 4.0 of water from a groundwater source for the irrigation of 320 acres.

The Department mailed a letter and questionnaire to you on April 6, 1989 in connection with the permit. The letter provided notice that the Department was reviewing the permit in connection with development which was not complete prior to July 1, 1985.

This letter also requested that you return the Department's questionnaire concerning any prior development under the permit and/or your plans for pursuing completion of the proposed project. The correspondence further requested that you submit with the questionnaire either a re-advertisement fee in the amount of twenty dollars (\$20) and/or evidence showing that development under the permit was complete prior to July 1, 1985. Finally, the letter notified you that failure to submit the required fee or information within thirty (30) days of the date of the letter was cause for the Department to cancel the permit.

The purpose of this letter is to provide a second and final opportunity for you to submit the requested information. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order cancelling the permit pursuant to Water Appropriation Rule 4,2,3,4.

If no development has been completed as authorized by the permit, and you are no longer interested in pursuing the development, please complete and return the enclosed relinquishment form.

Please feel free to contact me if you have any questions concerning this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosure
cc: Region

RECEIVED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 6, 1989

RE: PERMIT NO. 37-7838

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4.5. (copy enclosed).

NOT FILMED
SEP 26 1989

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

SEP 26 1989

October 21, 1988

Y-3 Ranch
Ronald C. Yanke
Sheldon Yanke
P. O. Box 5405
Boise, ID 83705

RE: PERMIT NO. 37-7838 - REQUEST FOR EXTENSION OF TIME

Gentlemen:

The department has reviewed the request for extension of time submitted in connection with the above referenced permit. Since the permit is within the Swan Falls trust water area and has been named in Ada County Civil Case No. 81375 and not dismissed, the department will hold the request without action until the permit is reprocessed in compliance with the provisions of section 42-203D, Idaho Code.

The issuance of an order on March 25, 1988 by the Federal Energy Regulatory Commission (order effective May 24, 1988) made the Swan Falls Agreement effective. As a result of the order, the department is determining which permits can be reprocessed in a given year up to the 20,000 acres per year limitation.

When additional development under the permit can be authorized, the department will consider the request for extension of time and will advise you accordingly of our action.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Encl:

c: Region

MICROFILMED

SEP 26 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 37-7838Reviewed by [Signature]Date 10-18-1988

BASIC INFORMATION

y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

✓ Has adequate work been completed to demonstrate due diligence?
✓ Has the cost incurred been adequate to demonstrate an intent to complete the project?

yes Has the permit been involved in litigation?

a. Swan Falls yes Dismissed from Swan Falls No
 Other _____ Identify _____

b. Is supporting documentation needed to complete the file? _____
 Requested _____

c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Held action on ext request until permit is reviewed under 42-03D

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

✓ Prepare coding sheet
✓ Change rolodex card

138038
CERTIFIED MAIL
June 30, 1988

Y-3 RANCH
P.O. BOX 5405
BOISE, ID 83705

PROOF DUE NOTICE

RE: Permit No. 37-7838

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

SEP 26 1989

September 1, 1983

Ronald C. and Sheldon Yanke
Y-3 Ranch
P. O. Box 5405
Boise, ID 83705

Gentlemen:

Re: Permit No. 37-7838

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to September 1, 1987.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which likely could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later in time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: Ext. of Time

RECEIVED
SEP 11 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

August 23, 1983

Y-3 Ranch

P. O. Box 155

Bellevue, ID 83313

PERMIT NO. 37-7838, Y-3 Ranch, Ronald C. Yanke, Sheldon Yanke

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 32617.

Roberta Garrett

Records Supervisor

Enclosure

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Y-3 RANCH
P.O. BOX 5405
BOISE, ID 83705

138732

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7838 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

Y-3 RANCH
P.O. BOX 5405
BOISE, ID 83705

AUGUST 28, 1980

RE: PERMIT NO. 37-7838

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Ronald Yanke
Y-3 Ranch Sheldon Yanke

INITIAL REVIEW BY: J. Induberg

APPLICATION NUMBER: 37-7838

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. Y-23

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising. _____

Final date for protests: 7/28/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/21/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-23-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 8-7-80

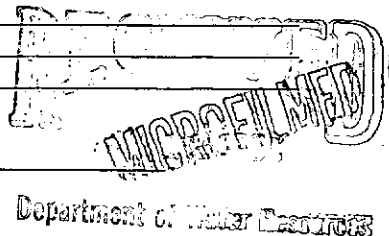
STATE OFFICE REVIEW:

SLW/L03

OIC

- ☐ See attached sheet for more information.

By: Robyn J. Jui Date: 8/14/80



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Y-3 Ranch 32-2838-
YANKE, RONALD C. &/or SHELDON
P.O. BOX 5405, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 05/23/1980

Amount: 4.00 CFS

Diversion Point: SESE Sec 10 T 015 R 18E, BLAINE Co.

Use: IRRIGATION (4.00 CFS) from 05/15 to 09/15

Place of Use: NENW NWNW SWNW SENW NWSE Sec 10 T 015 R 18E NENE SENE
Sec 09 T 015 R 18E SESE Sec 04 T 015 R 18E FOR 320 ACRES

Diversion Means: WELL, PUMP AND MOTOR, SPRINKLER, GRAVITY.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 28, 1980.

C. STEPHEN ALLRED

Director

Published 7/10 & 7/17.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 30, 1980

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JUL 1 1980