

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 14 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43-2515	Yes ☐		Yes ☐		Yes ☐
43-10624	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Cooks Heglar Ranch, Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael P. Wheeler
Name of each new owner as listed on the conveyance document

Diana M. Wheeler
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or

2155 East 100 South
Mailing address

Declo, ID 83323
City State ZIP

208-349-5761
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Michael P. Wheeler 12/12/2012
Signature of new owner/claimant Title, if applicable Date

Signature: Diana M. Wheeler 12/12/2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-14-2012 Receipt No. 5032947 Receipt Amt. \$50-
Approved by _____ Processed by _____ Date _____

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
11:34:07 am 12-12-2012
2012-005659
No. Pages: 5 Fee: \$22.00
JOSEPH W. LARSEN
County Clerk
Deputy: HEVANS

-After recording, send to:

Roger D. Ling, Esq.
LING, ROBINSON & WALKER
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350

Recording Information: #49885

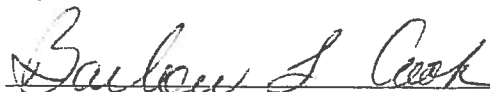
WARRANTY DEED

FOR VALUE RECEIVED, Barlow L. Cook and Merralee P. Cook, husband and wife, Darrell L. Cook and Afton C. Cook, husband and wife, and Cook's Heglar Ranch, Inc. of 831 N. 1100 E., Shelley, Idaho 83274, the Grantors, do hereby grant, bargain, sell and convey unto Michael P. Wheeler and Diana M. Wheeler, husband and wife, the Grantees, whose current address is 2155 E., 100 S., Declo, Idaho 83323, the following described premises, to-wit:

Lands described in Exhibit "A" attached hereto and made a part hereof as though fully set forth herein, together with all fixtures and appurtenances thereto, including, but not limited to, Water Right Nos. 43-02515 and 43-10624, and all irrigation equipment attached thereto or located thereon;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 10 day of May, 2004.


Barlow L. Cook

Merralee P. Cook
Merralee P. Cook

Darrell L. Cook
Darrell L. Cook

Afton C. Cook
Afton C. Cook

COOK'S HEGLAR RANCH, INC.

ATTEST:

Afton C. Cook
Secretary

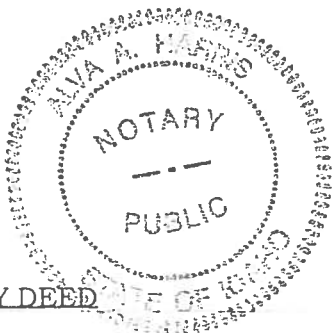
By: Darrell L. Cook
~~Vaughn B.~~ Cook, President
Darrell L.

STATE OF IDAHO)
County of Bingham) ss.

On this 10 day of May, 2004, before me the undersigned a Notary Public in and for said State, personally appeared Barlow L. Cook and Merralee P. Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

(SEAL)



Alva A. Harris
Notary Public for Idaho
Residing at Shelley Idaho
My Commission expires 122004

WARRANTY DEED

STATE OF IDAHO)
County of Bingham) ss.

On this 10 day of May, 2004, before me the undersigned a Notary Public in and for said State, personally appeared Darrell L. Cook and Afton C. Cook, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

(SEAL)



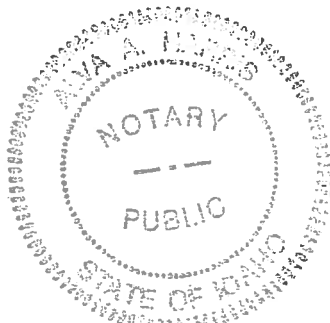
Maria Harris
Notary Public for Idaho
Residing at Shelley Idaho
My Commission expires 1-28-05

STATE OF IDAHO)
County of Bingham) ss.

On this 10 day of May, 2004, before me the undersigned a Notary Public in and for said State, personally appeared Vaughn D. Cook and Darrell L. Cook, President and Secretary, respectively, of Cook's Heglar Ranch, Inc., known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

(SEAL)



Maria Harris
Notary Public for Idaho
Residing at Shelley Idaho
My Commission expires 1-28-05

WARRANTY DEED

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: SE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING the West Quarter of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and the S $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING the following described parcel:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 330 feet;
Thence South 532 feet;
Thence West 330 feet;
Thence North 532 feet to the Point of Beginning.

Section 9: S $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 17: NE $\frac{1}{4}$.

-Continued-

CONTINUATION

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: Tax No. 2087, described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ of said Section 8;
Thence South 80 rods;
Thence East 160 rods to a point which is the Southeast corner of the
N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 8;
Thence Northwest to the Northwest corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said
Section 8, which is the Point of Beginning.

Section 9: Tax No. 2089, described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9;
Thence South 80 rods;
Thence East 80 rods to a point which is the Southeast corner of said
SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence Northwest to the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, which
is the Point of Beginning.

Section 9: Tax No. 2091, described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9;
Thence South 80 rods;
Thence East 80 rods;
Thence North 40 rods to a point which is the Southeast corner of the
N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9;
Thence Northwest to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 9, which is the Point of Beginning.

Section 9: Tax No. 2093, described as follows:

Beginning at the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9;
Thence West 80 rods;
Thence North 40 rods to a point which is the Southwest corner of the
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9;
Thence Southeast to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section 9, which is the Point of Beginning.

EXCEPTING from said Sections 3 and 9 the right-of-way for Heglar
Road.

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
2:39:53 pm 12-05-2012
2012-005540

No. Pages: 3 Fee: \$16.00

JOSEPH W. LARSEN

County Clerk

Deputy: THERESA

QUIT CLAIM DEED

THIS INDENTURE, Made this 26th day of November, 2012,

by and between

Vaughn D. Cook and Lorna T. Cook, his wife,
(hereinafter referred to as "Grantor"), and

Barlow L. Cook and Merralee P. Cook, his wife

Address: 859 North 1100 East

Shelley, Idaho 83274

(hereinafter referred to as "Grantee"),

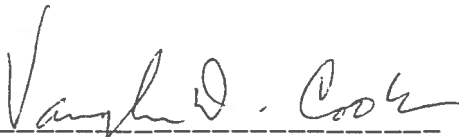
WITNESSETH:

That the said Grantor, for and in consideration of the sum of ONE (\$1.00) DOLLAR, lawful money of the United States of America and other good and valuable consideration, to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, do, by these presents, demise, release and forever quit claim unto the said Grantee, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Cassia and State of Idaho, and bounded and described as follows, to-wit:

See legal descriptions on attached document entitled
"Continuation Schedule A Order Number 49885" hereby
incorporated herein and signed by Grantor.

TO HAVE AND TO HOLD, All and singular, the said premises,
together with the appurtenances and privileges thereto incident, unto
the said Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto signed their
name.



Vaughn D. Cook



Lorna T. Cook

CONTINUATION

SCHEDULE A

Order Number: 49885

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ EXCEPTING the West Quarter of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and the S $\frac{1}{2}$ NW $\frac{1}{4}$,
EXCEPTING the following described parcel:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 330 feet;
Thence South 532 feet;
Thence West 330 feet;
Thence North 532 feet to the Point of Beginning.

Section 9: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 17: NE $\frac{1}{4}$.

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: Tax No. 2087, described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ of said Section 8;
Thence South 80 rods;
Thence East 160 rods to a point which is the Southeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 8;
Thence Northwest to the Northwest corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 8, which is the Point of Beginning.

Section 9: Tax No. 2089, described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9;
Thence South 80 rods;
Thence East 80 rods to a point which is the Southeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence Northwest to the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, which is the Point of Beginning.

Section 9: Tax No. 2091, described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9;
Thence South 80 rods;
Thence East 80 rods;
Thence North 40 rods to a point which is the Southeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9;
Thence Northwest to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, which is the Point of Beginning.

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: Tax No. 2093, described as follows:

Beginning at the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9;
Thence West 80 rods;
Thence North 40 rods to a point which is the Southwest corner of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9;
Thence Southeast to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9, which is the Point of Beginning.

EXCEPTING from said Sections 8 and 9 the right-of-way for Heglar Road.

Vaughn D. Cook Lorna T. Cook
12-1-2012 12-01-2012

STATE OF COLORADO)

County of **CORTEZ**

: ss. *JD*
LJC

On this 1st day of ~~November~~ ^{December}, 2012, before me, the Undersigned, a Notary Public in and for said State, personally appeared Vaughn D. Cook and Lorna T. Cook, known to me to be the persons whose names are subscribed to the above QUIT CLAIM DEED as GRANTOR, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

(SEAL)



Patricia J. Moss

Notary Public for Colorado

Residing at: 744 E. Main - Cortez, Co

My Commission Expires: 9.18.2014