

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 2012

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 31-2395 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 31-2357 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 31-7311 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 31-11845 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Idaho Properties  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Wilcox Bro. LLC  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or  
1110 Golden Beauty Dr  
Mailing address  
Rexburg  
City ID 83440  
State ZIP  
208 356 7563 terry@wilcoxfresh.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
  - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/5/11

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.

7. Signature: Terry Wilcox Member 30 Nov 2012  
Signature of new owner/claimant Title, if applicable Date

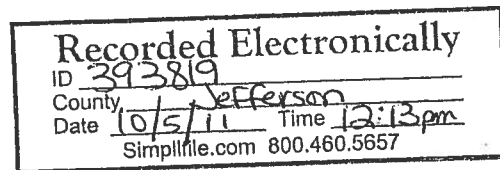
Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: [Signature] Date: 11/30/2012 Receipt No. E038218 Receipt Amt. \$100.-  
Approved by: [Signature] Processed by: [Signature] Date: 12/11/2012



Order No. 20-50901



## WARRANTY DEED

For Value Received,

**Idaho Properties LLC, a South Dakota Limited Liability Company**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Wilcox Brothers L.L.C., an Idaho Limited Liability Company**

GRANTEE(s), whose address is: 1110 Golden Beauty Dr, Rexburg, ID 83440

the following described real property, to-wit:

**Township 7 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 8: SE1/4 SE1/4**

**Section 9: NE1/4 SE1/4; S1/2 S1/2**

**Section 10: W1/2 SW1/4**

**EXCEPTING THEREFROM: Beginning at a point that is N89°45'20"E 1322.93 feet along the Section line and N0°00'27"W 1735.54 feet along the West line of said NE1/4 SW1/4 from the Southwest corner of said Section 10, and running thence N88°22'27"W 22.03 feet to the center line of a roadway; thence along said centerline the following five (5) courses: (1) N9°02'38"W 115.36 feet; (2) thence N2°10'27"W 77.23 feet (3) thence N32°34'56"E 49.07 feet; (4) thence N70°08'25"E 60.06 feet; (5) thence N89°01'47"E 459.74 feet; thence S1°45'02"W 275.37 feet; thence N88°22'2;7"W 491.27 feet to the point of beginning.**

**Section 15: W1/2 less NE1/4 NW1/4**

**Section 16: ALL**

**Section 17: E1/2 E1/2; SW1/4 SE1/4 South of Jefferson Canal**

**Section 20: NE1/4 and NE1/4 NW1/4 lying East of Jefferson Canal**

**Section 21: N1/2**

**Section 22: NW1/4 NW1/4; S1/2 NW1/4**

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 4 day of Oct, 2011.

Idaho Properties LLC

BY: [Signature]

Dihl Grohs, Member

BY: \_\_\_\_\_

Diamond Land & Cattle, L.L.C., by: \_\_\_\_\_

Member

STATE OF SOUTH DAKOTA)

)ss

COUNTY OF DAVISON)

On this 4 day of October, 2011, before me, Dihl Grohs the undersigned, a Notary Public in and for said State, personally appeared DIHL GROHS as a Member of Idaho Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

[Signature]  
Notary Public for

Residing at: Mitchell, Davison County

Commission Expires: 4-12-16

STATE OF \_\_\_\_\_ )

)ss

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, \_\_\_\_\_ the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ as a Member of Diamond Land & Cattle L.L.C as the Member of Idaho Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

\_\_\_\_\_  
Notary Public for

Residing at:

Commission Expires:

DATED this 30<sup>th</sup> day of September, 2011.

Idaho Properties LLC

BY: \_\_\_\_\_

Dihl Grohs, Member

BY: \_\_\_\_\_

Diamond Land & Cattle, L.L.C., by: Christopher G Campbell Member

STATE OF \_\_\_\_\_ )  
 )ss  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, \_\_\_\_\_ the undersigned, a Notary Public in and for said State, personally appeared DIHL GROHS as a Member of Idaho Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

\_\_\_\_\_  
Notary Public for

Residing at:

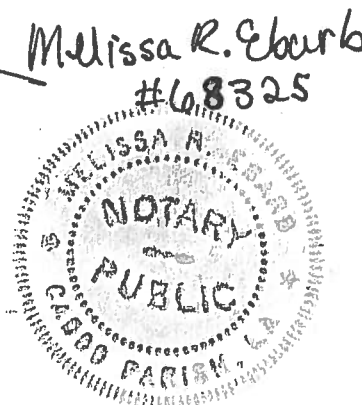
Commission Expires:

STATE OF Louisiana )  
 Parish )ss  
COUNTY OF Caddo )

On this 30<sup>th</sup> day of Sept., 2011, before me, Melissa Eburk the undersigned, a Notary Public in and for said State, personally appeared Christopher G. Campbell as a Member of Diamond Land & Cattle L.L.C as the Member of Idaho Properties LLC a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Melissa R. Eburk  
Notary Public for Caddo Parish, LA.  
Residing at: Same  
Commission Expires: Is for Life



## Idaho Department of Water Resources

### Irrigation Rights Finder

Search Type: Identify



-  Water Right Place of Use
-  Recommendation Place of Use
-  Irrigation Company

### Search Results

| Water Right Number | Process     | Owner                |
|--------------------|-------------|----------------------|
| 31-2395            | Water Right | IDAHO PROPERTIES LLC |
| 31-2357            | Water Right | IDAHO PROPERTIES LLC |
| 31-7311            | Water Right | IDAHO PROPERTIES LLC |
| 31-11845           | Water Right | IDAHO PROPERTIES LLC |

### Disclaimer

Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).