

1-12-12

WA
RECEIVED
APR 16 2012
DEPARTMENT OF
WATER RESOURCES

TO: Idaho dept of Water Resources

RE: Cub River Acres Permit # 13-7514

This letter and information is in regards to the letter from you concerning the water system.

5. I am enclosing a picture of our new water piping in the new pipe and chlorination building. Photo # 1 shows the pipe system. Photo # 2 is the meter that shows amount of water that is going into the tanks and is for use in the water system. This is the top pipe.

Photo # 3 shows the meter that is going thru the bypass and being dumped into the river. This is the bottom pipe. The meter in picture # 1 is hidden by blue stand for top pipe.

We are able and do so, to keep track of our water usage and also the water from the spring put into the river.

8. We have 15 homes that use water full time. We also have 55 summer users.

Please correct address to: Cub River Acres Inc. C/O Larry A. Beckstead
PO Box 227, Preston, Idaho 83263

4 photo shows pipe that goes BYPASS TO
RUN

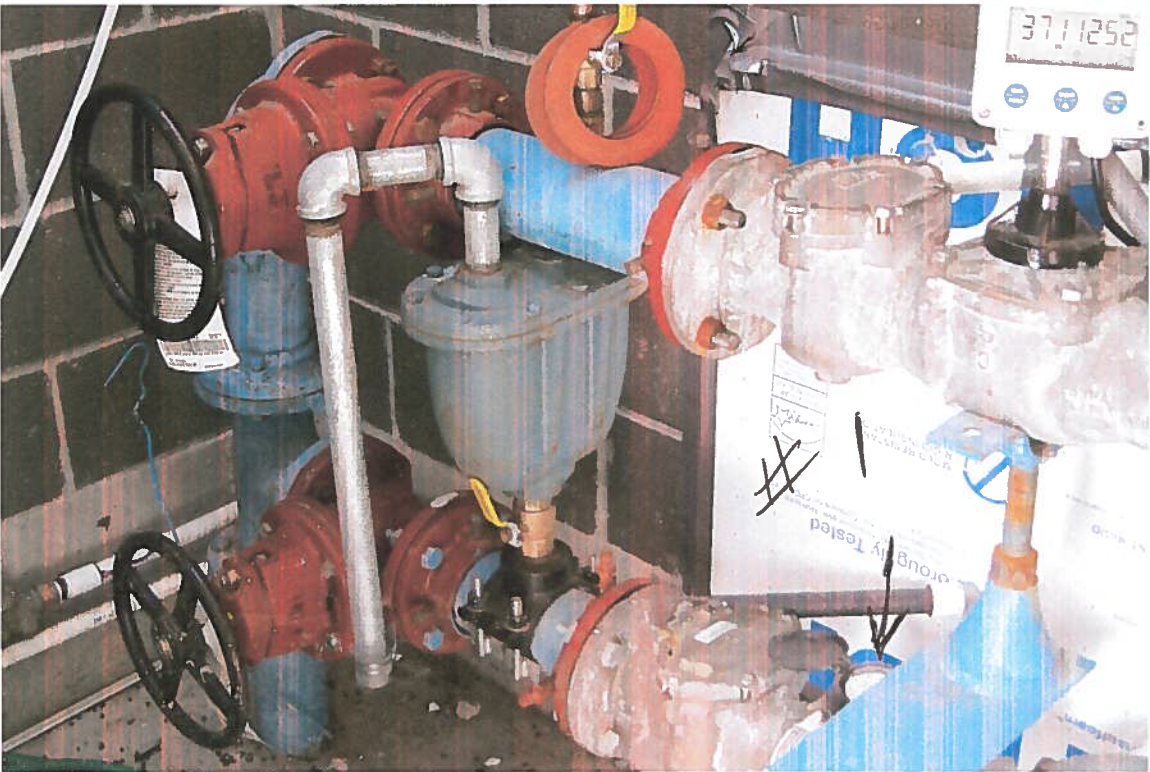
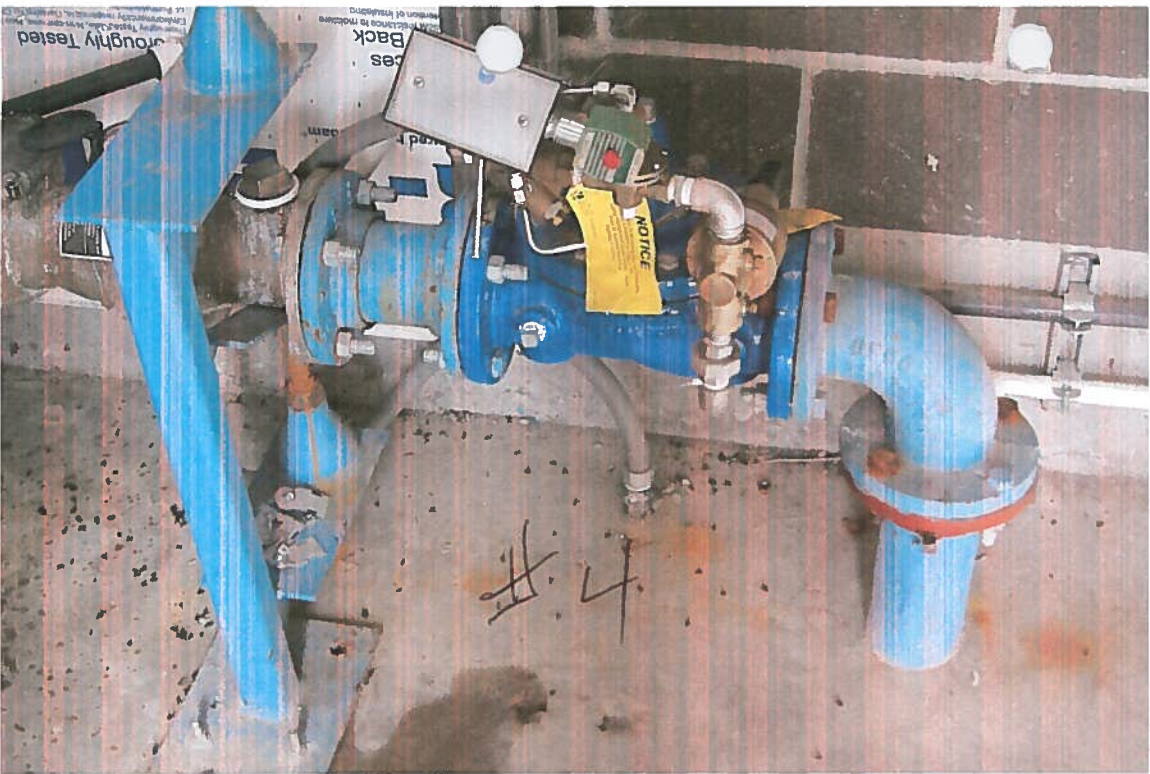
Thanks

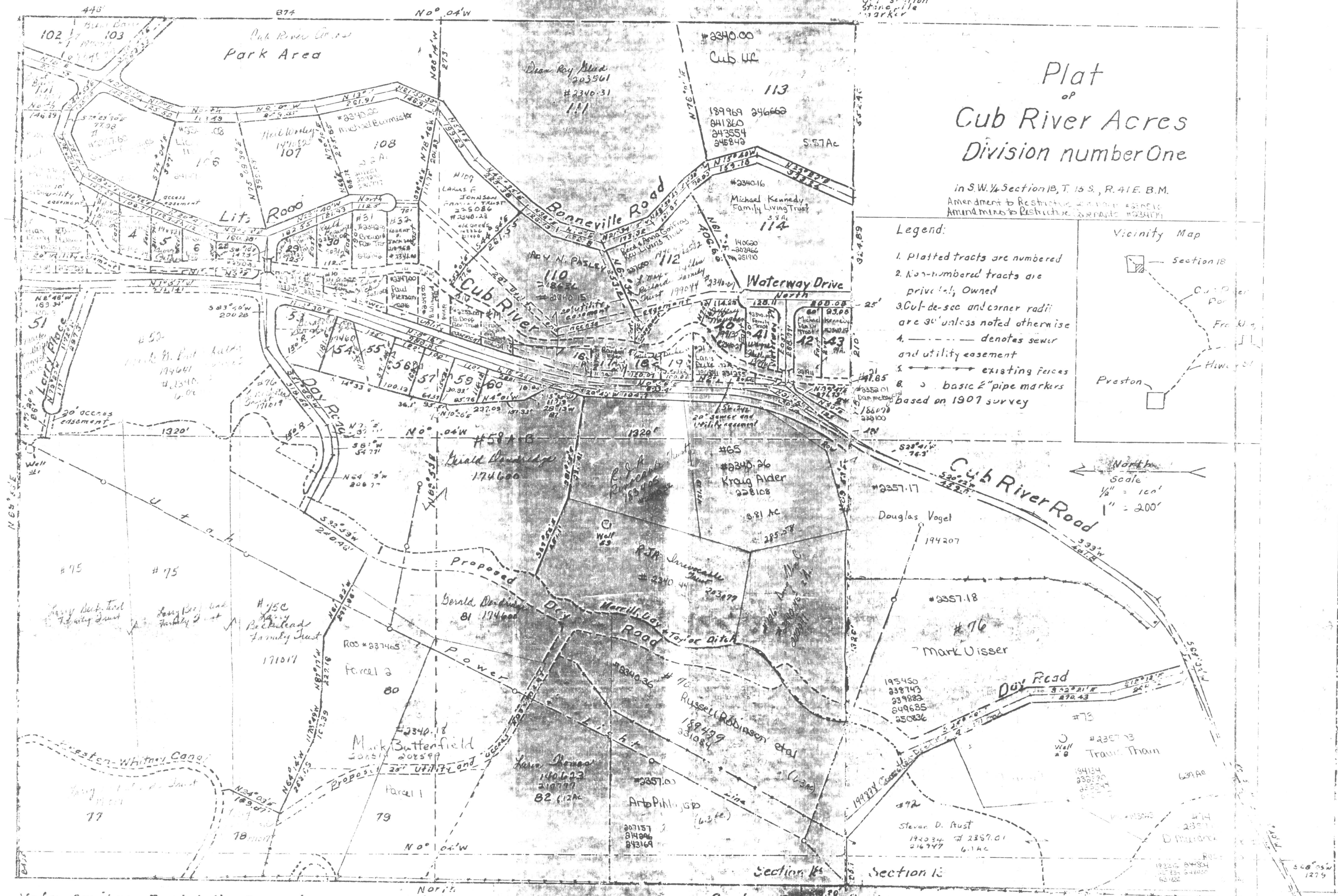


Larry A Beckstead

4-13-2012

SECOND LETTER.





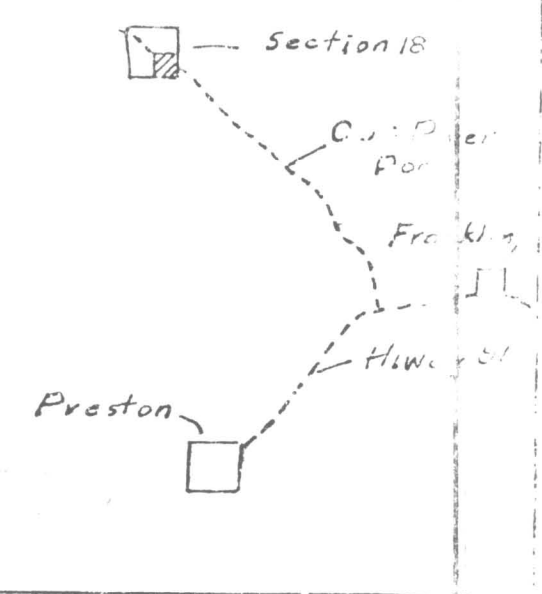
Plat
of
Cub River Acres
Division number One

in S.W. 1/4 Section 18, T. 15 S., R. 41 E. B.M.
Amendment to Restrictive Covenants
Amendment to Restrictive Covenants

Legend:

- 1. Platted tracts are numbered
 - 2. Non-numbered tracts are privately owned
 - 3. Cut-de-sac and corner radii are 30' unless noted otherwise
 - 4. --- denotes sewer and utility easement
 - 5. --- existing fences
 - 6. --- basic 2" pipe markers
- based on 1907 survey

Vicinity Map



Note: Sanitary Restriction Imposed
Plans for Community Sewer System not submitted
Sanitary Restriction Removed date _____

Stephanie C. Bastian 6-3-74
#135156 June 3 1974

SANITARY RESTRICTION
IMPOSED BY ORDER OF
CITY OF PRESTON

CUB RIVER ACRES

DIVISION NUMBER TWO

PART OF THE N.W. 1/4 SEC. 19, T.15S., R.41E. E.B.M.

Franklin County,

Idaho

Amendment to Restrictive Covenants # 2, 1974
Amendment to Restrictive Covenants # 3, 1974

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, A REGISTERED CIVIL ENGINEER IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF CUB RIVER ACRES LOCATED IN FRANKLIN COUNTY, IDAHO HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDERS OFFICE AND FROM INFORMATION PREPARED BY WENDELL H. SMITH A DULY REGISTERED CIVIL ENGINEER, IN 1974.

SIGNED THIS 5 DAY OF JULY, 1978.

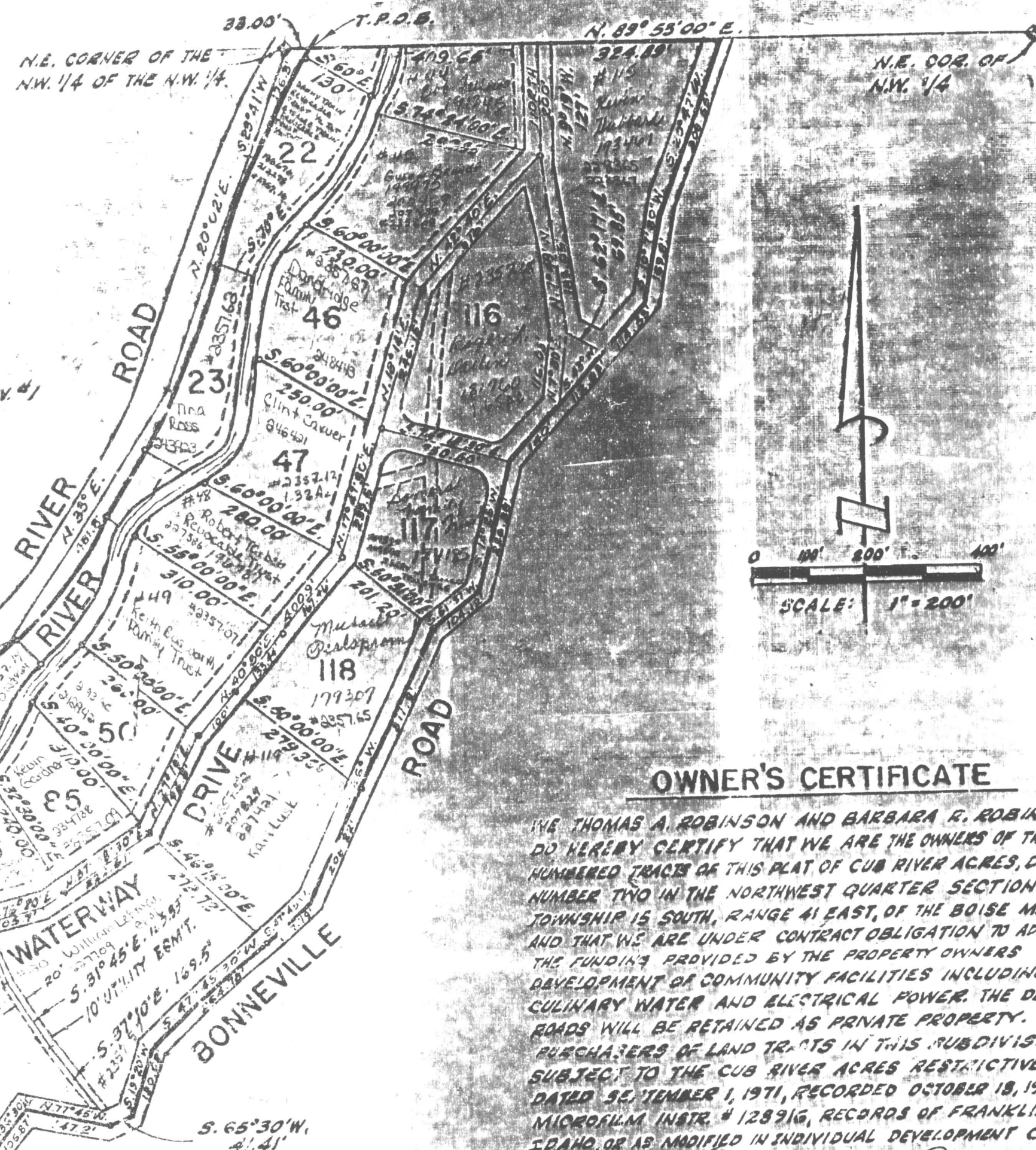
Michael L. Lund
MICHAEL L. LUND, REGISTERED CIVIL ENGINEER
NO. 3385
State of Idaho

LEGEND

1. PLATTED TRACTS ARE NUMBERED
2. NON-NUMBERED TRACTS ARE PRIVATELY OWNED.
3. CORNER RADII ARE 30'
- NOTES SEWER AND UTILITY EASEMENT.
- *** DENOTES EXISTING FENCES.
- o 1/2" REBAR SET A PROPERTY CORNERS.

NOTES

1. BASIS OF BEARINGS FOR THIS PLAT IS THE NORTH LINE OF THE N.E. 1/4 OF SECTION 19, WHICH IS N. 89° 55' 00" E., TAKEN FROM PLAT OF CUB RIVER ACRES, DIV. #1
2. SANITARY RESTRICTIONS IMPOSED. PLANS FOR COMMUNITY SEWER SYSTEM NOT SUBMITTED.



OWNER'S CERTIFICATE

WE THOMAS A. ROBINSON AND BARBARA R. ROBINSON DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE NUMBERED TRACTS OF THIS PLAT OF CUB RIVER ACRES, DIVISION TWO IN THE NORTHWEST QUARTER SECTION 19, TOWNSHIP 15 SOUTH, RANGE 41 EAST, OF THE BOISE MERIDIAN, AND THAT WE ARE UNDER CONTRACT OBLIGATION TO ADMINISTER THE FUNDING PROVIDED BY THE PROPERTY OWNERS FOR THE DEVELOPMENT OF COMMUNITY FACILITIES INCLUDING ROADS, CULINARY WATER AND ELECTRICAL POWER. THE DESIGNATED ROADS WILL BE RETAINED AS PRIVATE PROPERTY. PURCHASERS OF LAND TRACTS IN THIS SUBDIVISION ARE SUBJECT TO THE CUB RIVER ACRES RESTRICTIVE COVENANTS DATED 25 JANUARY 1, 1971, RECORDED OCTOBER 19, 1971, UNDER MICROFILM INSTR. # 128916, RECORDS OF FRANKLIN COUNTY IDAHO, OR AS MODIFIED IN INDIVIDUAL DEVELOPMENT CONTRACTS.

Thomas A. Robinson
Barbara R. Robinson
THOMAS A. ROBINSON
BARBARA R. ROBINSON

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTH EAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 19, T.15S., R.41E., E.B.M.; THENCE N. 89° 53' E. ALONG SAID SECTION LINE 53.00 FEET TO THE EAST SIDE OF CUB RIVER ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 89° 53' E. 734.54 FEET TO THE CENTERLINE OF BONNEVILLE ROAD; THENCE ALONG THE CENTERLINE OF BONNEVILLE ROAD THE FOLLOWING COURSES: S. 20° 47' W., 308.55 FEET; S. 10° 07' 30" W., 169.8 FEET; S. 43° W., 367.36 FEET; S. 14° 25' W., 236.38 FEET; S. 51° 37' W., 104.12 FEET; S. 26° W., 520.12 FEET; S. 47° 45' W., 107.79 FEET; S. 47° 43' 30" W., 264.78 FEET; S. 13° 20' W., 130.02 FEET; S. 65° 30' W., 41.41 FEET; N. 77° 45' W., 147.2 FEET; S. 32° 30' W., 106.87 FEET; S. 60° 49' W., 112.0 FEET; S. 49° 01' W., 59.95 FEET; S. 60° 44' W., 222.16 FEET; S. 31° W., 170.75 FEET TO THE CENTERLINE OF WATERWAY DRIVE; THENCE S. 72° 05' E., 251.61 FEET; THENCE S. 19° 53' E., 295.8 FEET TO AN EXISTING FENCE; THENCE ALONG SAID FENCE WEST 169.8 FEET TO THE SOUTHWEST CORNER GOVERNMENT LOT 2, THENCE NORTHEAST ALONG THE EXISTING FENCE LINE MARKING THE WEST BOUNDARY OF SECTION 19, 1140 FEET, MORE OR LESS, TO THE SOUTHEASTLY BOUNDARY LINE OF CUB RIVER ROAD; THENCE ALONG THE EASTERLY SIDE OF CUB RIVER ROAD TO THE TRUE POINT OF BEGINNING.

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE.

COUNTY APPROVAL & ACCEPTANCE

PRESENTED TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 31 DAY OF July 1978, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST:

COUNTY CLERK

Deane J. Hansen
CHAIRMAN

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE CUB RIVER ACRES SUBDIVISION.

Deane J. Hansen
COUNTY CLERK

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF FRANKLIN }
ON THIS 31 DAY OF July 1978, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE

COUNTY ENGINEERS APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND ACCEPTABLE.

1978
ENGINEER

COUNTY RECORDER'S NUMBER

STATE OF IDAHO, COUNTY OF FRANKLIN, RECORDED AND FILED AT THE REQUEST OF Deane J. Hansen
DATE July 31, 1978 TIME 10 P.M.
BOOK PAGE