

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**  
**DEC 13 2012**  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 74-748 <i>OK</i>      | Yes <input type="checkbox"/> | 74-1815 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-749 <i>OK</i>      | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-1812 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-1813 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-1814 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: BORON PROPERTIES (BONUCELLI)  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): EAGLE VALLEY RANCH LLC  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

446 BOHANNON CR RD

Mailing address

SALMON ID 83467

City State ZIP

(208)756-1520 eaglevalley1@centurytel.net

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 10, 2006
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: *Nikolaos D. Monoyios* NIKOLAOS D. MONOYIOS 11/30/12  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 12/13/2012 Receipt No. E038248 Receipt Amt. \$125 -

Approved by *[Signature]* Processed by *[Signature]* Date 12/18/2012

AT 3429

267388

## WARRANTY DEED

THIS INDENTURE is made this 10<sup>th</sup> day of MAY, 2006, by (i) **BORON PROPERTIES**, a Washington general partnership, (ii) **ROBERT BONUCCELLI**, dealing with his sole and separate property and (iii) **RICHARD BONUCCELLI**, dealing with his sole and separate property, collectively the "Grantor", and **EAGLE VALLEY RANCH, LLC**, whose mailing address is 6 Stewart Road, Short Hills, NJ 07078, the "Grantee".

### WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

See Exhibit "A" attached hereto and by this reference incorporated herein.

### SUBJECT TO:

(i) real property taxes and assessments for the year 2006 and all periods thereafter;

(ii) any taxes impositions or assessments resulting from a change in the use or tax status of the Property effectuated by the grantee relating to periods after the Closing or thereafter;

(iii) all covenants, conditions, easements and rights of way of record;

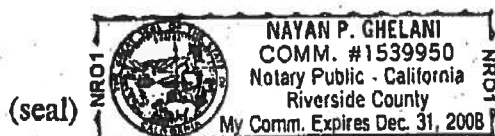
(iv) any mechanics or materialman's liens or other similar liens or claims and other matters arising through the acts or omissions of the grantee;

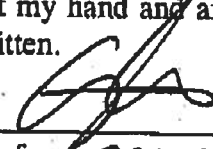


STATE OF CALIFORNIA )  
 ) ss.  
 County of RIVERSIDE )

On the this 10<sup>th</sup> day of MAY, 2006, before me, the undersigned, a notary public, in and for said State, personally appeared **ROBERT BONUCCELLI**, known or identified to me to be the person whose name is subscribed to the within instrument as a general partner of Boron Properties, a Washington general partnership, and acknowledged to me that he executed the same in said partnership name and that said partnership executed this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

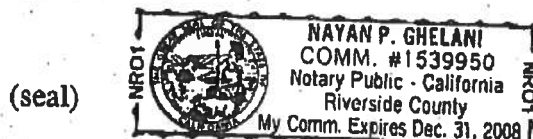


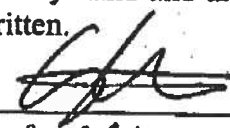
  
 Notary Public for CALIFORNIA  
 Residing at LA QUINTA  
 My Commission Expires: 12-31-2008

STATE OF CALIFORNIA )  
 ) ss.  
 County of RIVERSIDE )

On the this 10<sup>th</sup> day of MAY, 2006, before me, the undersigned, a notary public, in and for said State, personally appeared **ROBERT BONUCCELLI**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
 Notary Public for CALIFORNIA  
 Residing at LA QUINTA  
 My Commission Expires: 12-31-2008

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor.

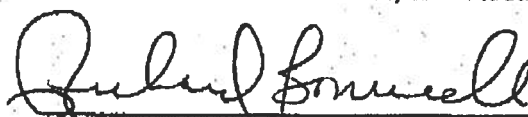
In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

**BORON PROPERTIES, a**  
Washington general partnership

By: \_\_\_\_\_  
**ROBERT BONUCCELLI,**  
General Partner

\_\_\_\_\_  
**ROBERT BONUCCELLI, individually**



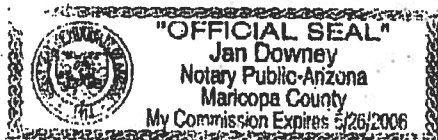
\_\_\_\_\_  
**RICHARD BONUCELLI, individually**

STATE OF Arizona )  
 ) ss.  
County of Maricopa )

On the this 11 day of May, 2006, before me, the undersigned, a notary public, in and for said State, personally appeared **RICHARD BONUCELLI**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Jan Downey  
Notary Public for Arizona  
Residing at Cave Creek, AZ  
My Commission Expires: 5/26/06

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**EXHIBIT "A"**

**PARCEL "E"**

**A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER SECTION 32 AND THE WEST HALF, SECTION 33, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 33 BEARS S. 89° 27' 27" E., 2630.21 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 03° 38' 52" W. A DISTANCE OF 2583.41 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 SAID POINT BEING THE POINT OF BEGINNING;**

**THENCE N. 35° 49' 11" E., A DISTANCE OF 669.00 FT.;**

**THENCE S. 54° 10' 49" E., A DISTANCE OF 325.56 FT.;**

**THENCE S. 35° 49' 11" W., A DISTANCE OF 669.00 FT. TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY;**

**THENCE N. 54° 10' 49" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 325.56 FT., TO THE POINT OF BEGINNING.**

**PARCEL "F"**

**A PARCEL OF LAND LOCATED IN THE WEST HALF, SECTION 33, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 33 BEARS S. 89° 27' 27" E., 2630.21 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 03° 38' 52" W., A DISTANCE OF 2583.41 FT., TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;**

**THENCE S. 54° 10' 49" E., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 375.56 FT. TO THE POINT OF BEGINNING;**

**THENCE N. 35° 49' 11" E., A DISTANCE OF 493.00 FT.;**

**THENCE S. 54° 10' 49" E., A DISTANCE OF 441.79 FT.;**

**THENCE S. 35° 49' 11" W., A DISTANCE OF 493.00 FT. TO A POINT ON SAID RIGHT-OF-WAY;**

**THENCE N. 54° 10' 49" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 441.79 FT. TO THE POINT OF BEGINNING.**

County of Idaho ) SS No. 267388  
(County of Lemhi)  
This instrument was filed for record at the request  
of Alliance Title  
at 2:30 o'clock P.M. 5-12 2000  
and duly filmed and indexed in the records of Lemhi  
County  
Tami J. Morton  
Ex-Officio Recorder  
By Cynthia Caran Deputy  
Fee 18.00  
Return to Alliance Title

**AFFIDAVIT TO CORRECT  
LEGAL DESCRIPTION**

STEVEN R. GOTT, certifies that he is the Vice President of Alliance Title & Escrow Corp., under whose supervision a Warranty Deed was prepared for Robert Bonuccelli, a married man dealing with his sole and separate property and Richard Bonuccelli, a single man dealing with his sole and separate property, to Eagle Valley Ranch, LLC, an Idaho Limited Liability Company, recorded May 12, 2006 as Instrument No. 267387, records of Lemhi County, Idaho;

WHEREAS, the legal description contained in said document contained a typographical error, which it is the purpose of this Affidavit to reform and correct; and

WHEREAS, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

NOW THEREFORE, on the aforementioned instrument, the legal description is corrected to read as follows:

SEE ATTACHED EXHIBIT "A"

**268966**

Dated this 18th day of September, 2006.

Alliance Title & Escrow

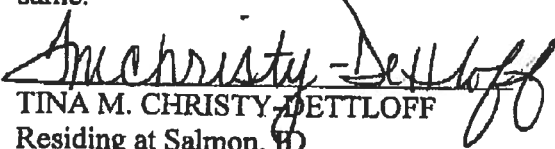
  
Steven R. Gott

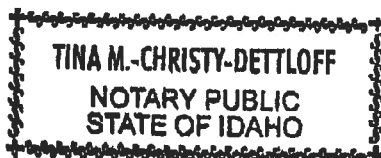
STATE OF IDAHO  
COUNTY OF LEMHI



State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_  
This instrument was filed for record at the request  
of Alliance Title  
at 2:26 o'clock Am 9-19 2006  
and duly filed and indexed in the records of Lemhi  
County  
Terri J. Morton  
Ex-Officio Recorder  
By Jane Eagle Deputy  
Fee 10.00  
Return to A.T.

On this 18th day of September, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Gott, known or identified to me to be the person who executed the within instrument as Vice President of the Corporation on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

  
TINA M. CHRISTY-DETTLOFF  
Residing at Salmon, ID  
Comm. Expires: 2/23/2010



**LEGAL DESCRIPTION  
EXHIBIT 'A'**

**268966**

**TRACT I:**

**PARCEL "A"**

**A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER SECTION 32 AND IN SECTION 33, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 33, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 33 BEARS S. 89° 27' 27" E., 2630.21 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 27' 27" E. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 33 A DISTANCE OF 805.81 FT.;**

**THENCE S. 35° 34' 00" W. A DISTANCE OF 275.63 FT.;**

**THENCE S. 47° 18' 21" E., A DISTANCE OF 776.01 FT. TO A POINT IN THE CENTER OF THE LEMHI RIVER;**

**THENCE ALONG THE CENTER OF THE LEMHI RIVER THE FOLLOWING COURSES:**

**N. 88° 10' 26" E., 201.83 FT.; S. 64° 49' 33" E. 309.99 FT.;**

**N. 41° 26' 04" E., 241.66 FT.; S. 38° 27' 51" E., 191.47 FT.;**

**S. 31° 31' 45" E., 327.16 FT.;**

**THENCE S. 45° 54' 44" W. LEAVING SAID RIVER A DISTANCE OF 50.00 FT. TO A POINT IN AN EXISTING FENCE;**

**THENCE ALONG SAID FENCE THE FOLLOWING COURSES:**

**S. 13° 29' 59" E., 159.16 FT.; S. 11° 29' 34" W., 74.74 FT.;**

**S. 18° 48' 28" E., 231.96 FT.; S. 34° 21' 46" E., 100.97 FT.;**

**N. 39° 50' 00" E., 86.44 FT. TO A POINT IN THE CENTER OF SAID LEMHI RIVER;**

**THENCE S. 53° 16' 05" E., ALONG SAID RIVER CENTERLINE A DISTANCE OF 368.65 FT.;**

**THENCE S. 35° 49' 11" W., A DISTANCE OF 2217.57 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;**

**THENCE N. 54° 10' 49" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1012.42 FT.;**

**THENCE N. 35° 49' 11" E., LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 493.00 FT.;**

**THENCE N. 54° 10' 49" W., A DISTANCE OF 441.79 FT.;**

**THENCE N. 35° 49' 11" W., A DISTANCE OF 493.00 FT. TO A POINT ON SAID RIGHT-OF-WAY;**

**THENCE N. 54° 10' 48" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 50.00 FT.;**

**THENCE N. 35° 49' 11" E., LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 669.00 FT.;**

THENCE N. 54° 10' 49" W., A DISTANCE OF 325.56 FT.;  
THENCE S. 35° 49' 11" W., A DISTANCE OF 669.00 FT. TO A POINT ON  
SAID RIGHT-OF-WAY;  
THENCE N. 54° 10' 49" W. ALONG SAID RIGHT-OF-WAY A DISTANCE  
OF 1501.83 FT. TO A POINT IN AN EXISTING FENCE LINE;  
THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES:  
N. 20° 35' 35" E., 609.35 FT.; N. 82° 00' 14" W., 341.53 FT.;  
N. 49° 43' 56" W., 625.40 FT.; N. 30° 56' 05" E., 585.58 FT.;  
N. 00° 16' 16" W., 62.18 FT. TO A POINT IN THE CENTER OF THE  
LEMHI RIVER;  
THENCE ALONG SAID RIVER THE FOLLOWING COURSES:  
N. 88° 21' 05" W., 168.02 FT.; N. 79° 37' 52" W., 109.29 FT.;  
N. 67° 22' 32" W., 113.81 FT.; N. 62° 52' 36" W., 94.81 FT. TO A POINT ON  
THE NORTHERLY BOUNDARY OF SAID SECTION 32;  
THENCE N. 89° 58' 13" E. ALONG SAID NORTHERLY BOUNDARY A  
DISTANCE OF 2147.38 FT. TO THE POINT OF BEGINNING.

268966

**PARCEL "B"**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER  
SECTION 34 AND SECTION 33, T. 21 N., R. 23 E. AND THE NORTHEAST  
QUARTER, SECTION 4 AND NORTHWEST QUARTER, SECTION 3, T. 20 N.,  
R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION  
33, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 33 BEARS  
S. 89° 27' 27" E., 2630.21 FT., THE BASIS OF BEARING OF THIS  
DESCRIPTION, RUN THENCE S. 03° 38' 52" W. A DISTANCE OF 2583.41 FT.  
TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY  
28;

THENCE S. 54° 10' 49" E. ALONG SAID RIGHT-OF-WAY A DISTANCE  
OF 1829.77 FT. TO THE POINT OF BEGINNING;

THENCE N. 35° 49' 11" E. A DISTANCE OF 2217.57 FT. TO A POINT IN  
THE CENTER OF THE LEMHI RIVER;

THENCE ALONG THE CENTER OF THE LEMHI RIVER THE  
FOLLOWING COURSES:

S. 53° 16' 05" E., 268.29 FT.; S. 30° 17' 05" E., 238.28 FT.;  
S. 00° 42' 50" E., 275.46 FT.; S. 28° 26' 30" E., 658.79 FT.;  
S. 51° 00' 00" E., 263.93 FT.; N. 55° 31' 07" E., 413.30 FT.;  
N. 73° 29' 08" E., 187.15 FT.; N. 56° 52' 52" E., 219.76 FT.;  
N. 89° 44' 16" E., 182.88 FT.; S. 63° 00' 29" E., 216.65 FT.;  
S. 27° 46' 53" E., 800.30 FT.; S. 30° 30' 51" E., 666.69 FT.;  
S. 49° 41' 55" E., 248.81 FT.; S. 71° 40' 49" E., 518.44 FT.;  
THENCE S. 40° 34' 50" W. LEAVING SAID RIVER A DISTANCE OF  
267.30 FT.;  
THENCE S. 39° 56' 27" W. A DISTANCE OF 328.96 FT.;  
THENCE S. 79° 45' 31" W. A DISTANCE OF 150.03 FT.;

268966

THENCE S. 50° 15' 38" W. A DISTANCE OF 59.55 FT.;  
THENCE S. 00° 33' 17" W. A DISTANCE OF 820.91 FT.;  
THENCE S. 85° 46' 47" W., A DISTANCE OF 87.98 FT.;  
THENCE S. 50° 45' 31" W., A DISTANCE OF 187.76 FT.;  
THENCE S. 60° 45' 41" W., A DISTANCE OF 217.69 FT.;  
THENCE S. 75° 07' 07" W., A DISTANCE OF 162.01 FT. TO A POINT ON  
SAID NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;  
THENCE N. 54° 10' 37" W. ALONG SAID RIGHT-OF-WAY A DISTANCE  
OF 3777.01 FT.;  
THENCE N. 54° 10' 49" W., ALONG SAID RIGHT-OF-WAY A  
DISTANCE OF 493.53 FT. TO THE POINT OF BEGINNING.

**PARCEL "C"**

A PARCEL OF LAND LOCATED IN SECTION 33 AND THE WEST HALF OF  
SECTION 34, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE C-W-E-SW 1/256 OF SAID SECTION 34 FROM  
WHICH THE C-W-E-SW 1/256 OF SECTION 34 BEARS N. 00° 19' 07" W., 627.84  
FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 88°  
12' 33" W. A DISTANCE OF 329.00 FT.;

THENCE S. 00° 21' 09" E. A DISTANCE OF 1237.83 FT. TO A POINT IN  
THE CENTER OF THE LEMHI RIVER;

THENCE ALONG SAID CENTER OF SAID LEMHI RIVER THE  
FOLLOWING COURSES:

N. 29° 44' 22" W., 501.92 FT.; N. 52° 46' 03" W., 368.35 FT.;  
N. 71° 40' 49" W., 643.02 FT.; N. 49° 41' 55" W., 248.81 FT.;  
N. 30° 30' 51" W., 666.69 FT.; N. 27° 46' 53" W., 800.30 FT.;  
N. 63° 00' 29" W., 216.65 FT.; S. 89° 44' 16" W., 182.88 FT.;  
S. 56° 52' 52" W., 219.76 FT.; S. 73° 29' 08" W., 187.15 FT.;  
S. 55° 31' 07" W., 413.30 FT.; N. 51° 00' 00" W., 263.93 FT.;  
N. 28° 26' 30" W., 658.79 FT.; N. 00° 42' 50" W., 275.46 FT.;  
N. 30° 17' 05" W., 238.28 FT.; N. 53° 16' 05" W., 636.94 FT.;

THENCE N. 39° 50' 00" E. LEAVING SAID RIVER CENTERLINE A  
DISTANCE OF 491.95 FT. TO A POINT ON THE N-S CENTERLINE OF SAID  
SECTION 33;

THENCE S. 00° 18' 48" E. ALONG SAID N-S CENTERLINE A  
DISTANCE OF 82.48 FT. TO THE C-N 1/16 CORNER OF SAID SECTION 33;

THENCE N. 89° 53' 58" E. ALONG THE W-E CENTERLINE OF THE  
NORTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 791.51 FT.  
TO A POINT IN THE CENTER OF THE OLD LEMHI ROAD;

THENCE ALONG THE CENTER OF SAID ROAD THE FOLLOWING  
COURSES:

S. 79° 48' 53" E., 309.81 FT.; S. 76° 48' 03" E., 471.79 FT.;  
S. 74° 11' 17" E., 274.88 FT.; 190.35 FT. ALONG A NON-TANGENT  
CURVE TO THE RIGHT HAVING A RADIUS OF 367.73 FT. A CENTRAL

ANGLE OF 29° 39' 31" AND A CHORD BEARING S. 62° 13' 54" E. FOR 188.23 FT.;

S. 47° 24' 09" E., 88.95 FT.; S. 39° 02' 19" E., 231.11 FT.;

S. 30° 40' 30" E., 16.56 FT.; S. 40° 50' 26" E., 219.34 FT.;

268966

S. 51° 00' 23" E., 267.88 FT.; S. 48° 53' 48" E., 644.50 FT.;

274.65 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 704.97 FT., A CENTRAL ANGLE OF 22° 19' 19" AND A CHORD BEARING OF S. 60° 03' 28" E. FOR 272.92 FT.; S. 71° 13' 07" E., 79.69 FT.;

249.83 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 600.98 FT., A CENTRAL ANGLE OF 23° 49' 05" AND A CHORD BEARING S. 59° 18' 34" E., FOR 248.04 FT.; S. 47° 24' 01" E., 287.51 FT.;

S. 43° 21' 27" E., 261.29 FT.;

THENCE S. 00° 21' 09" E. LEAVING SAID CENTER OF ROAD A DISTANCE OF 16.97 FT.;

THENCE S. 87° 14' 00" E. A DISTANCE OF 16.70 FT. TO A POINT IN THE CENTER OF SAID ROAD;

THENCE ALONG THE CENTER OF SAID ROAD THE FOLLOWING COURSES:

S. 43° 21' 27" E., 117.30 FT.; S. 39° 18' 54" E., 50.46 FT.;

343.89 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 3008.94 FT.; A CENTRAL ANGLE OF 06° 32' 54" AND A CHORD BEARING S. 36° 02' 27" E. FOR 343.70 FT.;

THENCE S. 00° 19' 07" E. LEAVING SAID ROAD A DISTANCE OF 240.69 FT. TO THE POINT OF BEGINNING.

