

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-10155	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Cathy Kessariss Salstrom
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William A Reid
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
HC 68 Box 315
Mailing address
Clayton ID 83227
City State ZIP
208-838-2980 billreid9@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-16-02

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: William A. Reid Title, if applicable: _____ Date: 11-27-12
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 12-10-2012 Receipt No. 5032939 Receipt Amt. \$275-
Approved by _____ Processed by _____ Date _____

SUPPORT DATA
IN FILE 1
72-10155
DEC 10 2012

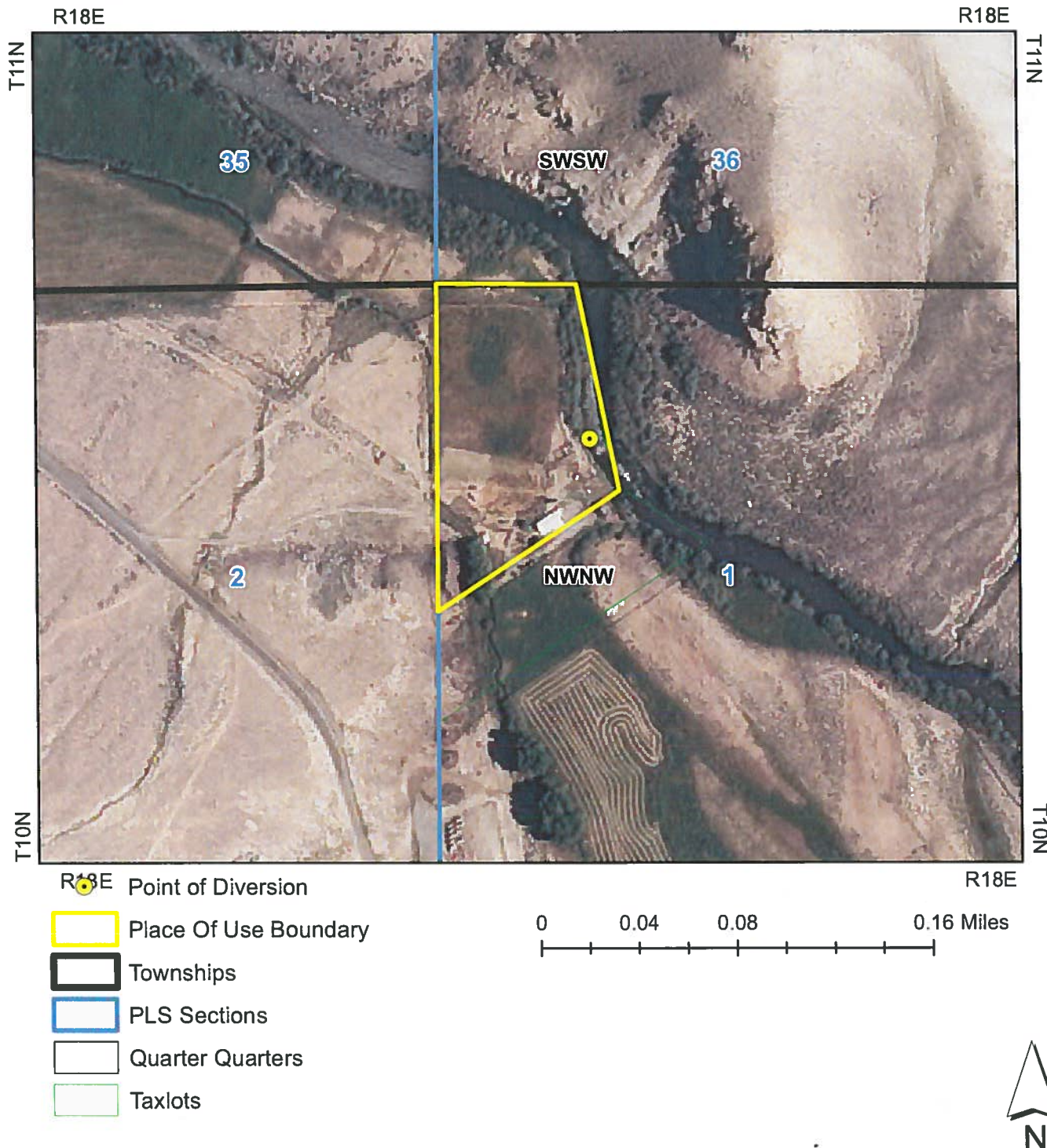
Please
turn over for
Domestic

State of Idaho
Department of Water Resources

Water Right
72-10155

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



G225401

WARRANTY DEED

For Value Received DOUGLAS GILES LONG, an unmarried man, the Grantor, does hereby grant, bargain, sell and convey unto WILLIAMA A. REID, a single man, the Grantee, whose current address is 121 Bay Shore Avenue, Long Beach, California 90803, the following described premises, in Custer County, Idaho, to-wit:

A fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

THE TRUE POINT OF BEGINNING is the Northwest corner of Section 1, thence South 0°1' East, 710.8 feet; thence North 56°2' East, 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West, 455 feet more or less to a point; thence West 301.4 feet to THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 16 day of August, 2002.

Douglas Giles Long
DOUGLAS GILES LONG

STATE OF IDAHO)

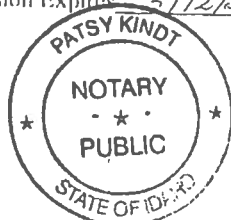
: ss

County of: CUSTER)

On this 16th day of
AUGUST, 2002, before
me, a Notary Public, per-
sonally appeared DOUGLAS
GILES LONG

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis Id
Commission Expires 3/12/04



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of CCT
at 25 minutes past 4
o'clock P.M., this 19th day of August
2002, in my office.

Ethel M. Peck
Ex-Officio Recorder

BY Janet Langis
Deputy

Fee: \$ 3.00
Mail to:

WARRANTY DEED

FOR VALUE RECEIVED, CATHY SALSTROM, Grantor, does hereby Grant, Bargain, Sell and Convey unto DOUGLAS GILES LONG, an unmarried man, Grantee, whose address is P. O. Box 1276, American Fork, UT 84003, all of Grantors' interest, in and to the following described premises, in Custer County, Idaho, to-wit:

A fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

THE TRUE POINT OF BEGINNING is the Northwest corner of Section 1; thence South 0°1' East, 710.8 feet; thence North 56°2' East, 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West, 455 feet more or less to a point; thence West 301.4 feet to THE POINT OF BEGINNING.

Together with all appurtenances, and together with all water and water rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his successors, administrators and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-6-99

Cathy Salstrom
Cathy Salstrom

STATE OF IDAHO)

: ss.

County of)

On this 6th day of July, 1999, before me, a Notary Public, personally appeared CATHY

SALSTROM, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Susan Swindle
Notary Public for Idaho
Residing at Challis
Commission Expires 7-21-2004

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 32 minutes past 10 o'clock A.M., this 22nd day of July, 1999, in my office, and recorded as Instrument No.

218826

Ethel M. Peck
Ex-Officio Recorder

BY Janet Dargis Deputy

Fee: \$ 3.00

Mail to:

PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION

THIS INDENTURE is made this 27th day of September, 1995, between West One Bank, Idaho, Personal Representative of the Estate of Stephen C. Banta, the "Grantor", and Cathy Salstrom, whose mailing address is East Fork Road, Clayton, Idaho, 83227, the "Grantee".

WHEREAS, Grantor, is the duly appointed and acting personal representative of the Estate of Stephen C. Banta, deceased; and

WHEREAS, Grantee, is entitled to receive distribution of the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Stephen C. Banta, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all that certain parcel of land, situate, lying and being in Custer County, Idaho and more particularly described as follows:

A fraction of the NW1/4NW1/4, Section 1, Township 10 North, Range 18 East, Boise Meridian, more particularly described as follows, to-wit: The true point of beginning is the Northwest corner of Section 1; thence South 0°1' East, 710.8 feet; thence North 56°2' East 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West 455 feet more or less to a point; thence West 301.4 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

David Murphy

State of Idaho
Department of Water Resources

Water Right
72-10155

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

