

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-226B	Yes ☐		Yes ☐		Yes ☐
72-227B	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Douglas G Long

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William A Reid

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

HC 68 Box 315

Mailing address

Clayton

ID

83227

City

State

ZIP

208-838-2980

billreid9@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-16-02

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: William A Reid Title, if applicable: _____ Date: 11-27-12

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM Date 12-10-2012 Receipt No. 5032939

Approved by _____ Processed by _____ Date _____

Receipt Amt. \$275-

SUPPORT DATA

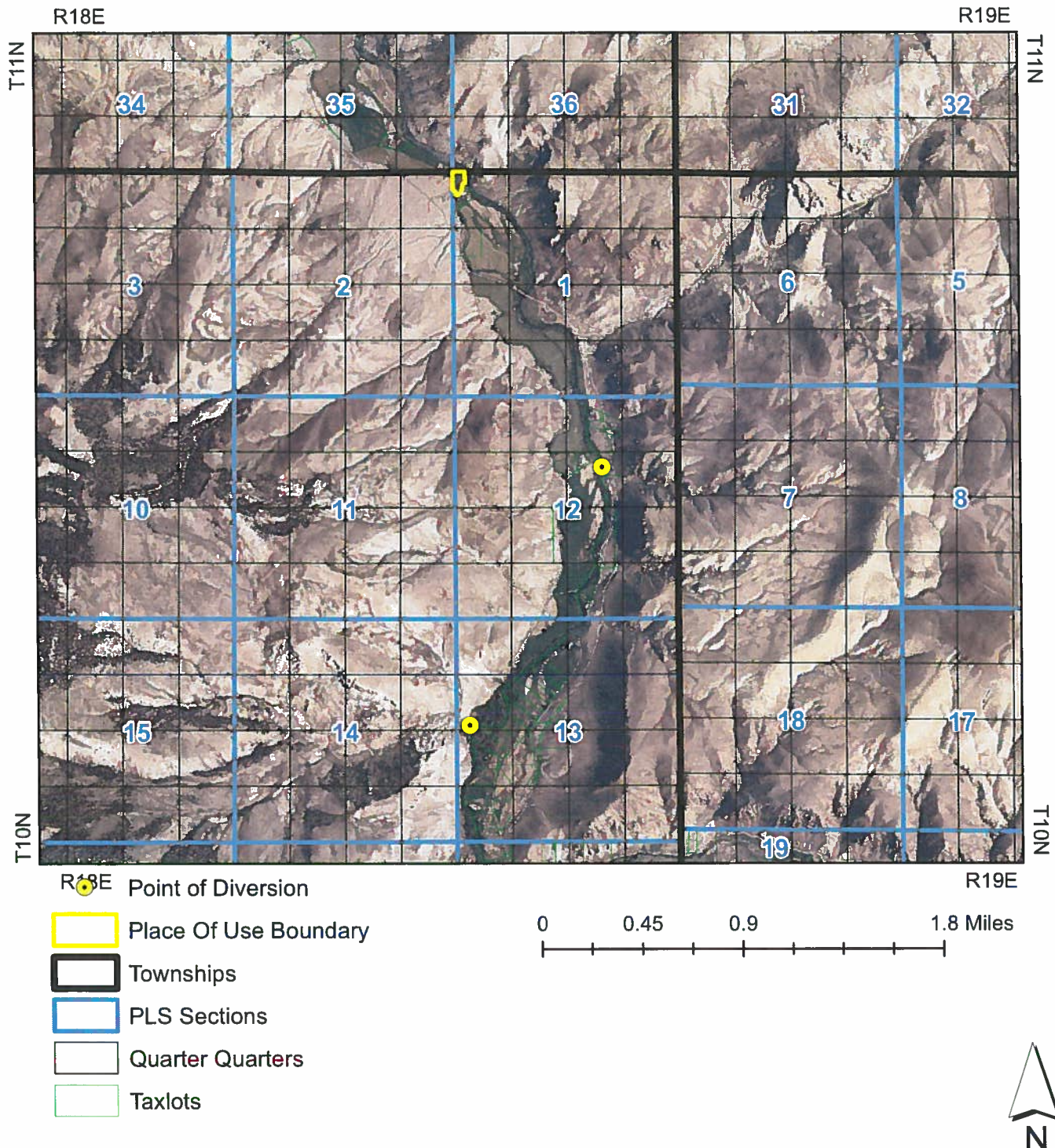
72-226B

State of Idaho
Department of Water Resources

Water Right 72-226B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

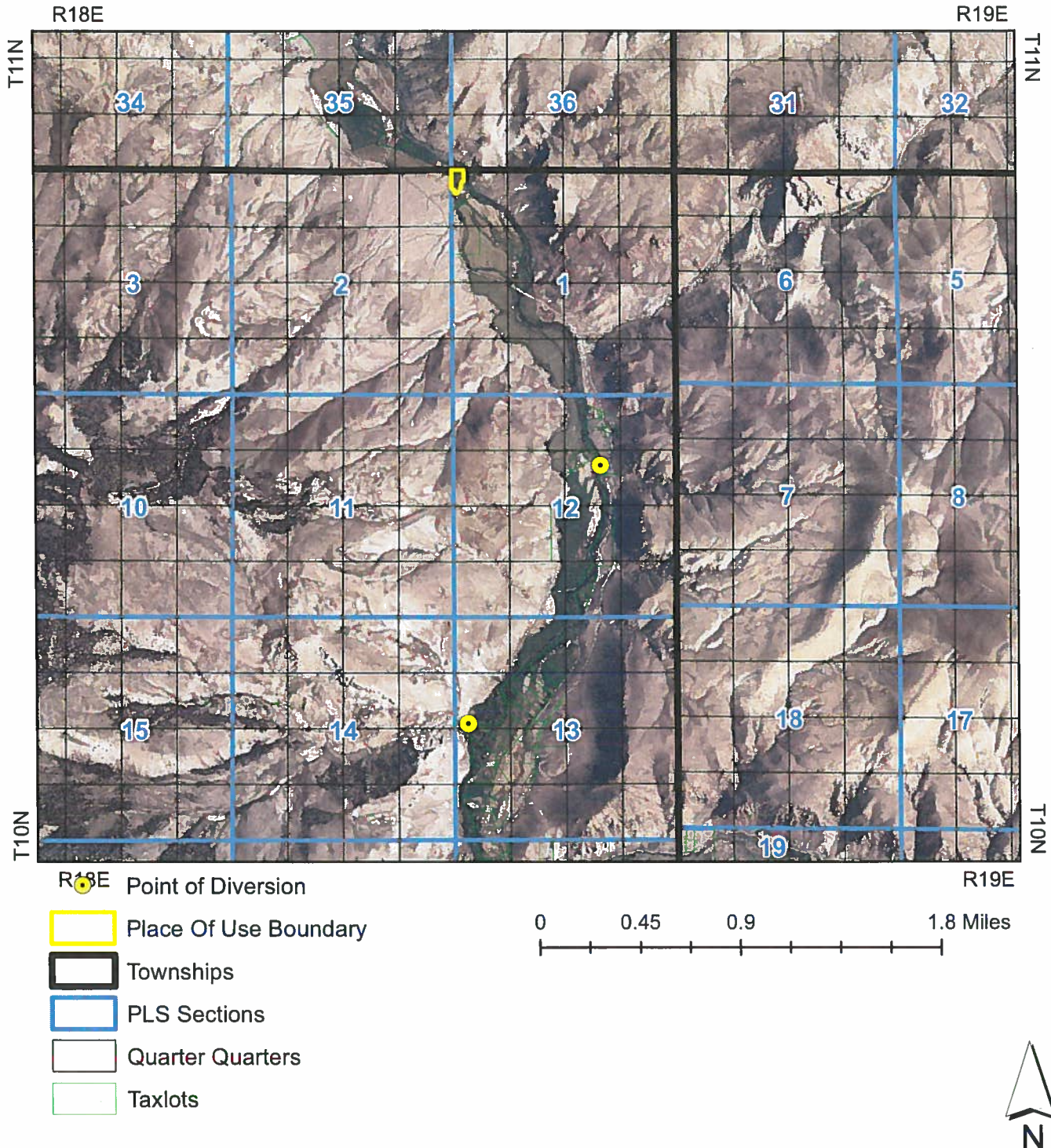


State of Idaho
Department of Water Resources

Water Right
72-227B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



G225401

WARRANTY DEED

For Value Received DOUGLAS GILES LONG, an unmarried man, the Grantor, does hereby grant, bargain, sell and convey unto WILLIAM A. REID, a single man, the Grantee, whose current address is 121 Bay Shore Avenue, Long Beach, California 90803, the following described premises, in Custer County, Idaho, to-wit:

A fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

THE TRUE POINT OF BEGINNING is the Northwest corner of Section 1, thence South 0°1' East, 710.8 feet; thence North 56°2' East, 474.5 feet along the fence line to the West bank of the East Fork of the Salmon River; thence North 11°42' West, 455 feet more or less to a point; thence West 301.4 feet to THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 16 day of August, 2002.

Douglas Giles Long
DOUGLAS GILES LONG

STATE OF IDAHO)

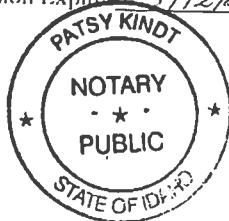
: ss

County of: CUSTER)

On this 16th day of
AUGUST, 2002, before
me, a Notary Public, per-
sonally appeared DOUGLAS
GILES LONG

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis, ID
Commission Expires 3/12/04



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of OCT
at 25 minutes past 4
o'clock P.M., this 19th day of August
2002, in my office.

Ethel M. Peck
Ex-Officio Recorder

BY Janet Langis
Deputy

Fee: \$ 3.00
Mail to: