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Department of Water Resources
Eastern Region

Kirby A. Jensen
2781 N 3375 W
Moore, Idaho 83255-8715
Telephone: 208-589-5472
Facsimile: 208-527-3750
Email: kirby@ida.net

BEFORE THE DEPARTMENT OF WATER SOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION) **SUGGESTION FOR**
FOR TRANSFER NO. 77933 IN THE) **RESCHEDULING THE HEARING**
NAME OF TELFORD LANDS)

Kirby A. Jensen, representing himself, hereby respectfully suggests to this department the Rescheduling of the Hearing for Transfer No. 77933 for the following reasons.

Currently there is a Petition for Review of the Preliminary Order approving Transfer No. 77610 pending before the Director of the Department. Transfer No. 77610 is very similar to Transfer No. 77933 and the objections are similar as well. The Hearing Officer is currently the same for both cases.

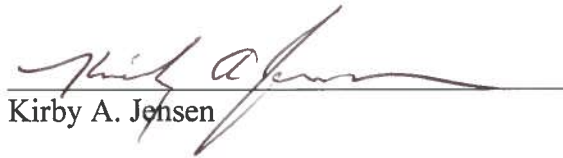
Mr. Mike Telford, representing Telford Lands, has contacted at least two of the Protestants, my self and Joel Andersen, concerning conservation of his financial and other resources regarding transfer hearings.

The wells, commonly referred to as the "Island Wells", have allegedly been pumped unrestrained since 1986, and currently are allowed to pump legally by a Water Supply Bank Rental Agreement. Telford Lands has also arranged for other Water Supply Bank waters to be delivered through the Timber Dome Canal to the farm irrigated by this transfer.

It would seem that rescheduling this hearing would conserve the State of Idaho's resources as well as those of the Applicant and Protestants, while causing no injury to the applicant.

Again I respectfully suggest to this department the Rescheduling of the Hearing for Transfer No. 77933 until after the pending Review of the Preliminary Order approving Transfer No. 77610 has been concluded.

Dated this 3rd day of December, 2012


Kirby A. Jensen

CERTIFICATE OF MAILING

I certify that on this 3rd day of December, 2012, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies prepaid and addressed as follows:


Kirby A. Jensen

1. Original to:

Department of Water Resources	(X) First Class Mail
Eastern District Office	() Hand Delivery
900 N. Skyline Drive	(X) Facsimile
Idaho Falls, Idaho 83402	() Overnight Mail
	() Email

2. Copies to:

Acting Director, Gary Spackman	(X) First Class Mail
Department of Water Resources	() Hand Delivery
PO Box 83720	(X) Facsimile
Boise, Idaho 83720-0098	() Overnight Mail
	() Email

Robert Harris	(X) First Class Mail
Holden Kidwell Hahn & Crapo	() Hand Delivery
PO Box 50130	(X) Facsimile
Idaho Falls, Idaho 83405-0130	() Overnight Mail
	() Email

James P. Speck	(X) First Class Mail
Speck & Aanestad	() Hand Delivery
P.O. Box 987	(X) Facsimile
Ketchum, ID 83340	() Overnight Mail
	() Email

Darrell E. McDonald	(X) First Class Mail
P.O. Box 102	() Hand Delivery
Arco, Idaho 83213	() Facsimile
	() Overnight Mail
	() Email

Joel S. Andersen
2791 North 3375 West
Moore, Idaho 83255

☒ First Class Mail
☐ Hand Delivery
☐ Facsimile
☐ Overnight Mail
☐ Email