

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 98-07841

Priority: December 17, 2004

Maximum Diversion Volume: 3.7 AF

It is hereby certified that WILLIAM ELAM And DONNA ELAM
186 ROSS RD
BONNERS FERRY ID 83805 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 17, 2004; and has
submitted Proof of Beneficial Use on February 23, 2007. An examination indicates that the works has
a Volume capacity of 2.8AF of water from:

SOURCE

UNNAMED SPRING

Tributary: SINKS

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31	3.5 AF
FIRE PROTECTION STORAGE	01/01 to 12/31	3.5 AF
STOCKWATER STORAGE	01/01 to 12/31	3.7 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED SPRING SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, Twp 65N, Rge 01E, B.M. BOUNDARY County

PLACE OF USE: WILDLIFE STORAGE And FIRE PROTECTION STORAGE And STOCKWATER
STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65N	01E	25														X			

CONDITIONS OF APPROVAL

1. Water shall not be diverted from storage for fire protection use under this right except to fight or repel an existing fire.
2. The pond established by the storage of water under this right shall not exceed a total capacity of 2.8 acre-feet.
3. This right authorizes a total annual volume of 3.7 acre-feet to be used for the initial filling of the pond, for the replacement of losses caused by evaporation from the pond and includes the storage of water for wildlife, fire protection and 0.2 acre-feet for stockwater.
4. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed on this 31 day of December, 2012.


GARY SPACKMAN
Director