

OCT 17 2012

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
1-10556	Yes ☒ (Split)	into 1-10601 & 1-10608	Yes ☒		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jeffrey and Melissa Gideon
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bear Crest Ltd, LLC
Name of each new owner as listed on the conveyance document

New owner Continued Name Connector ☐ and ☐ or ☐ and/or

PO Box 160
Mailing Address

Rexburg ID 83440
City State Zip

(208) 359-9688 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. October 27, 2010
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Robert L. Jannis _____ _____
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: [Signature] Date: 10/19/2012 Receipt No.: E038111 Date: 12/21/2012 Receipt Amt.: \$100.-

Approved by: [Signature] Processed by: MAH

SUPPORT DATA

IN FILE # 1-10556

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **364228**
27 DAY OCT 2010
At 03 O'Clock 15 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$16.00
KEngland Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RE

First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **357717-RX (ns)**

Date: **October 21, 2010**

For Value Received, **Jeffery H. Gideon and Melissa Gideon, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bear Crest Limited, LLC**, hereinafter called the Grantee, whose current address is **P.O. Box 160, Rexburg, ID 83440**, the following described premises, situated in **Madison County, Idaho**, to-wit:

A PARCEL OF LAND LYING WITHIN THE S½SW¼ OF SECTION 22 AND THE N½NW¼ OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SW CORNER OF SAID SECTION 22, AS FILED FOR RECORD AT INSTRUMENT NO. 257665 IN THE OFFICE OF THE MADISON COUNTY RECORDER; THENCE N. 00°20'33" W. ALONG THE WEST LINE OF SAID SECTION 22 A DISTANCE OF 33.00 FEET TO A US BLM BRASS CAP MONUMENT SET AS WITNESS CORNER TO SAID SW CORNER OF SECTION 22; THENCE N. 85°23'45" E. A DISTANCE OF 61.14 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF BEAR WORLD ROAD, A PUBLIC ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING FIVE (5) COURSES:

**1) N. 68°30'20" E. 290.14 FEET;
2) N. 74°32'40" E. 631.80 FEET;
3) N. 73°18'30" E. 273.20 FEET;
4) N. 67°51'30" E. 296.86 FEET;
5) N. 60°17'00" E. 455.61 FEET; THENCE S. 30°20'16" W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF US HIGHWAY NO. 20, A LIMITED ACCESS PUBLIC HIGHWAY, A DISTANCE OF 2179.00 FEET TO AN IDAHO TRANSPORTATION DEPARTMENT BRASS CAP; THENCE ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE OF BEAR WORLD ROAD THE FOLLOWING FIVE (5) COURSES:**

**1) N. 59°39'44" W. 163.64 FEET;
2) N. 51°02'59" W. 131.02 FEET;
3) N. 33°49'29" W. 131.02 FEET;
4) N. 25°12'44" W. 670.90 FEET;
5) 328.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 11°36'44", A RADIUS OF 1618.56 FEET, AND A CHORD WHICH BEARS N. 19°24'22" W. 327.48 FEET TO THE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Recorded Electronically	
ID	3104728
County	Madison
Date	10.27.10
Time	3:15
Simplifile.com 800.460.5657	

First American Title Company

Space Above This Line for Recorder's Use Only

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Date: **10/21/2010**

Warranty Deed
- continued

File No.: **357717-RX (ns)**

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/21/2010

Warranty Deed
- continued

File No.: 357717-RX (ns)

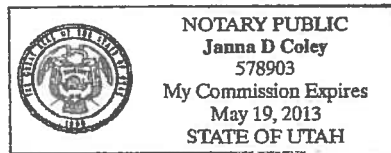
Jeffery H Gideon
Jeffery H. Gideon

Melissa Gideon
Melissa Gideon

STATE OF Utah)
COUNTY OF Box Elder) ss.

On this 22 day of **October, 2010**, before me, a Notary Public in and for said State, personally appeared **Jeffery H. Gideon and Melissa Gideon**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Janna D Coley
Notary Public for the State of Utah
Residing at: Brianham City UT
My Commission Expires: May 19, 2013



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