



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 4, 2013

BRIAN HIGGS WATERMASTER
WATER DISTRICT # 140
355 W 500 S
BURLEY, ID 83318

Re: **AMENDED APPROVED** Transfer No. 77712 (MVCP LLC)

Dear Mr. Higgs:

For your information and records, we have enclosed a copy of an AMENDED APPROVED Application for Transfer within your District. Due to the size of this document, we have copied it onto the enclosed CD for your convenience.

If you have any questions, please contact this office, or the applicant.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline". The signature is written in dark ink and is positioned above the printed name and title.

Denise Maline
Administrative Assistant

Enclosure