

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 18 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-4167	Yes ☐		Yes ☐		Yes ☐
37-4166	Yes ☐		Yes ☐		Yes ☐
37-10885	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Alan C. Oppio
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Oppio Land & Livestock, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
PO Box 381
Mailing address
Gooding ID 83330
City State ZIP
208-539-0235
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alan Oppio MANAGER 12-14-12
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 12-18-2012 Receipt No. S032955 Receipt Amt. \$275-
Approved by _____ Processed by _____ Date _____

SUPPORT DATA
IN FILE # 37-4166

QUITCLAIM DEED

For value received, ALAN C. OPPIO, Trustee of the ALAN C. OPPIO TRUST, dated December 18, 2002, and ALAN C. OPPIO individually (hereinafter referred to as Grantors) do hereby convey, release, remise and forever quitclaim unto OPPIO LAND & LIVESTOCK, LLC, (hereinafter referred to as Grantee) 2157 South 1500 East, Gooding ID 83330 the following described premises located in Gooding County, Idaho, to-wit:

See **Exhibit A** attached hereto and by this reference made a part hereof as if set forth in full.

DATED THIS 11 day of December, 2012.

Alan C. Oppio
Alan C. Oppio - Trustee

Alan C. Oppio
Alan C. Oppio

STATE OF IDAHO)
)ss.
County of Gooding)

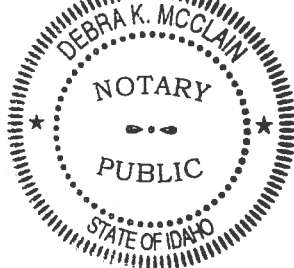
Instrument # 243186

GOODING, GOODING, IDAHO
12-12-2012 09:38:18 No. of Pages: 5
Recorded for : HOBDEY LAW
DENISE M. GILL Fee: 22.00
Ex-Officio Recorder Deputy

MS

On the 11 day of December, 2012, before me, a Notary Public in and for said state, personally appeared ALAN C. OPPIO, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Trustee of the ALAN C. OPPIO TRUST, dated December 18, 2002, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, the day and year above written.

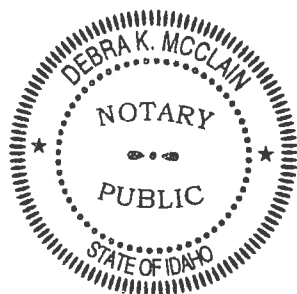


Debra K. McClain
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: 10-02-14

STATE OF IDAHO)
) SS.
County of Gooding)

On this 11 day of December, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared ALAN C. OPPIO, known to me to be the person whose name is subscribed to in the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.



Debra K. McClain
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: 10-02-14

EXHIBIT A
Oppio Trust to Oppio Land & Livestock

PARCEL NO. 1:

TOWNSHIP 6 SOUTH, RANGE 14, EBM, GOODING COUNTY, IDAHO.

Section 16: N1/2SE1/4;

Section 16: S1/2NE1/4;

EXCEPTING therefrom a parcel of land located in the SENE, said parcel being all that part of the SE1/4NE1/4 of said Section 16 that lies Northeasterly of the Easterly right-of-way boundary of a county road and more particularly described as follows:

Commencing at the Northeast corner of said Section 16, from which the East one-quarter corner of said Section 16 bears South 00° 05' 30" West, 2,689.73 feet;

THENCE, South 00° 05' 30" West along the East boundary of the NE1/4 of said Section 16 for a distance of 1,344.87 feet to the Northeast corner of the SE1/4NE1/4 of said Section 16 and being the TRUE POINT OF BEGINNING;

THENCE, continuing South 00° 05' 30" West along the East Boundary of the SE1/4NE1/4 of said Section 16 for a distance of 467.31 feet to a point on the Northeasterly right-of-way boundary of a county road, said point being on the arc of a curve left;

THENCE, Northwesterly along the arc of the curve left for a distance of 185.78 feet to the point of tangent, said arc having a radius of 741.20 feet and a long cord bearing and distance of North 21° 56' 13" West, 185.29 feet;

THENCE, North 29° 09' 28" West along the Northeasterly right-of-way boundary of the county road for a distance of 339.67 feet to a point on the North Boundary of the SE1/4NE1/4 of said Section 16;

THENCE, South 89° 42' 35" East along the North boundary of the SE1/4NE1/4 of said Section 16 for a distance of 235.47 feet to the TRUE POINT BEGINNING.

Section 15: NW1/4SW1/4.

Together all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including, but not limited to, sixteen (16) shares of capital stock of Big Wood Canal Company and water for forty-six (46) acres in American Falls Reservoir District #2 along with Water Right Numbers 37-4167, 37-4166, and 37-10885.

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 14, EBM, GOODING COUNTY, IDAHO;

Section 16: N1/2SW1/4; SW1/4SW1/4; W1/2SE1/4SW1/4;

NW1/4, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said E1/2NW1/4;
THENCE, South on the North and South centerline of said Section, 2,200 feet;
THENCE, North 28° West, 2,300 feet following the center of Malad River;
THENCE, North 25° East, 250 feet to a point in the North boundary line in said Section;
THENCE, East 940 feet to THE PLACE OF BEGINNING.

Section 17: E1/2NE1/4; E1/2SE1/4;

Section 20: E1/2NE1/4;

Section 21: NW1/4NW1/4, EXCEPTING THEREFROM deeded to the North Side Canal Company, Limited by Warranty Deed recorded April 2, 1954, in Book 46, Page 78 as Instrument Number 123922, Gooding County records, described as follows:

Beginning at a point from which the Northwest corner of Section 21, Township 6 South, Range 14 EBM, bears North 19° 10' West a distance of 1,109.1 feet;
THENCE, North 89° 46' East a distance of 311.0 feet;
THENCE, South 00° 14' East a distance of approximately 272.4 feet to the South boundary of the NW1/4NW1/4;
THENCE, Westerly along said South boundary a distance of 311.0 feet;
THENCE, North 00° 14' West a distance of approximately 272.4 feet to THE POINT OF BEGINNING.

Section 21: SW1/4NW1/4

Together all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including, but not limited to, one hundred twenty (120) shares of capital stock of North Side Canal Company and Water Rights Number 37-8756C, 37-8010, 37-19848 and water for 69.6 acres in American Falls Reservoir District #2.

PARCEL NO. 3:

TOWNSHIP 6 SOUTH, RANGE 14 EBM, GOODING COUNTY, IDAHO.

Section 16: E1/2SE1/4SW1/4 and S1/2SE1/4;

EXCEPTING THEREFROM that portion of the SE1/4SE1/4 dedicated to the Gooding Highway District for the purpose of a highway by Deed of Dedication recorded September 24, 1958, in Book 49 Deeds Page 334 as Instrument Number 135707, Gooding County records.

Section 21: NE1/4, E1/2NW1/4, N1/2SE1/4

Together all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including, but not limited to, forty (40) shares of capital stock of Big Wood Canal Company and Water Rights Number 37-4407, 37-238A, 37-239A, 37-240A. 37-10646, and supplemental rights in American Falls Reservoir District #2 for 94 acres.