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Department of Water Resources  
Eastern Region

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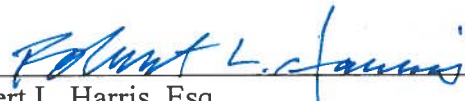
BEFORE THE DEPARTMENT OF WATER SOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 77933 IN THE NAME OF  
TELFORD LANDS LLC

**NOTICE OF SERVICE**

I hereby certify that on the 21<sup>st</sup> day of December, 2012, I served a copy of *Telford Lands LLC's Response to First Discovery Request to Mike Telford* by first-class mail, postage pre-paid to Respondent Kirby Jensen at 2781 N. 3375 W., Moore, ID 83255-8715.

DATED this 21<sup>st</sup> day of December, 2012.

  
Robert L. Harris, Esq.  
HOLDEN, KIDWELL, HAHN & CRAPO, PLLC

## CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the following described pleading or document on the parties listed below by hand delivery, email, mail, or by facsimile, with the correct postage thereon, on this 21st day of December 2012.

### DOCUMENT SERVED: NOTICE OF SERVICE

**ORIGINAL TO:** Idaho Department of Water Resources  
Attn: James Cefalo  
900 North Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

### ATTORNEYS AND/OR INDIVIDUALS SERVED:

Joel Anderson  
2791 N. 3375 W.  
Moore, ID 83255

( ☒ ) *First Class Mail*  
( ☐ ) *Hand Delivery*  
( ☐ ) *Facsimile*  
( ☐ ) *Overnight Mail*  
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Darrell McDonald  
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Arco, ID 83213

( ☒ ) *First Class Mail*  
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( ☐ ) *Facsimile*  
( ☐ ) *Overnight Mail*  
( ☐ ) *Email*

  
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Robert L. Harris  
Holden Kidwell Hahn & Crapo P.L.L.C.