

RECEIVED

AUG 08 2012

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14738	(Split into 75-14752, 75-14753, 75-14754 + 75-14755)				
75-14740	(Split into 75-14756, 75-14757, 75-14758 + 75-14759)				
75-14742	(Split into 75-14760, 75-14761, 75-14762 + 75-14763)				
75-14744	(Split into 75-14764, 75-14765, 75-14766 + 75-14767)				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant VIRGINIA A. THOMAS
Salmon Idaho 83467
4. New Owner/Claimant(s) ANN THOMAS HILLIS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New mailing Address PO Box 1189
- City, State and ZIP Code Napavine WA 98565
- New Telephone Number 360-785-4504
5. Date you acquired the property April 12 2012

SUPPORT DATA

IN FILE # 75-14738

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)** _____
(include title if applicable)

Ann Willis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Received by *JP*

Processed by *JC*

Date

Date *8/9/2012*

AJ Date _____

Fee

Receipt No. *E037885*

WR Date *1/2/2012*

**Deed of Distribution
By Personal Representative**

This Deed, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, ANN THOMAS HILLIS, a married woman as her sole and separate property, Grantee, whose address is P.O. Box 1189, Napavine, Washington 98565.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV 11-94, Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: the 10th day of April 2012.

Jenelle E Thomas PR
JENELLE E. THOMAS, Personal Representative
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 10th day of April 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Milton A. Slavin
Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 11/14/17



Allen Land Surveying^{pc}
The Boundary Location Expert
23 North State • Preston ID • 83263

Brian J. Allen
Professional Land Surveyor
Office 208-852-2839
Fax 208-852-2849
Cell 208-705-8465

LEGAL DESCRIPTION

FOR
THOMAS RANCH



Parcel 5-A

A parcel of land located in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), and Government Lots 5 and 7 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;
Thence North 00° 04' 15" West 759.72 feet along the west boundary line of the SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";
Thence North 89° 53' 00" East 941.44 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;
Thence along said east right of way line the following five (5) courses:

Thence North 30° 55' 31" West 40.15 feet;

Thence North 29° 41' 15" West 204.04 feet;

Thence North 07° 29' 38" West 188.52 feet;

Thence North 04° 03' 33" East 53.53 feet;

Thence North 20° 00' 49" East 117.90 feet to a 5/8" rebar and cap at the south boundary line of H & J Subdivision as recorded under instrument number 260209;

Thence North 89° 50' 07" East 1727.86 feet, more or less, along the south boundary lines of said subdivision and the land of Stokes to the westerly bank of the Salmon River;

Thence along said westerly bank the following six (6) courses:

Thence South 31° 06' 00" East 70.00 feet;

Thence South 74° 39' 00" East 150.00 feet;

Thence South 49° 08' 00" East 111.00 feet;

Thence South 37° 30' 00" East 222.00 feet;

Thence South 05° 32' 00" East 77.00 feet;

Thence South 34° 12' 32" East 167.33 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 2127.11 feet to the Point of Beginning.
Containing approximately 26.4 acres.

Parcel 5-B

A parcel of land located in the East Half of the Northwest Quarter (E1/2NW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;
Thence North 00° 04' 15" West 759.72 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning.
Thence North 00° 04' 15" West 559.60 feet along the west boundary line of said E1/2NW1/4 to a 5/8" rebar and cap at the westerly extension of the south boundary line of the Deriar Creek Subdivision as recorded under instrument number 156301;
Thence North 89° 38' 32" East 786.72 feet along the south boundary line of said subdivision to the west right of way line of Diamond Creek Road;
Thence along said west right of way line the following five (5) courses:

Thence South 20° 00' 49" West 106.49 feet;

Thence South 04° 03' 33" West 65.59 feet;

Thence South 07° 29' 38" East 203.38 feet;

Thence South 29° 41' 15" East 214.40 feet;

Thence South 30° 55' 31" East 10.86 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 883.22 feet to the Point of Beginning.
Containing approximately 10.09 acres.

THOMAS ESTATE DESCRIPTION - ANN THOMAS HILLIS
EXHIBIT "A"

23 NORTH STATE STREET
PRESTON, IDAHO 83283
(208)662-2830

FOURSCORE
1. FEB. 8, 1918
2.
3.
DEWEED PARK, 1904-1918
FIELD WORK BY J.A.
OFFICE WORK BY J.A.
FIELD WORK BY J.A.

SUMMER'S COMMENTS

L. Nelson J. Allen, do hereby certify that this plot is a true and accurate representation of the land surveyed under my direction and control.



Title _____ Date _____ Month _____, 2011
 Book _____ Page _____ Instrument # _____
 Recorder _____
 Dr. _____

LOCATION IN:

**SECTION 18,
TOWNSHIP 22 NORTH,**

BOISE MERIDIAN,
LEMMI COUNTY, IDAHO

SUBJECT 5 OF 5

[illegible]

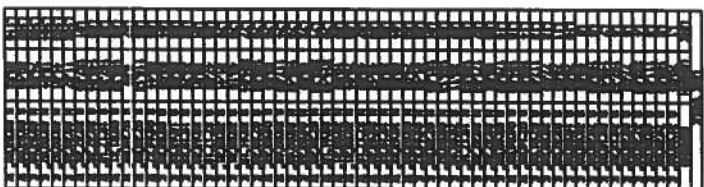
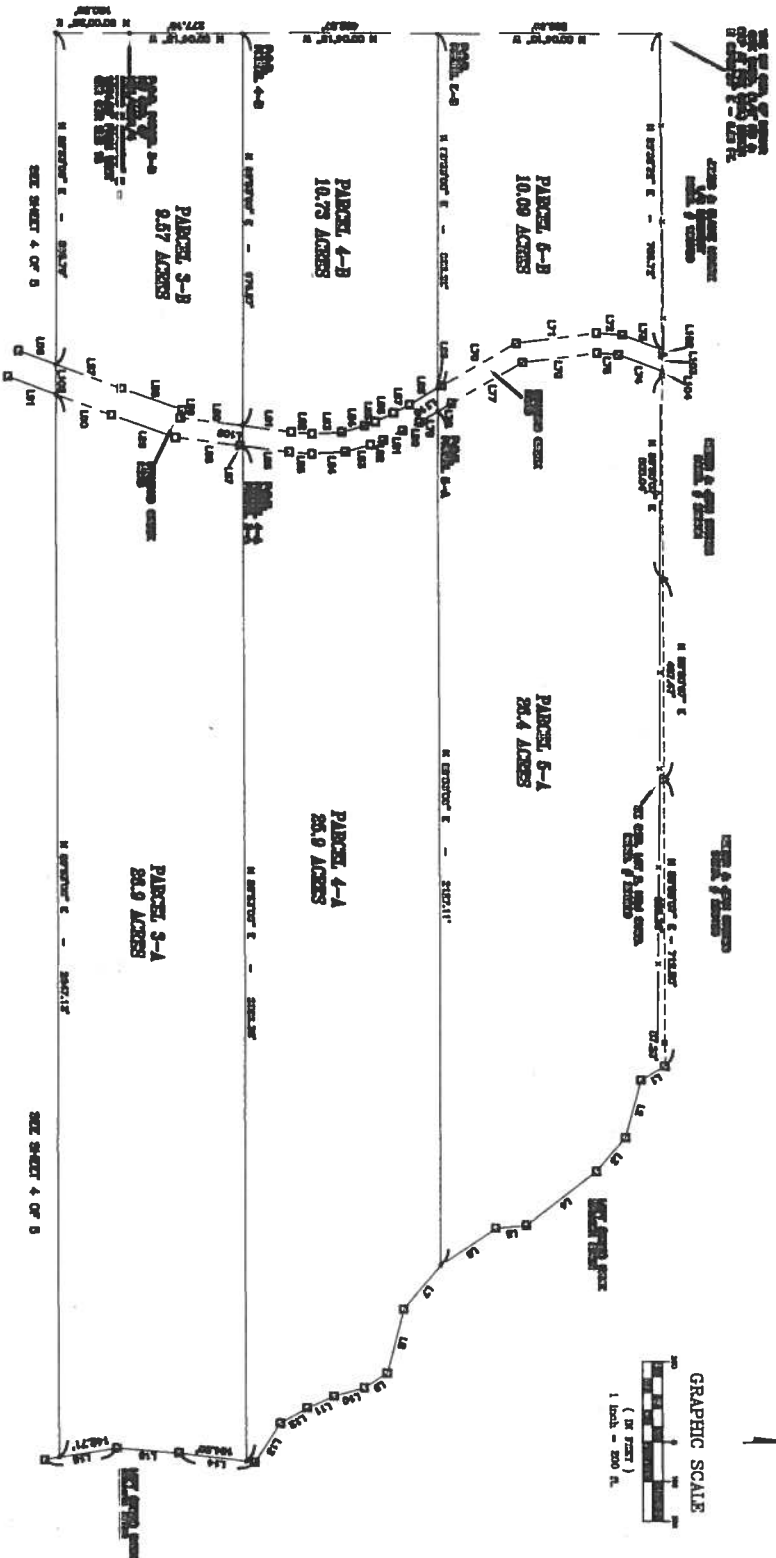
LIVE LARK

PROPERTY LINE _____
SECTION LINE _____
NEEDS TERN LINE _____
ROAD RIGHT OF WAY LINE _____
NOTICE DESIGNER LINE _____
POWER LINE _____

[illegible]

ATTN: LORING

- BEANS OUP FOUNO
- SET 5/17" MEAT & OUP
- PLS 5/15
- FOUNO 1/17" MEAT & OUP
- PLS 5/15 (PLEASE HONOR)
- FOUNO (PLEASE AS HONOR)
- FOUNO 1/17" MEAT & OUP
- PLS 5/15 (PLEASE HONOR)
- MEAT/MEAT NOT SET
- OR FOUNO

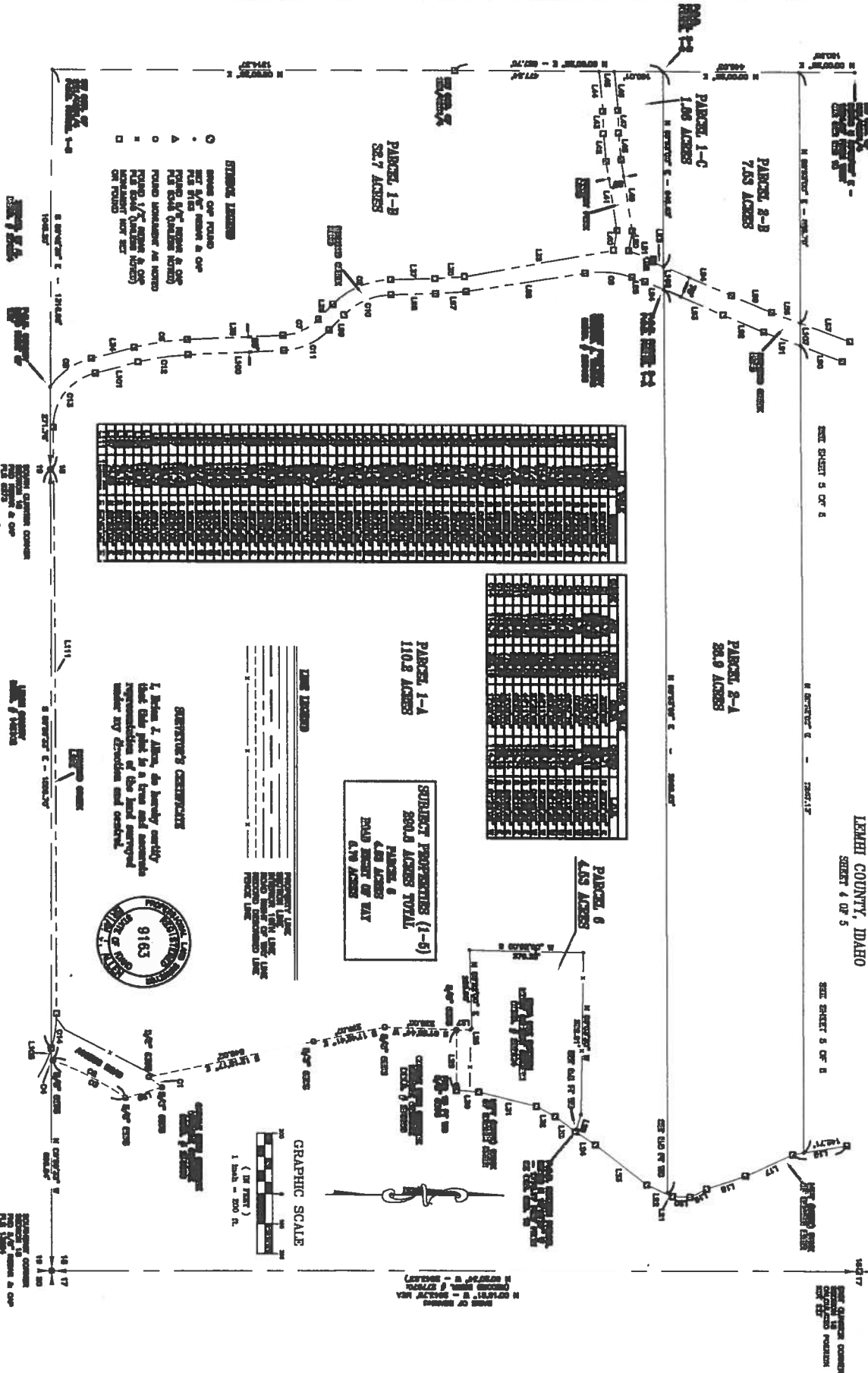


ALLEN LAND SURVEYING, P.C.
 23 NORTH STATE STREET
 PRESTON, IDAHO 83203
 (208) 862-2029
 BRIAN J. ALLEN, PLS

RECORDS:
 1. 100-1-101
 2. 100-1-102
 3. 100-1-103
 4. 100-1-104
 5. 100-1-105
 6. 100-1-106
 7. 100-1-107
 8. 100-1-108
 9. 100-1-109
 10. 100-1-110

EXAMINER: _____
 DATE: _____ MONTH: _____ YEAR: 2012
 BOOK: _____ PAGE: _____ PARTIAL: _____
 RECORD: _____
 BY: _____

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE
 LOCATED IN:
 SECTION 18,
 TOWNSHIP 22 NORTH,
 RANGE 22 EAST,
 BOISE MERIDIAN,
 LEMHI COUNTY, IDAHO
 SHEET 4 OF 5



Ann Hillis

Ann Hillis

Charles
Thomas

Charles
Thomas

Will
Thomas

Will
Thomas

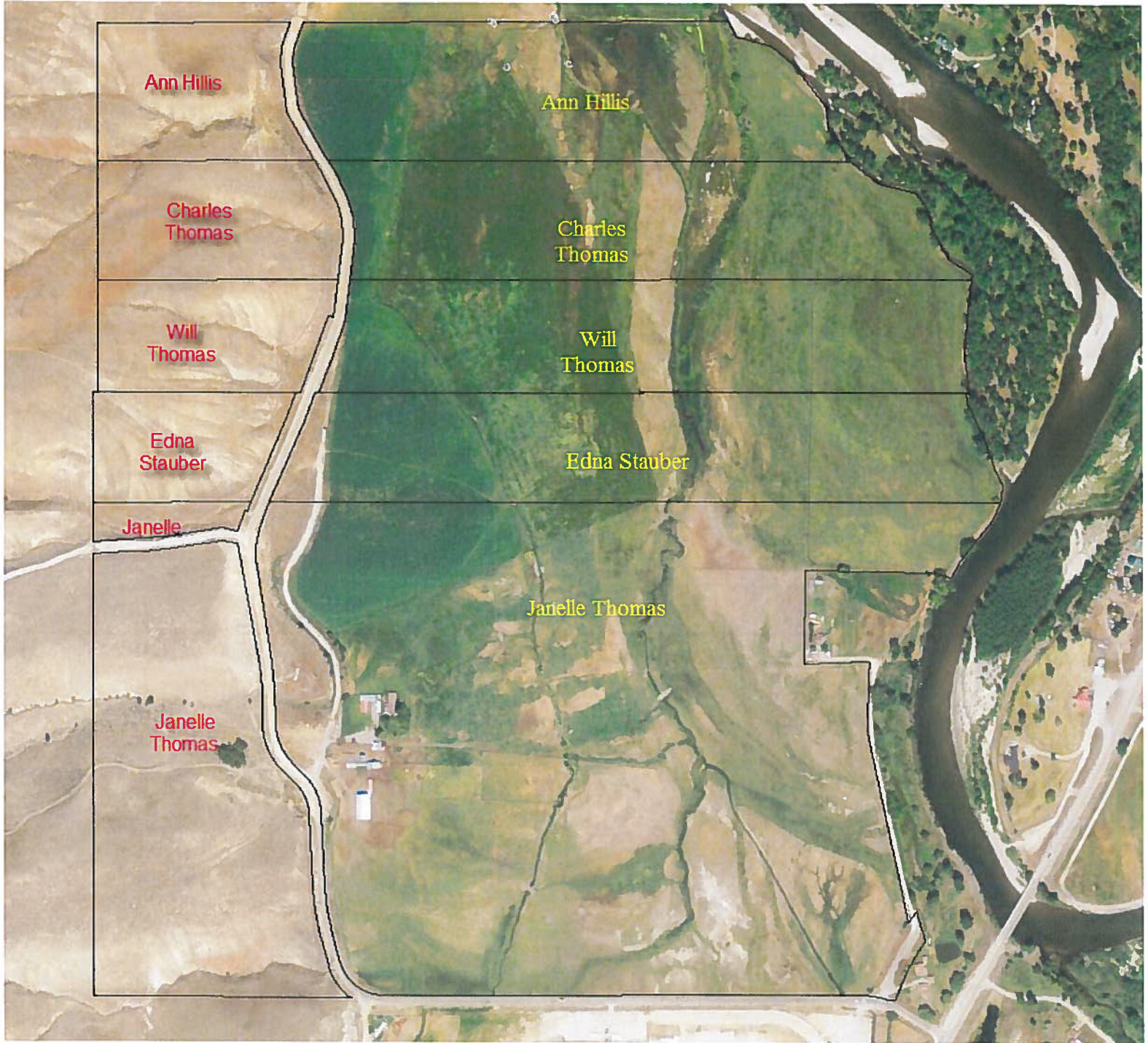
Edna
Stauber

Edna Stauber

Janelle

Janelle Thomas

Janelle
Thomas



Milton A. Slavin
Attorney at Law
P. O. Box 1103
1016 Main Street
Salmon, Idaho 83467
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In The Matter Of The Estate)
Of:)

Case No. SP-97-35

CHARLES CROSS THOMAS,)

**SCHEDULE OF DISTRIBUTION --
ANNEXED TO ESTATE CLOSING
ORDER**

Deceased.)
_____)

PROPERTY TO BE DISTRIBUTED

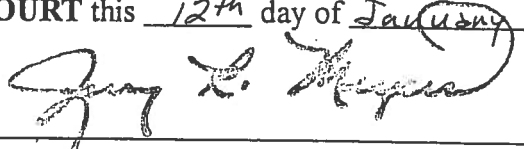
NAME OF DEVISEE:

VIRGINIA A. THOMAS - Spouse:

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net of reasonable administration expenses received, subsequent to the date hereof, shall be distributed in the same proportions as set forth above.

APPROVED & ORDERED BY THE COURT this 12th day of January,
1998.



JERRY R. MEYERS
Magistrate Judge