

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14738	(Split into	75-14752, 75-14753, 75-14754 & 75-14755)			
75-14740	(Split into	75-14756, 75-14757, 75-14758 & 75-14759)			
75-14742	(Split into	75-14760, 75-14761, 75-14762 & 75-14763)			
75-14744	(Split into	75-14764, 75-14765, 75-14766 & 75-14767)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant VIRGINIA A. THOMAS
Salmon Idaho 83467
4. New Owner/Claimant(s) EDNA K. STAUBER
 Name Connector (Check one): [] and, [] or, [] and/or
- New mailing Address 630 Avenue E.,
- City, State and ZIP Code Billings, MT 59102
- New Telephone Number 406-245-3977 or
cell 406-861-1291
5. Date you acquired the property April: 12 2012

SUPPORT DATA

IN FILE # 75-14738

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)** Edna K. Stauber
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JB</u>	Date <u>8/9/2012</u>	Fee <u>\$400.-</u>
Received by _____	Date _____	Receipt No. <u>E037885</u>
Processed by _____	AJ Date _____	WR Date _____

**Deed of Distribution
By Personal Representative**

This Deed, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, to EDNA K. STAUBER, a married woman as her sole and separate property, Grantee, whose address is 630 Avenue E., Billings, Montana 59102.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-11-94, Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

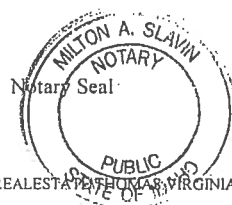
Dated: the 10th day of April 2012.

Jenelle E Thomas PR
JENELLE E. THOMAS, Personal Representative
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO)
: ss.
County of Lemhi)

On this 10th day of April, 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



REALESTATE OF IDAHO VIRGINIA. EST. EDNA.DOD1103-97

Milton A. Slavin
Notary Public for State of Idaho
Residing at 5 Hume ID
My Commission Expires: 11/14/17



Allen Land Surveying^{PC}
The Boundary Location Expert
23 North State • Preston ID • 83263

Brian J. Allen
Professional Land Surveyor
Office 208-852-2839
Fax 208-852-2849
Cell 208-705-8465

LEGAL DESCRIPTION

FOR

THOMAS RANCH



Parcel 2-A

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), and Government Lot 8 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of the East Half of the Southwest Quarter (E1/2SW1/4) of Section 18, from which the South Quarter corner of Section 18 bears South 89° 42' 38" East;

Thence North 00° 00' 28" East 2002.13 feet along the west boundary line of said E1/2SW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";

Thence North 89° 53' 00" East 716.78 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;

Thence along said east right of way line the following three (3) courses:

- Thence North 23° 04' 23" East 212.27 feet;
- Thence North 22° 57' 04" East 143.09 feet;
- Thence North 20° 37' 32" East 127.55 feet to a 5/8" rebar and cap;

Thence North 89° 53' 00" East 2647.13 feet, more or less, to the westerly bank of the Salmon River;

Thence southerly along said westerly bank the following six (6) courses:

- Thence South 09° 40' 00" East 36.29 feet;
- Thence South 24° 40' 00" East 170.00 feet;
- Thence South 18° 57' 00" East 135.00 feet;
- Thence South 27° 22' 00" East 60.00 feet;
- Thence South 02° 33' 00" West 58.00 feet;
- Thence South 23° 40' 00" West 18.12 feet;

Thence South 89° 53' 00" West 2969.65 feet to the Point of Beginning.

Containing approximately 28.9 acres.

Parcel 2-B

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of the East Half of the Southwest Quarter (E1/2SW1/4) of Section 18, from which the South Quarter corner of Section 18 bears South 89° 42' 38" East;

Thence North 00° 00' 28" East 2002.13 feet along the west boundary line of said E1/2SW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning;

Thence North 00° 00' 28" East 446.05 feet along said west boundary line to a 5/8" rebar and cap;

Thence North 89° 53' 00" East 825.79 feet to a 5/8" rebar and cap at the west right of line of Diamond Creek Road;

Thence along said west right of way line the following three (3) courses:

- Thence South 20° 37' 32" West 99.62 feet;
- Thence South 22° 57' 04" West 141.59 feet;
- Thence South 23° 04' 23" West 242.18 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 640.63 feet to the Point of Beginning.

Containing approximately 7.53 acres.

23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)862-2839
BRYAN J. ALLEN, PLS

PERSONNEL
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STANISLAV'S CONVICTIONS



TMRD _____ DATE _____ MONTH _____, 2011
 BORN _____ PAYED _____ INSTRUMENT # _____
 RECORDING _____
 DT# _____

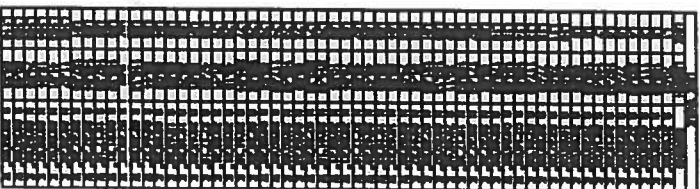
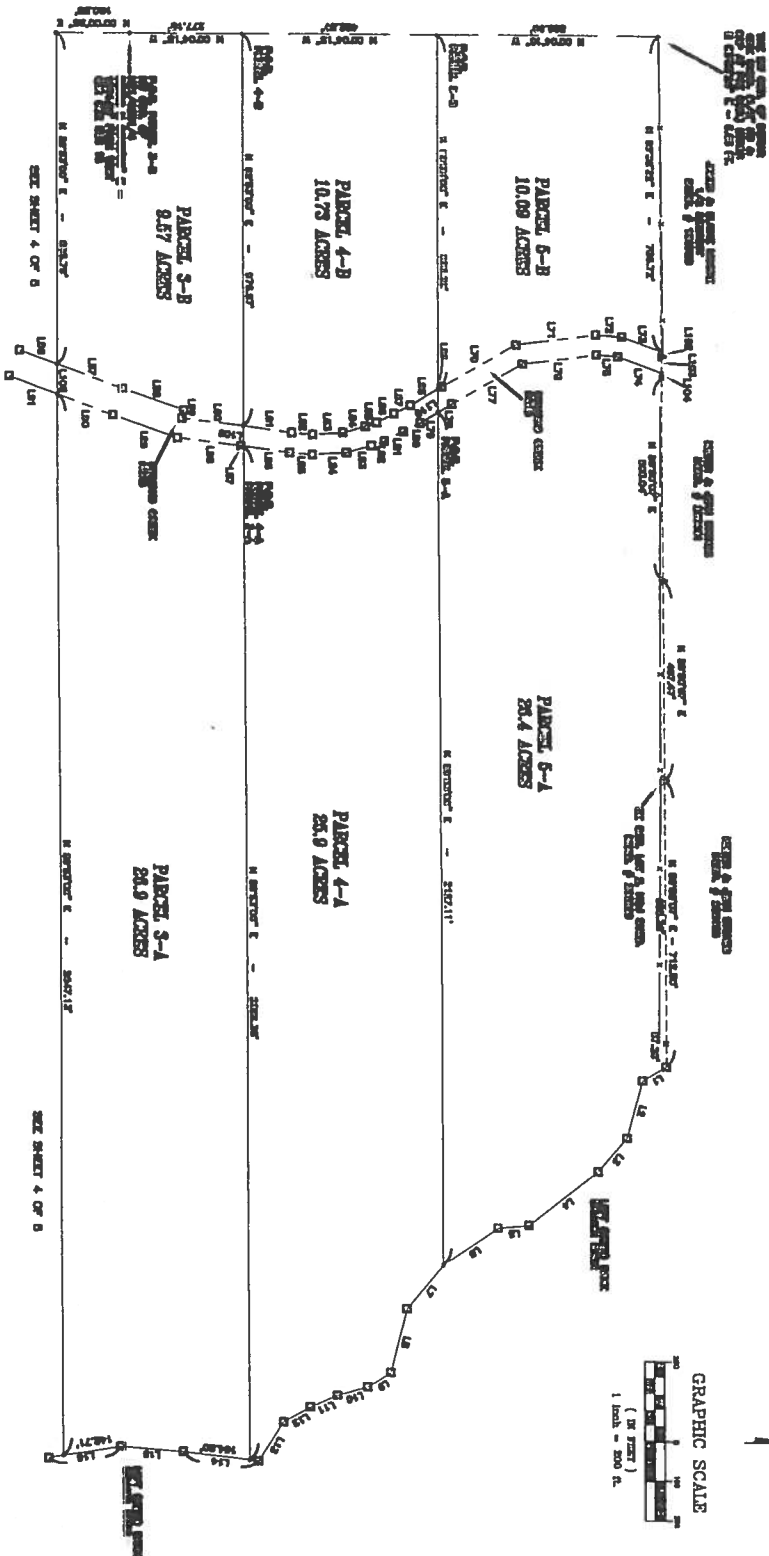
LOT SEPT PLAT FOR
VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMOH COUNTY, IDAHO
SHEET 5 OF 6

[illegible]

	_____	PROPERTY LINE
	_____	BLOCKING LINE
	_____	SUBDIVISION LINE
	_____	SECTION CORNER LINE
	_____	ROAD RIGHT-OF-WAY LINE
	_____	RECORD DEEMED LINE
X	_____ X _____	PURCHASER'S LINE

BIRMINGHAM ALABAMA (SEE FOR RECORD INFORMATION)		
DATE	WEEK	SALE PRICE
2/27/79	10-15	13,000
3/6/79	16-21	13,000
3/13/79	22-27	13,000
3/20/79	28-31	13,000
3/27/79	1-4	13,000
4/3/79	5-8	13,000
4/10/79	9-12	13,000
4/17/79	13-16	13,000
4/24/79	17-20	13,000
5/1/79	21-24	13,000
5/8/79	25-28	13,000
5/15/79	29-31	13,000
5/22/79	1-4	13,000
5/29/79	5-8	13,000
6/5/79	9-12	13,000
6/12/79	13-16	13,000
6/19/79	17-20	13,000
6/26/79	21-24	13,000
7/3/79	25-28	13,000
7/10/79	29-31	13,000
7/17/79	1-4	13,000
7/24/79	5-8	13,000
7/31/79	9-12	13,000
8/7/79	13-16	13,000
8/14/79	17-20	13,000
8/21/79	21-24	13,000
8/28/79	25-28	13,000
9/4/79	29-31	13,000
9/11/79	1-4	13,000
9/18/79	5-8	13,000
9/25/79	9-12	13,000
10/2/79	13-16	13,000
10/9/79	17-20	13,000
10/16/79	21-24	13,000
10/23/79	25-28	13,000
10/30/79	29-31	13,000
11/6/79	1-4	13,000
11/13/79	5-8	13,000
11/20/79	9-12	13,000
11/27/79	13-16	13,000
12/4/79	17-20	13,000
12/11/79	21-24	13,000
12/18/79	25-28	13,000
12/25/79	29-31	13,000
1/1/80	1-4	13,000
1/8/80	5-8	13,000
1/15/80	9-12	13,000
1/22/80	13-16	13,000
1/29/80	17-20	13,000
2/5/80	21-24	13,000
2/12/80	25-28	13,000
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3/26/80	17-20	13,000
4/2/80	21-24	13,000
4/9/80	25-28	13,000
4/16/80	29-31	13,000
4/23/80	1-4	13,000
4/30/80	5-8	13,000
5/7/80	9-12	13,000
5/14/80	13-16	13,000
5/21/80	17-20	13,000
5/28/80	21-24	13,000
6/4/80	25-28	13,000
6/11/80	29-31	13,000
6/18/80	1-4	13,000
6/25/80	5-8	13,000
7/2/80	9-12	13,000
7/9/80	13-16	13,000
7/16/80	17-20	13,000
7/23/80	21-24	13,000
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8/13/80	1-4	13,000
8/20/80	5-8	13,000
8/27/80	9-12	13,000
9/3/80	13-16	13,000
9/10/80	17-20	13,000
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9/24/80	25-28	13,000
10/1/80	29-31	13,000
10/8/80	1-4	13,000
10/15/80	5-8	13,000
10/22/80	9-12	13,000
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11/26/80	29-31	13,000
12/3/80	1-4	13,000
12/10/80	5-8	13,000
12/17/80	9-12	13,000

- ☒ BRASS CAP FOLDED
- ☐ SET 1/4" SPACER & CAP
- ☐ PLS STICK
- ☐ FOLDED 1/4" SPACER & CAP
- ☐ PLS SEND (JACKSON HOBBS)
- ☐ FOLDED INDEPENDENT AS NOTED
- ☐ FOLDED 1/4" SPACER & CAP
- ☐ PLS SEND (JACKSON HOBBS)
- ☐ INDEPENDENT NOT SET
- ☐ OR FOLDED

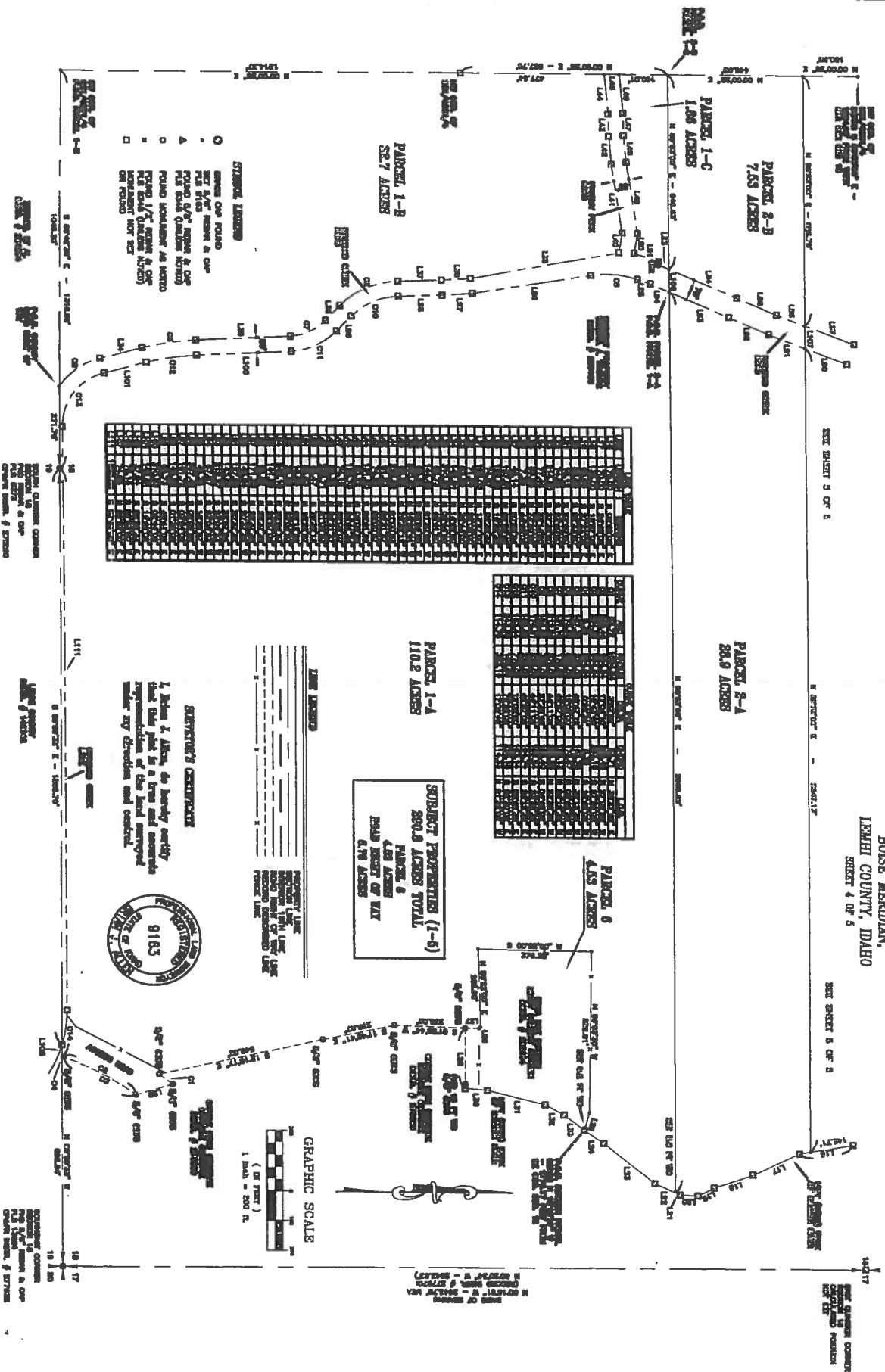


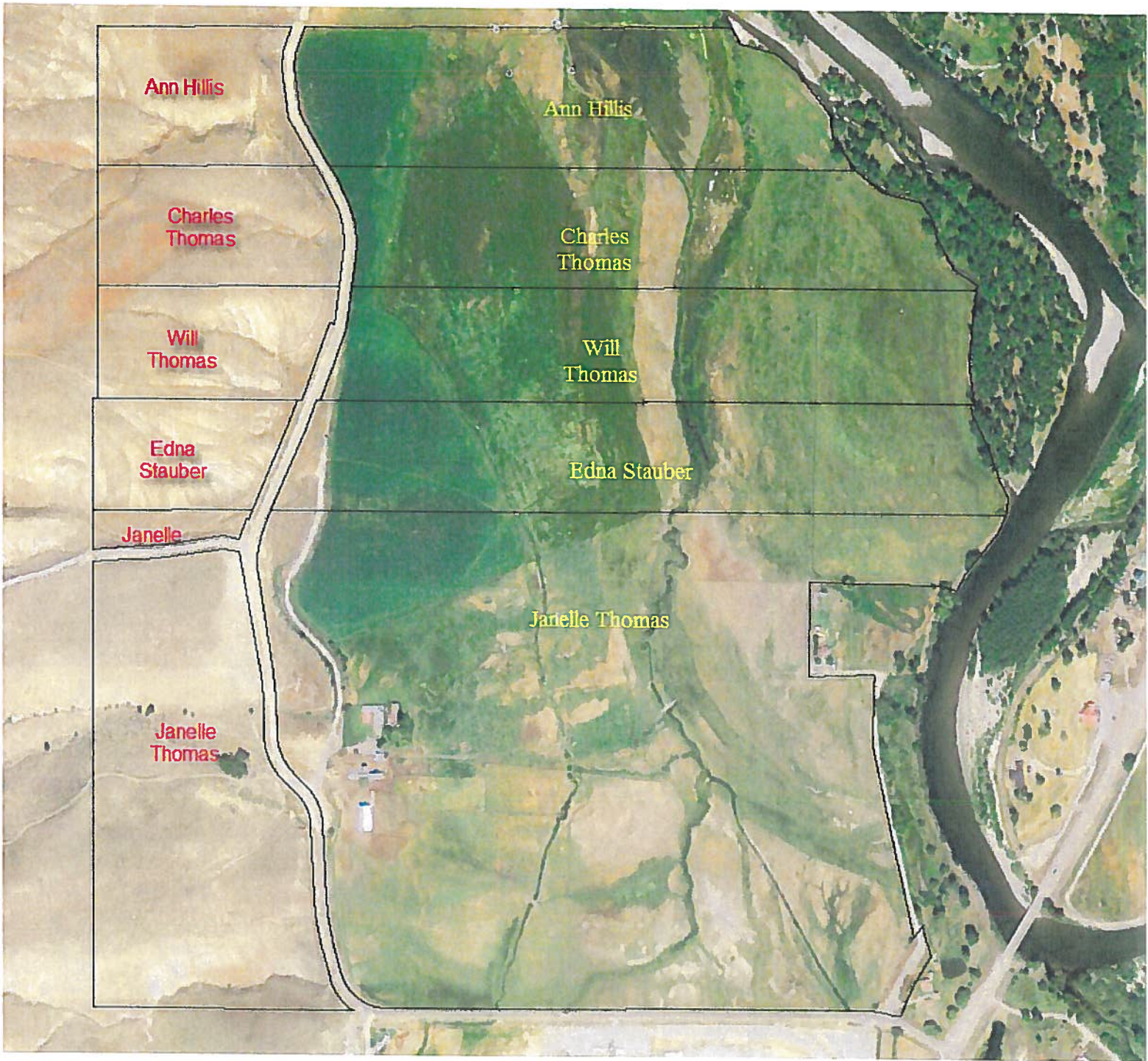
23 NORTH STATE STREET
PRESTON, IDAHO 83285
(208)862-2839
BRYAN J. ALLEN, PLS

DRESSING ROOM 1503-15-1
 FIELD WORK 87A
 OFFICE WORK 87A
 FIELD WORK 11A

TIME _____ DATE _____ MONTH _____, 2012
BOOK _____ PAGE _____ RESTAURANT # _____
RECORD# _____

SECTION 10,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMIH COUNTY, IDAHO





Milton A. Slavin
Attorney at Law
P. O. Box 1103
1016 Main Street
Salmon, Idaho 83467
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In The Matter Of The Estate	)	
Of:	)	Case No. SP-97-35
	)	
CHARLES CROSS THOMAS,	)	SCHEDULE OF DISTRIBUTION --
	)	ANNEXED TO ESTATE CLOSING
Deceased.	)	ORDER
	)	

PROPERTY TO BE DISTRIBUTED

NAME OF DEVISEE:

VIRGINIA A. THOMAS - Spouse:

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net of
reasonable administration expenses received, subsequent to the date hereof, shall be distributed in the
same proportions as set forth above.

APPROVED & ORDERED BY THE COURT this 12th day of January,
1998.


JERRY R. MEYERS
Magistrate Judge