STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change inownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14738 (Split into		X	75-14752, 75-14753, 75-14754 & 75-14755)		
75-14740 (Split into		X	75-14756, 75-14757, 75-14758 & 75-14759)		
75-14742 (Split into		X	75-14760, 75-14761, 75-14762 & 75-14763)		
75-14744 (Split into		X	75-14764, 75-14765, 75-14766 & 75-14767)		

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY or SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right@) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: VIRGINIA A. THOMAS, Salmon Idaho 83467

4. New Owner/Claimant(s): EDNA K. STAUBER
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New mailing Address: 630 Avenue E.,
   City, State and ZIP Code: Billings, MT 59102
   New Telephone Number: 406-245-3977 or cell 406-861-1291

5. Date you acquired the property: April; 12 2012

SUPPORT DATA
IN FILE # 75-14738

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item I, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of warn is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) Edna K. Stauber
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by JB Date 8/9/2012 Fee $400.-
Receipted by JB Date 8/9/2012 Receipt No. E037885
Processed by _____ AJ Date _____ WR Date _____

Instrument # 290029
LEMHI COUNTY, Idaho
Apr 12, 2012 9:12:36 am
For: MILTON A. SLAVIN
TERRI J. MORTON, Recorder
BARMSTRONG. Deputy

Pages: 2
Fee: $ 13.00

Deed of Distribution
By Personal Representative

This Deed, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, to EDNA K. STAUBER, a married woman as her sole and separate property, Grantee, whose address is 630 Avenue E., Billings, Montana 59102.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-11-94, Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: the 10th day of April 2012.

Jenelle E Thomas PR
JENELLE E. THOMAS, Personal Representative
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO)
: ss.
County of Lemhi)

On this 10th day of April, 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

MILTON A. SLAVIN NOTARY PUBLIC STATE OF IDAHO

Notary Seal

Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 11/14/17

REALESTATE\THOMAS,VIRGINIA.EST. EDNA.DOD\1103-97

Allen Land Surveying PC
The Boundary Location Expert
23 North State • Preston ID • 83263

Brian J. Allen
Professional Land Surveyor
Office 208-852-2839
Fax 208-852-2849
Cell 208-705-8465

LEGAL DESCRIPTION

FOR

THOMAS RANCH

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 28 Mar 2012 STATE OF IDAHO BRIAN J. ALLEN

Parcel 2-A

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), and Government Lot 8 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of the East Half of the Southwest Quarter (E1/2SW1/4) of Section 18, from which the South Quarter corner of Section 18 bears South 89° 42' 38" East;
Thence North 00° 00' 28" East 2002.13 feet along the west boundary line of said E1/2SW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";
Thence North 89° 53' 00" East 716.78 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;
Thence along said east right of way line the following three (3) courses:
Thence North 23° 04' 23" East 212.27 feet;
Thence North 22° 57' 04" East 143.09 feet;
Thence North 20° 37' 32" East 127.55 feet to a 5/8" rebar and cap;
Thence North 89° 53' 00" East 2647.13 feet, more or less, to the westerly bank of the Salmon River;
Thence southerly along said westerly bank the following six (6) courses:
Thence South 09° 40' 00" East 36.29 feet;
Thence South 24° 40' 00" East 170.00 feet;
Thence South 18° 57' 00" East 135.00 feet;
Thence South 27° 22' 00" East 60.00 feet;
Thence South 02° 33' 00" West 58.00 feet;
Thence South 23° 40' 00" West 18.12 feet;
Thence South 89° 53' 00" West 2969.65 feet to the Point of Beginning.
Containing approximately 28.9 acres.

Parcel 2-B

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of the East Half of the Southwest Quarter (E1/2SW1/4) of Section 18, from which the South Quarter corner of Section 18 bears South 89° 42' 38" East;
Thence North 00° 00' 28" East 2002.13 feet along the west boundary line of said E1/2SW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning;
Thence North 00° 00' 28" East 446.05 feet along said west boundary line to a 5/8" rebar and cap;
Thence North 89° 53' 00" East 825.79 feet to a 5/8" rebar and cap at the west right of line of Diamond Creek Road;
Thence along said west right of way line the following three (3) courses:
Thence South 20° 37' 32" West 99.62 feet;
Thence South 22° 57' 04" West 141.59 feet;
Thence South 23° 04' 23" West 242.18 feet to a 5/8" rebar and cap;
Thence South 89° 53' 00" West 640.63 feet to the Point of Beginning.
Containing approximately 7.53 acres.

ALLEN LAND SURVEYING, P.C.

23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839

BRIAN J. ALLEN, PLS

REVISIONS:
1) FEB 8, 2012
2)
3)
DRAWING NAME: 11049-PG-3.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-8

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 5 OF 5

SURVEYOR'S CERTIFICATE

I, Brian J. Allen, do hereby certify that this plat is a true and accurate representation of the land surveyed under my direction and control.

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 STATE OF IDAHO BRIAN J. ALLEN

RECORDER'S CERTIFICATE

TIME:_____ DATE:_____ MONTH: _____, 2011

BOOK:_____ PAGE:_____ INSTRUMENT #:_____

RECORDER:_____

BY:_____

NOTES:

1) THE DEED CALLS FOR THE NORTH PROPERTY DO NOT MATCH THE LONG HELD OCCUPATION. THEREFORE, A PROPER EXCHANGE OF DEEDS IS RECOMMENDED.

2) THE BOUNDARY OF THE GERDRUM PROPERTY WAS HELD AS SHOWN IN DEED BOOK_, P. 000000. THE PROPERTY WAS MONUMENTED AND DESCRIBED BY FORREST HERRICK (PLS 6000), HOWEVER, NO SURVEY WAS FOUND IN THE RECORDS OF LEMHI COUNTY.

3) THE SOUTH QUARTER CORNER OF SECTION 18, AS MONUMENTED BY HERRICK WAS HELD AS THE MOST RELIABLE EVIDENCE OF THE CORNER, IN PREFERENCE TO PROPORTIONAL.

4) THE NORTH BOUNDARY LINE OF PARCEL 5 AS SHOWN HEREON, BY RECORD IS THE NORTH BOUNDARY OF THE SE1/4SW1/4 AND THE SW1/4SE1/4 OF SEC. 18. HOWEVER, THE LONGITUDINAL MONUMENTED BOUNDARY OF OTHER ONE YEAR, HALF YEAR, AND THE BOUNDARY AS SHOWN ON RECORD OF SURVEY 0000, PG 000000, SHOWS A DIFFERENT BASIS, DISTINGUISHED AND RECOGNIZED IN DEED FROM OF THE LANDOWNERS AND ARE HELD AS THE NORTH BOUNDARY OF THE SUBJECT PROPERTY.

5) THE EAST BOUNDARY OF PARCELS 5, 4, 3 AND 2, ARE THE GEOGRAPHIC MEAN SHOWN MIDWAY OF THE SALMON RIVER. THE ORIGINAL OLD PLAT SHOWS ISLANDS IN THE RIVER IN THIS AREA, BUT THESE CURRENT REFERENCE AND/OR LOCATIONS IS A CHANGE. THE SUE LANDOWNERS DID NOT WISH PERFORMED AT THIS TIME, AND THIS SURVEY, IS NO WAY IS AN EXPRESSION OF THE MONUMENTS OPINION ON SUCH MATTERS.

LINE LEGEND

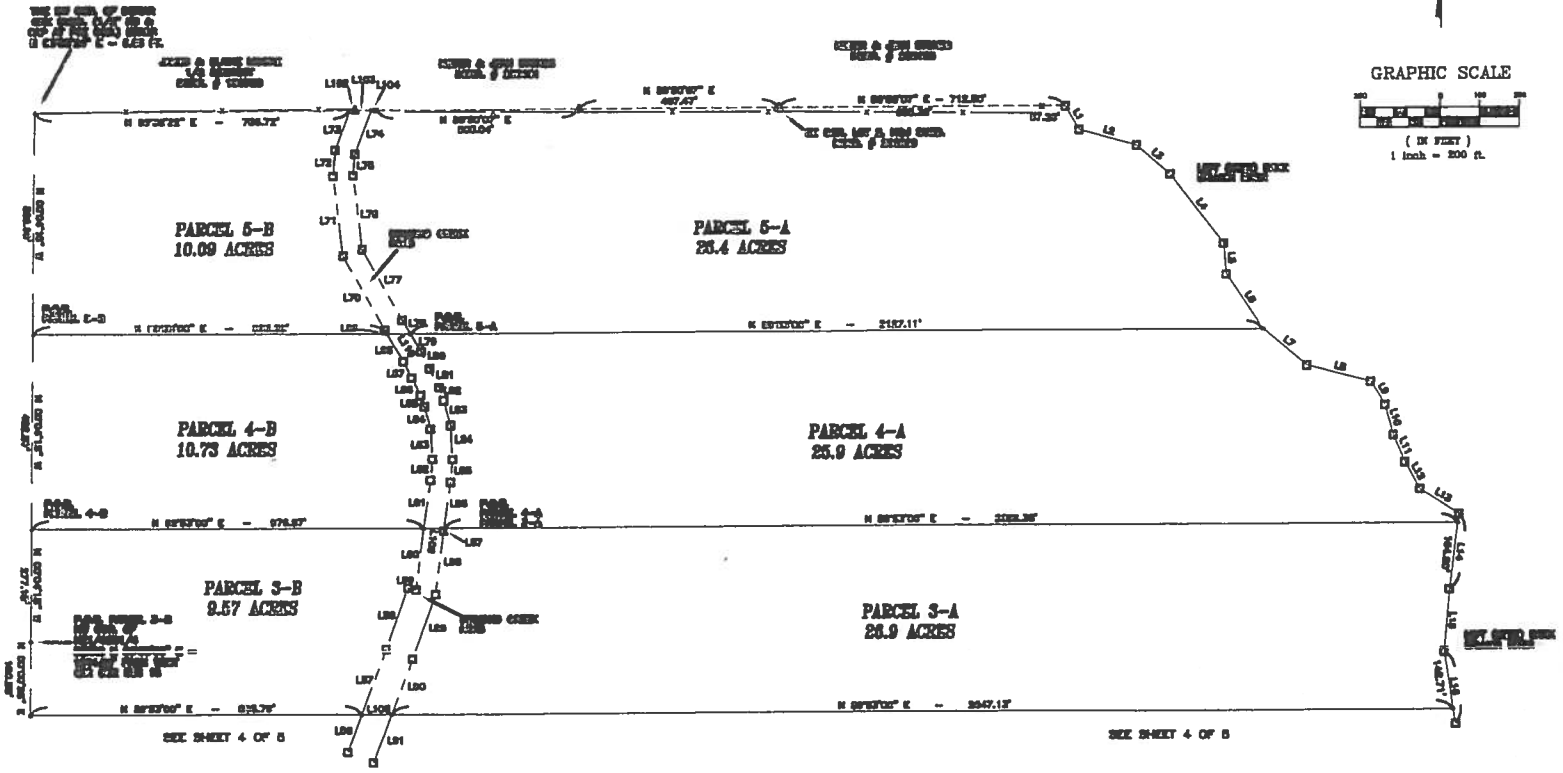
PROPERTY LINE
SECTION LINE
INTERIOR 10TH LINE
ROAD RIGHT OF WAY LINE
RECORD DESCRIBED LINE
FENCE LINE

REFERENCE SURVEYS (SEE FOR RECORD INFORMATION)

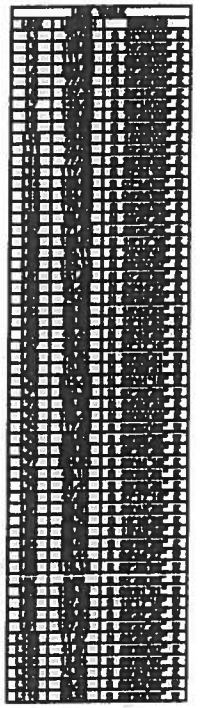
INSTR.	NAME	SURVEYOR
277270	FRASER	BRANSON, 12884
152705	ERICKSON	CONDIE, 670
154451	ERICKSON	COLLIN, 670
180181	ACCESS-BROKES	BRANSON, 12884
200000	BROWN	TAYLOR, 6348
200039	HALL ESTS.	TAYLOR, 6348
180001	GERDRUM ESTS.	JOHNSTON, 5227

SYMBOL LEGEND

- BRASS CAP FOUND
- SET 5/8" REBAR & CAP PLS 9163
- FOUND 5/8" REBAR & CAP PLS 9163 (UNLESS NOTED)
- FOUND MONUMENT AS NOTED
- FOUND 1/2" REBAR & CAP PLS 6348 (UNLESS NOTED)
- MONUMENT NOT SET OR FOUND



GRAPHIC SCALE
(IN FEET)
1 inch = 200 ft.



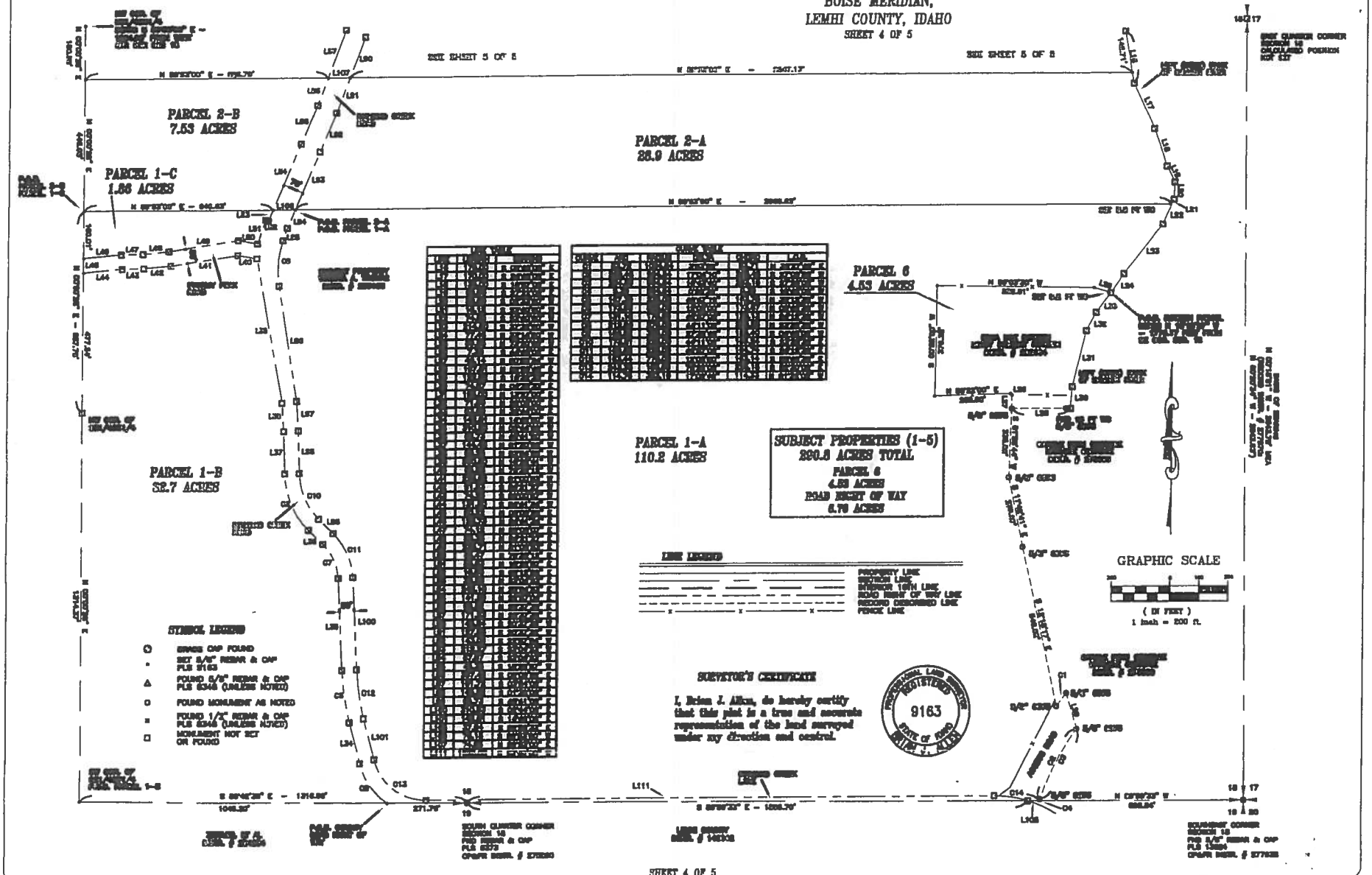
ALLEN LAND SURVEYING, P.C.
23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839
BRIAN J. ALLEN, PLS

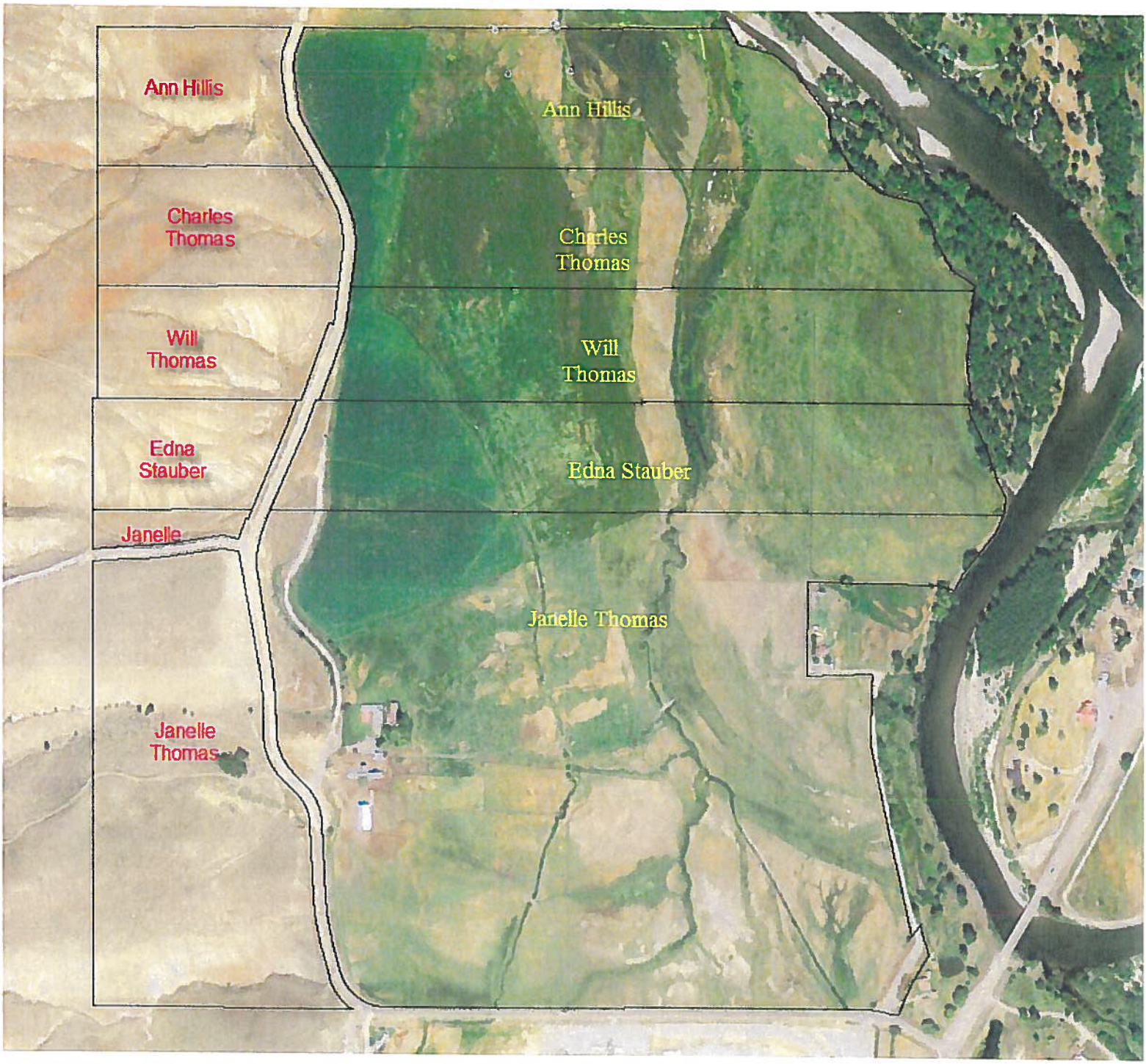
REVISIONS:
1) FEB 6, 2012
2)
3)
DRAWING NAME: 11048-PP-4.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-A

RECORDERS CERTIFICATE

TIME:_____ DATE:_____ MONTH:_____, 2012
BOOK:_____ PAGE:_____ INSTRUMENT #:_____
RECORDER:_____
BY:_____

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 4 OF 5




Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle
Janelle Thomas
Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle Thomas

Milton A. Slavin
Attorney at Law
P. O. Box 1103
1016 Main Street
Salmon, Idaho 83467
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In The Matter Of The Estate Of:	)	Case No. SP-97-35
CHARLES CROSS THOMAS, Deceased.	)	**SCHEDULE OF DISTRIBUTION -- ANNEXED TO ESTATE CLOSING ORDER**

PROPERTY TO BE DISTRIBUTED

NAME OF DEVISEE:

VIRGINIA A. THOMAS - Spouse:

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net of reasonable administration expenses received, subsequent to the date hereof, shall be distributed in the same proportions as set forth above.

APPROVED & ORDERED BY THE COURT this 12th day of January, 1998.

JERRY R. MEYERS
Magistrate Judge

infpro\THOMAS\sod\1103-97