STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change inownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14738 (Split into			75-14752, 75-14753, 75-14754 + 75-14755)		
75-14740 (Split into			75-14756, 75-14757, 75-14758 & 75-14759)		
75-14742 (Split into			75-14760, 75-14761, 75-14762 & 75-14763)		
75-14744 (Split into			75-14764, 75-14765, 75-14766 & 75-14767)		

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY or SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: VIRGINIA A. THOMAS
   Salmon Idaho 83467

4. New Owner/Claimant(s): WILL H. THOMAS
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New mailing Address: 11 Melanie Dr.,

   City, State and ZIP Code: Salmon ID 83467

   New Telephone Number: 208-940-0609

5. Date you acquired the property: April; 12 2012

SUPPORT DATA
IN FILE # 75-14738

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item I, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of warn is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by JB Date 8/9/2012 Fee $400.-
Receipted by JB Date _____ Receipt No. E037855
Processed by _____ AJ Date _____ WR Date _____

Instrument # 290030
LEMHI COUNTY, Idaho
Apr 12, 2012 9:12:37 am
For: MILTON A. SLAVIN
TERRI J. MORTON, Recorder
BARMSTRONG. Deputy

Pages: 2
Fee: $ 13.00

Deed of Distribution
By Personal Representative

This Deed, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, to WILL H. THOMAS, a married man as his sole and separate property, Grantee, whose address is 11 Melanie Drive, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV 11-94, Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: the 10th day of April 2012.

Jenelle E Thomas PR
JENELLE E. THOMAS, Personal Representative
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO)
: ss.
County of Lemhi)

On this 10th day of APRIL, 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

MILTON A. SLAVIN NOTARY PUBLIC STATE OF IDAHO

Notary Seal

Milton A. Slavin
Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 11/14/17

Allen Land Surveying PC
The Boundary Location Expert
23 North State • Preston ID • 83263

Brian J. Allen
Professional Land Surveyor
Office 208-852-2839
Fax 208-852-2849
Cell 208-705-8465

LEGAL DESCRIPTION

FOR

THOMAS RANCH

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 28 Mar 2012 STATE OF IDAHO BRIAN J. ALLEN

Parcel 3-A

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), and Government Lots 7 and 8 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;

Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";

Thence North 89° 53' 00" East 1027.33 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;

Thence North 89° 53' 00" East 2529.36 feet, more or less, to the westerly bank of the Salmon River;

Thence along said westerly bank the following three (3) courses:

Thence South 07° 14' 00" West 164.80 feet;

Thence South 04° 24' 00" West 154.00 feet;

Thence South 09° 40' 00" East 142.71 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 2647.13 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road;

Thence along said east right of way line the following four (4) courses:

Thence North 20° 37' 32" East 145.84 feet;

Thence North 19° 17' 15" East 167.25 feet;

Thence North 06° 51' 21" East 158.29 feet;

Thence North 07° 35' 59" East 6.50 feet to the Point of Beginning.

Containing approximately 26.9 acres.

Parcel 3-B

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) and the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Beginning at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;

Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";

Thence North 89° 53' 00" East 976.87 feet to a 5/8" rebar and cap at the west right of way line of Diamond Creek Road;

Thence along said west right of way line the following four (4) courses:

Thence South 06° 50' 57" West 153.13 feet;

Thence North 76° 49' 45" West 20.11 feet;

Thence South 19° 17' 15" West 158.93 feet;

Thence South 20° 37' 32" West 171.53 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 825.79 feet to a 5/8" rebar and cap at the west boundary line of said NE1/4SW1/4;

Thence North 00° 00' 28" East 180.55 feet along said west boundary line to the Point of Beginning.

Containing approximately 9.57 acres.

ALLEN LAND SURVEYING, P.C.

23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839

BRIAN J. ALLEN, PLS

REVISIONS:
1) FEB 8, 2012
2)
3)
DRAWING NAME: 11048-FD-3.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-A

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 5 OF 5

SURVEYOR'S CERTIFICATE

I, Brian J. Allen, do hereby certify that this plat is a true and accurate representation of the land surveyed under my direction and control.

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 STATE OF IDAHO BRIAN J. ALLEN

RECORDER'S CERTIFICATE

TIME:_____ DATE:_____ MONTH: _____, 2011
BOOK:_____ PAGE:_____ INSTRUMENT #:_____
RECORDER:_____
DEP:_____

NOTES:

1) THE DEED CALLS FOR THE SOUTH PROPERTY DO NOT MATCH THE LONG HELD OCCUPATION. THEREFORE, A PROPER EXCHANGE OF DEEDS IS NECESSARY.
2) THE BOUNDARY OF THE SOUTHERN PROPERTY WAS HELD AS SHOWN IN DEED BOOK 7 STARTS. THE PROPERTY WAS MONUMENTED AND DESCRIBED BY PREVIOUS SURVEYS (PLS 5230). HOWEVER, NO SURVEY WAS FOUND IN THE RECORDS OF LEMHI COUNTY.
3) THE SOUTH QUARTER CORNER OF SECTION 18, AS MONUMENTED BY NEIGHBOR WAS HELD AS THE BEST AVAILABLE EVIDENCE OF THE CORNER IN REFERENCE TO PROPERTIES.
4) THE NORTH BOUNDARY LINE OF PARCEL 5 AS SHOWN HEREON, BY RECORD IS THE NORTH BOUNDARY OF THE SE1/4SW1/4 AND THE SW1/4SE1/4 OF SEC. 18. HOWEVER, THE LONGSTANDING MONUMENTED BOUNDARY OF PARCEL ONE (BLM), HAS BEEN, AND THE BOUNDARIES AS SHOWN ON RECORDS OF SURVEY NUMBER 474 (CHEVIS), 1048(BJA & BRYLIN) WERE DEVELOPED AND RECORDED IN GOOD FAITH BY THE LANDOWNERS AND ARE HELD AS THE NORTH BOUNDARY OF THE THOMAS PROPERTY.
5) THE EAST BOUNDARY OF PARCELS 5, 3, AND 4, ARE THE OFFSHOOT HIGH WATER MARK OF THE SALMON RIVER. THE ORIGINAL OLD PLAT SHOWS BLANCE IN THE RIVER IN THE AREA, BUT THEIR CURRENT EVIDENCE AND/OR LOCATION IS A MATTER THAT THE LANDOWNERS DO NOT WISH PROPERTIES AT THIS TIME, AND THIS SURVEY, IN NO WAY IS AN EXPRESSION OF THE SURVEYORS OPINION ON SUCH MATTERS.

LINE LEGEND

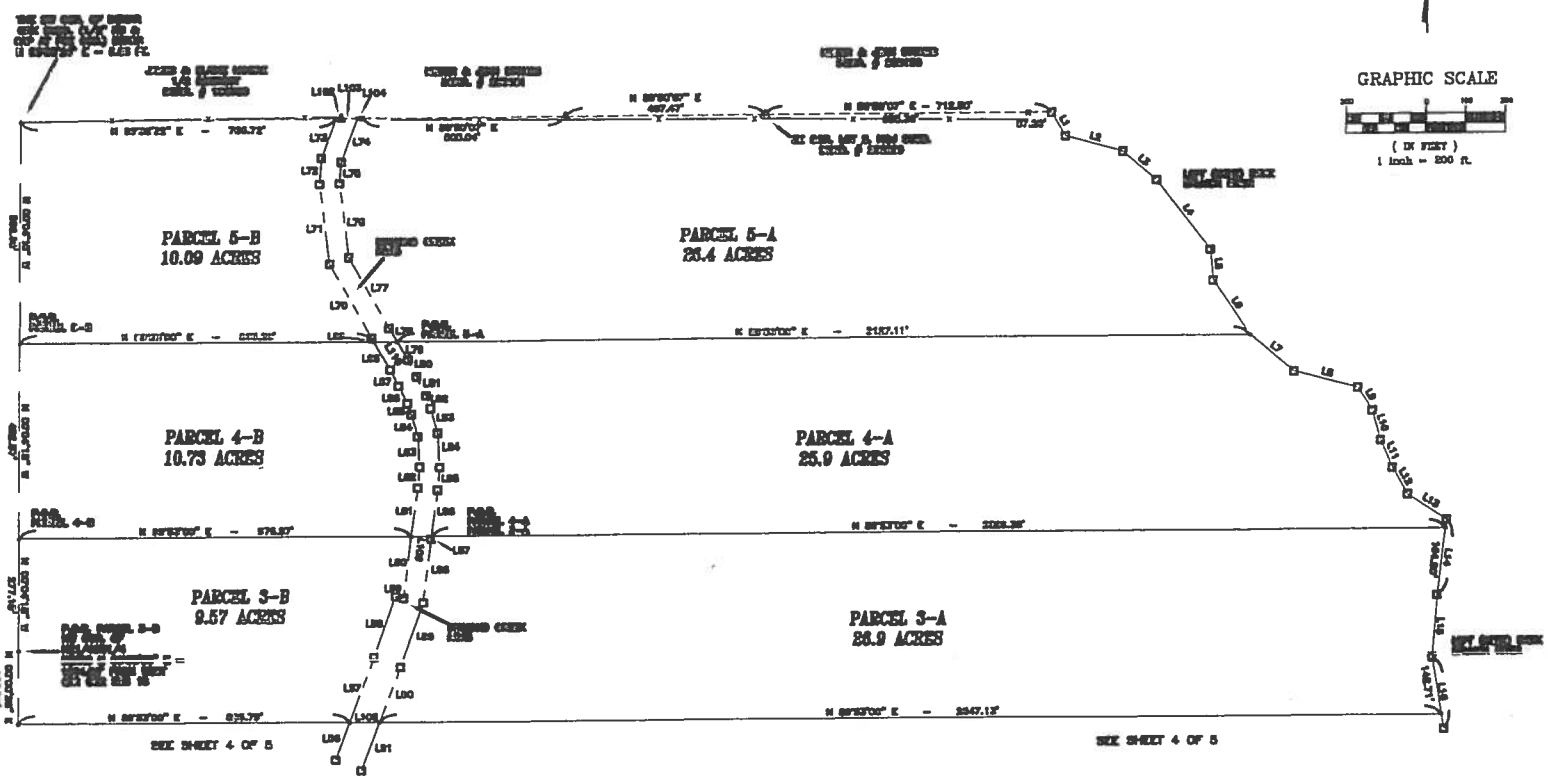
- PROPERTY LINE
- SECTION LINE
- INTERIOR 1/4TH LINE
- ROAD RIGHT OF WAY LINE
- RECORD DESCRIBED LINE
- FENCE LINE

REFERENCE SURVEYS (SEE FOR RECORD INFORMATION)

DATE	NAME	SURVEYOR
2/7/1979	FELDER	BRENNER, 12884
1/22/1980	ZIMMER	COUCH, 5210
10/4/1984	GRANDSON	COUCH, 5210
2/21/1991	ADCOCK-BRUNER	BRENNER, 12884
3/10/1992	BRENNER	TAYLOR, 5348
3/23/1993	HALL SUBD.	TAYLOR, 5348
1/22/2001	DENNIS SUBD.	JOHNSTON, 5327

SYMBOL LEGEND

- BRASS CAP FOUND
- SET 5/8" REBAR & CAP PLS 9163
- FOUND 5/8" REBAR & CAP PLS 5348 (UNLESS NOTED)
- FOUND MONUMENT AS NOTED
- FOUND 1/2" REBAR & CAP PLS 5348 (UNLESS NOTED)
- MONUMENT NOT SET OR FOUND



GRAPHIC SCALE
(IN FEET)
1 inch = 200 ft.

ALLEN LAND SURVEYING, P.C.
23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2830
BRIAN J. ALLEN, PLS

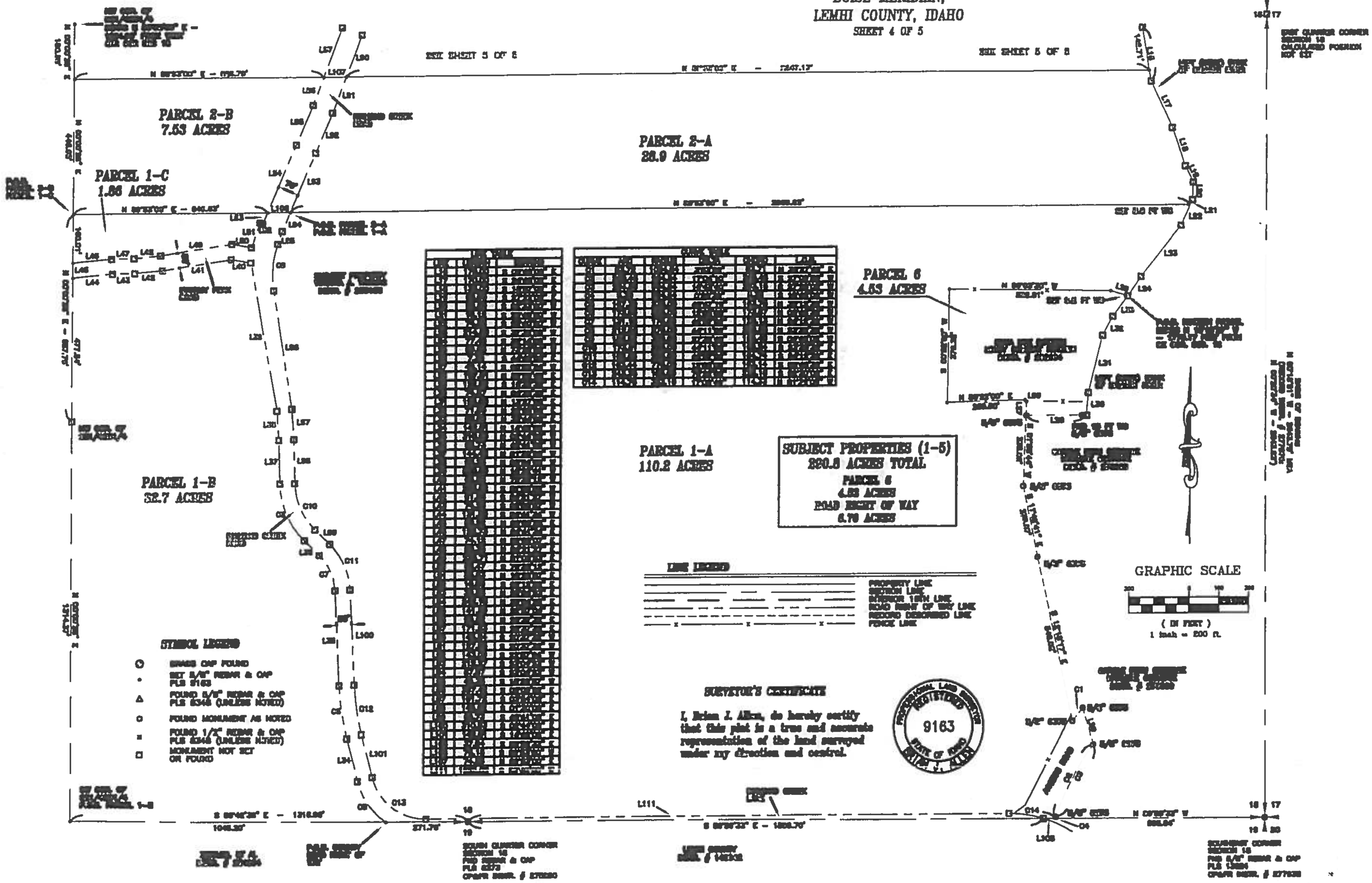
REVISIONS:
1) FEB 8, 2012
2)
3)
DRAWING NAME: 11042-PS-2.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-A

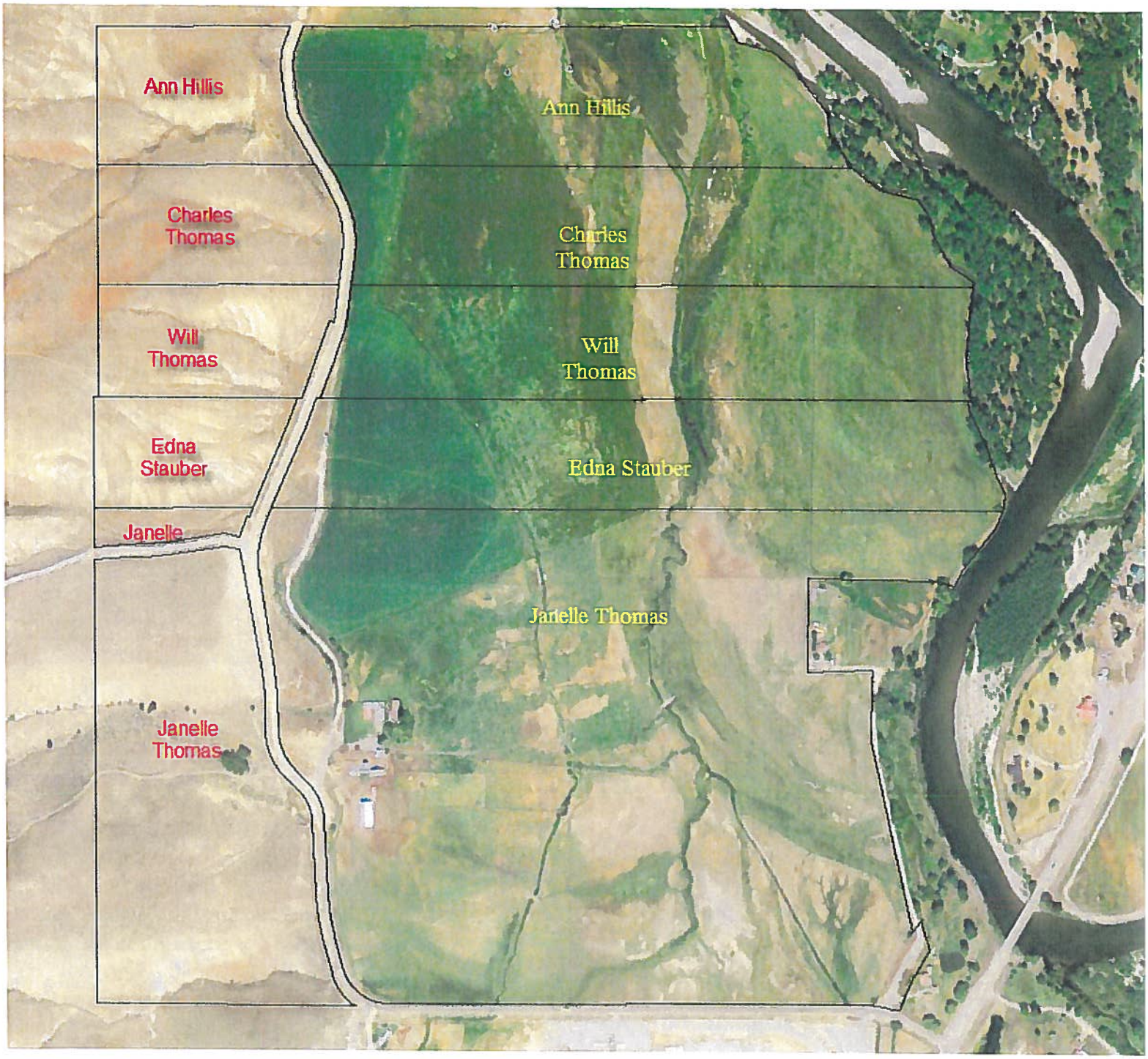
RECORDERS CERTIFICATE

TIME:_____ DATE:____ MONTH: ____, 2012
BOOK:____ PAGE:____ INSTRUMENT #:______
RECORDER:__________
BY:__________

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE

LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 4 OF 5




Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle
Janelle Thomas
Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle Thomas

Milton A. Slavin
Attorney at Law
P. O. Box 1103
1016 Main Street
Salmon, Idaho 83467
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In The Matter Of The Estate Of:	)	Case No. SP-97-35
CHARLES CROSS THOMAS,	)	**SCHEDULE OF DISTRIBUTION -- ANNEXED TO ESTATE CLOSING ORDER**
Deceased.	)	

PROPERTY TO BE DISTRIBUTED

NAME OF DEVISEE:

VIRGINIA A. THOMAS - Spouse:

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net of reasonable administration expenses received, subsequent to the date hereof, shall be distributed in the same proportions as set forth above.

APPROVED & ORDERED BY THE COURT this 12th day of January, 1998.

JERRY R. MEYERS
Magistrate Judge

infpro\THOMAS\sod\1103-97