# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change inownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s). | Adjudication Claim No(s). | Split | Water Right No(s). | Adjudication Claim No(s). | Split |
|---|---|---|---|---|---|
| 75-14738 (Split into 75-14752, | | X | 75-14753, 75-14754 & 75-14757) | | |
| 75-14740 (Split into 75-14756, | | X | 75-14757, 75-14758 & 75-14759) | | |
| 75-14742 (Split into 75-14760, | | X | 75-14761, 75-14762 & 75-14763) | | |
| 75-14744 (Split into 75-14764, | | X | 75-14765, 75-14766 & 75-14767) | | |
| | | | | | |
| | | | | | |

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY or SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   **OR**

   If your water right@) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: VIRGINIA A. THOMAS, Salmon Idaho 83467

4. New Owner/Claimant(s): CHARLES LYNN THOMAS
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New mailing Address: PO Box 215, Salmon ID 83467

   City, State and ZIP Code: _____

   New Telephone Number: 208-756-2841

5. Date you acquired the property: April; 12 2012

SUPPORT DATA
IN FILE # 75-14738

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item I, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of warn is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume (cubic feet per second or acre-feet per annum) | Description (acres, number and type of stock, homes, etc) |
|---|---|---|
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other _____ | | |
| **Total** | | |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume (cubic feet per second or acre-feet per annum) | Description (acres, number and type of stock, homes, etc) |
|---|---|---|
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other _____ | | |
| **Total** | | |

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Charles Lynn Thomas

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**
Received by JB Date 8/9/2012 Fee $400.00
Receipted by JB Date _____ Receipt No. E037855
Processed by _____ AJ Date _____ WR Date _____

Instrument # 290031
LEMHI COUNTY, Idaho
Apr 12, 2012 9:12:38 am
For: MILTON A. SLAVIN
TERRI J. MORTON, Recorder
BARMSTRONG. Deputy

# Pages: 2
Fee: $ 13.00

# Deed of Distribution
# By Personal Representative

**This Deed**, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, CHARLES LYNN THOMAS, a married man as his sole and separate property, Grantee, whose address is P.O. Box 215, Salmon, Idaho 83467.

**Whereas**, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-11-94 Lemhi County, Idaho; and

**Whereas**, Grantee is entitled to distribution of the hereinafter described real property;

**Therefore**, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**Dated:** the 10th day of April 2012.

Jenelle E Thomas PR
JENELLE E. THOMAS, Personal Representative
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO )
: ss.
County of Lemhi )

On this 16th day of April, 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

MILTON A. SLAVIN NOTARY PUBLIC STATE OF IDAHO

Notary Seal

Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 11/14/17

REALESTATE\THOMAS, VIRGINIA LYNN.DOD\1103-97

LEGAL DESCRIPTION

FOR

THOMAS RANCH




Parcel 4-A

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) and Government Lots 7 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;
Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";
Thence North 89° 53' 00" East 1027.33 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;
Thence along said east right of way line the following eight (8) courses:

Thence North 07° 35' 59" East 116.13 feet;
Thence North 04° 44' 27" East 56.44 feet;
Thence North 03° 53' 29" West 83.03 feet;
Thence North 15° 43' 22" West 65.00 feet;
Thence North 19° 19' 22" West 33.79 feet;
Thence North 26° 43' 39" West 52.91 feet;
Thence North 27° 17' 19" West 47.69 feet;
Thence North 30° 55' 31" West 51.41 feet to a 5/8" rebar and cap;

Thence North 89° 53' 00" East 2127.11 feet, more or less, to the westerly bank of the Salmon River;
Thence along said westerly bank the following eight (8) courses:

Thence South 50° 15' 00" East 140.45 feet;
Thence South 75° 39' 00" East 165.00 feet;
Thence South 32° 06' 00" East 68.00 feet;
Thence South 16° 03' 00" East 78.00 feet;
Thence South 23° 37' 00" East 73.00 feet;
Thence South 29° 59' 00" East 77.00 feet;
Thence South 57° 01' 00" East 117.00 feet;
Thence South 07° 14' 00" West 21.20 feet;
Thence South 89° 53' 00" West 2529.36 feet to the Point of Beginning.

Containing approximately 25.9 acres.

Parcel 4-B

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;
Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning.
Thence North 00° 04' 15" West 482.57 feet along said west boundary line to a 5/8" rebar and cap;
Thence North 89° 53' 00" East 883.22 feet to a 5/8" rebar and cap at the west right of way line of Diamond Creek Road;
Thence along said west right of way line the following eight (8) courses:

Thence South 30° 55' 31" East 79.64 feet;
Thence South 27° 17' 19" East 45.86 feet;
Thence South 26° 43' 39" East 49.43 feet;
Thence South 19° 19' 22" East 28.98 feet;
Thence South 15° 43' 22" East 58.25 feet;
Thence South 03° 53' 29" East 74.08 feet;
Thence South 04° 44' 27" West 51.42 feet;
Thence South 07° 35' 59" West 121.65 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 976.87 feet to the Point of Beginning.
Containing approximately 10.73 acres.

ALLEN LAND SURVEYING, P.C.
23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839
BRIAN J. ALLEN, PLS

REVISIONS:
1) FEB 8, 2012
2)
3)
DRAWING NAME: 11043-FS-3.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-A

# LOT SPLIT PLAT FOR:
# VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 5 OF 5

## SURVEYOR'S CERTIFICATE

I, Brian J. Allen, do hereby certify that this plat is a true and accurate representation of the land surveyed under my direction and control.

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 STATE OF IDAHO BRIAN J. ALLEN

## RECORDER'S CERTIFICATE

TIME:_____ DATE:_____ MONTH:_____, 2011
BOOK:_____ PAGE:_____ INSTRUMENT #:_____
RECORDER:_____
FEE:_____

NOTES:
1) THE DEED CALLS FOR THE SOUTH PROPERTY DO NOT MATCH THE LONG HELD OCCUPANCE. THEREFORE, A PROPER EXCHANGE OF DEEDS IS RECOMMENDED.
2) THE BOUNDARY OF THE SUBJECT PROPERTY WAS HELD AS SHOWN IN DEED BOOK 3 PAGE 194. THE PROPERTY WAS MONUMENTED AND DESCRIBED BY FORMER SURVEY (FILE 5202), HOWEVER, NO SURVEY WAS FOUND IN THE RECORDS OF LEMHI COUNTY.
3) THE SOUTH QUARTER CORNER OF SECTION 18, AS MONUMENTED BY MONUMENT WAS HELD AS THE BEST AVAILABLE EVIDENCE OF THE CORNER, IN PREFERENCE TO PROTRACTION.
4) THE NORTH BOUNDARY LINE OF PARCEL 5 AS SHOWN HEREON, BY RECORD IS THE NORTH BOUNDARY OF THE SE1/4SW1/4 AND THE SW1/4SE1/4 OF SAID U.S. HOWEVER, THE LONGSTANDING OCCUPATION OF CORPUS CHRISTI ROAD, FOR 60 FEET, 1/4 SECTION, 1/16 SECTION AS EVIDENCED BY FENCE PRESENCE IS GOOD EVIDENCE AND ARE HELD AS THE NORTH BOUNDARY OF THE WITHIN PROPERTY.
5) THE EAST BOUNDARY OF PARCELS 3, 3, AND 4, ARE THE CENTERWAY FROM THE EAST QUARTER CORNER OF SECTION 18, AS SHOWN ON RECORD SURVEY (FILE 5202) OF THE SALMON RIVER, THE CHANNEL, OLD PLAT BOUND ISLANDS IN THE RIVER IN THIS AREA, BUT WERE CURRENT CONTROL AND/OR LOCATION IS A QUESTION, THEY ARE UNDETERMINED DO NOT MEET PROPERTIES AT THIS TIME, AND THIS SURVEY, IN NO WAY IS AN EXPRESSION OF THE BOUNDARY OPINION ON SUCH MATTERS.

## LINE LEGEND

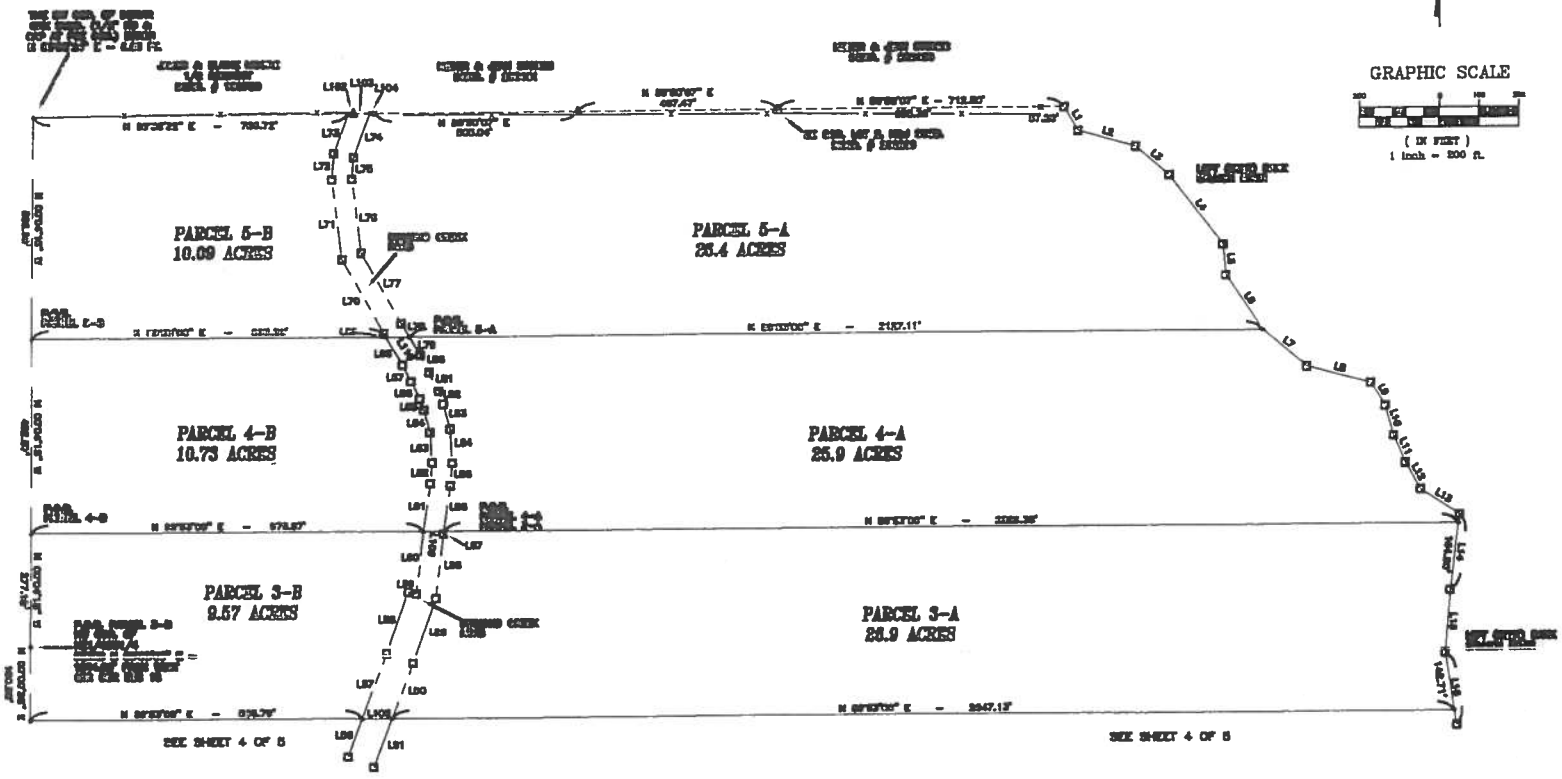
PROPERTY LINE
SECTION LINE
INTERIOR TENTH LINE
ROAD RIGHT OF WAY LINE
RECORD DESCRIBED LINE
FENCE LINE

## REFERENCE SURVEYS (SEE FOR RECORD INFORMATION)

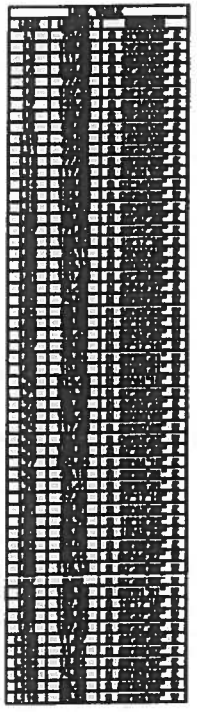
| INSTR. | NAME | SURVEYOR |
|---|---|---|
| 277270 | FILING | [illegible], 12664 |
| 151525 | [illegible] | COLEEN, 5743 |
| 154525 | [illegible] | COLEEN, 5743 |
| 285191 | [illegible] | [illegible], 12664 |
| 276768 | [illegible] | [illegible], 5348 |
| 285190 | [illegible] | [illegible], 5348 |
| 156201 | [illegible] | JOHNSTON, 2557 |

## SYMBOL LEGEND

- BRASS CAP FOUND
- SET 5/8" REBAR & CAP PLS 9163
- FOUND 5/8" REBAR & CAP PLS 5348 (UNLESS NOTED)
- FOUND MONUMENT AS NOTED
- FOUND 1/2" REBAR & CAP PLS 5348 (UNLESS NOTED)
- MONUMENT NOT SET OR FOUND




GRAPHIC SCALE
( IN FEET )
1 inch = 200 ft.



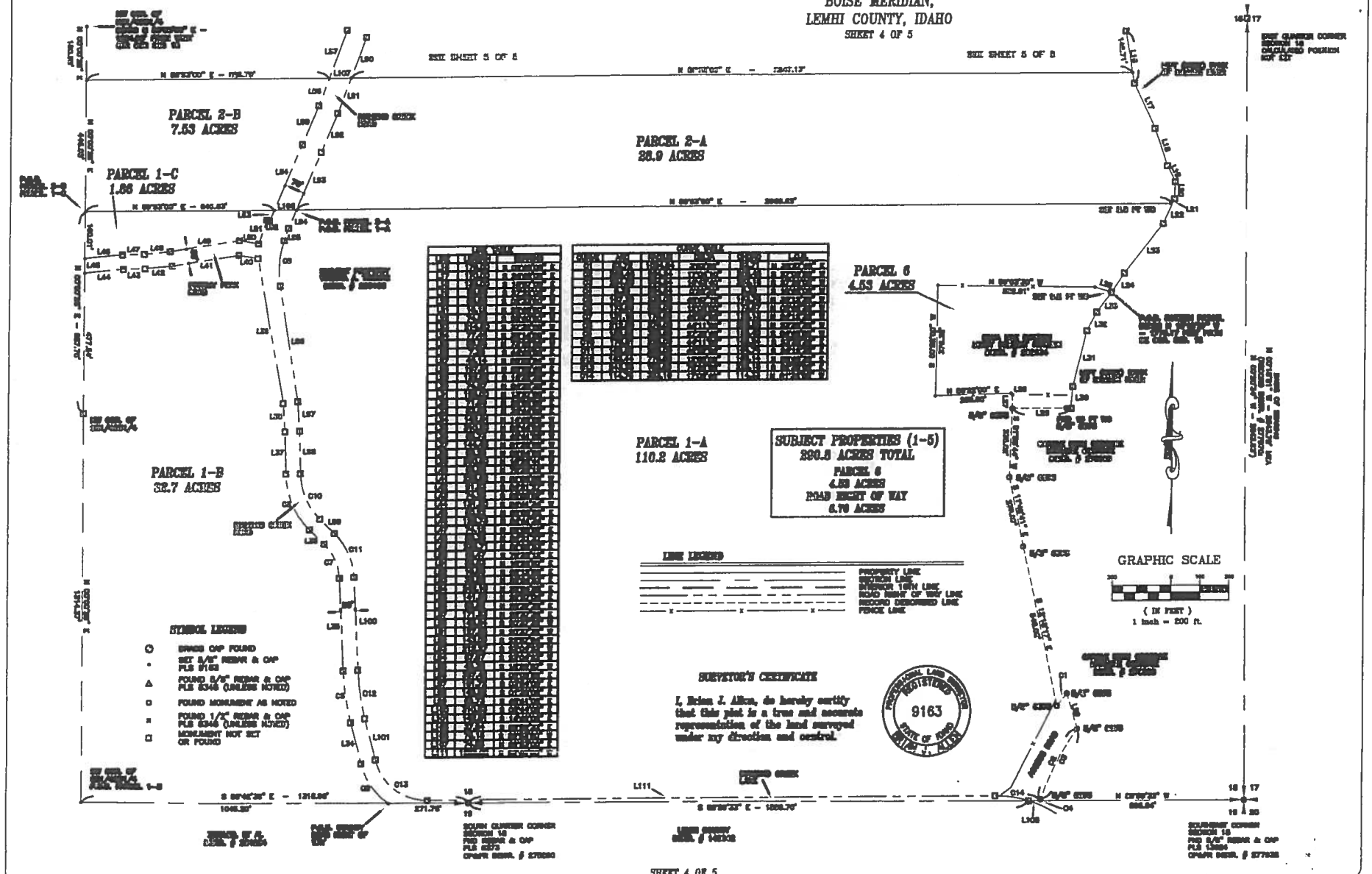
ALLEN LAND SURVEYING, P.C.
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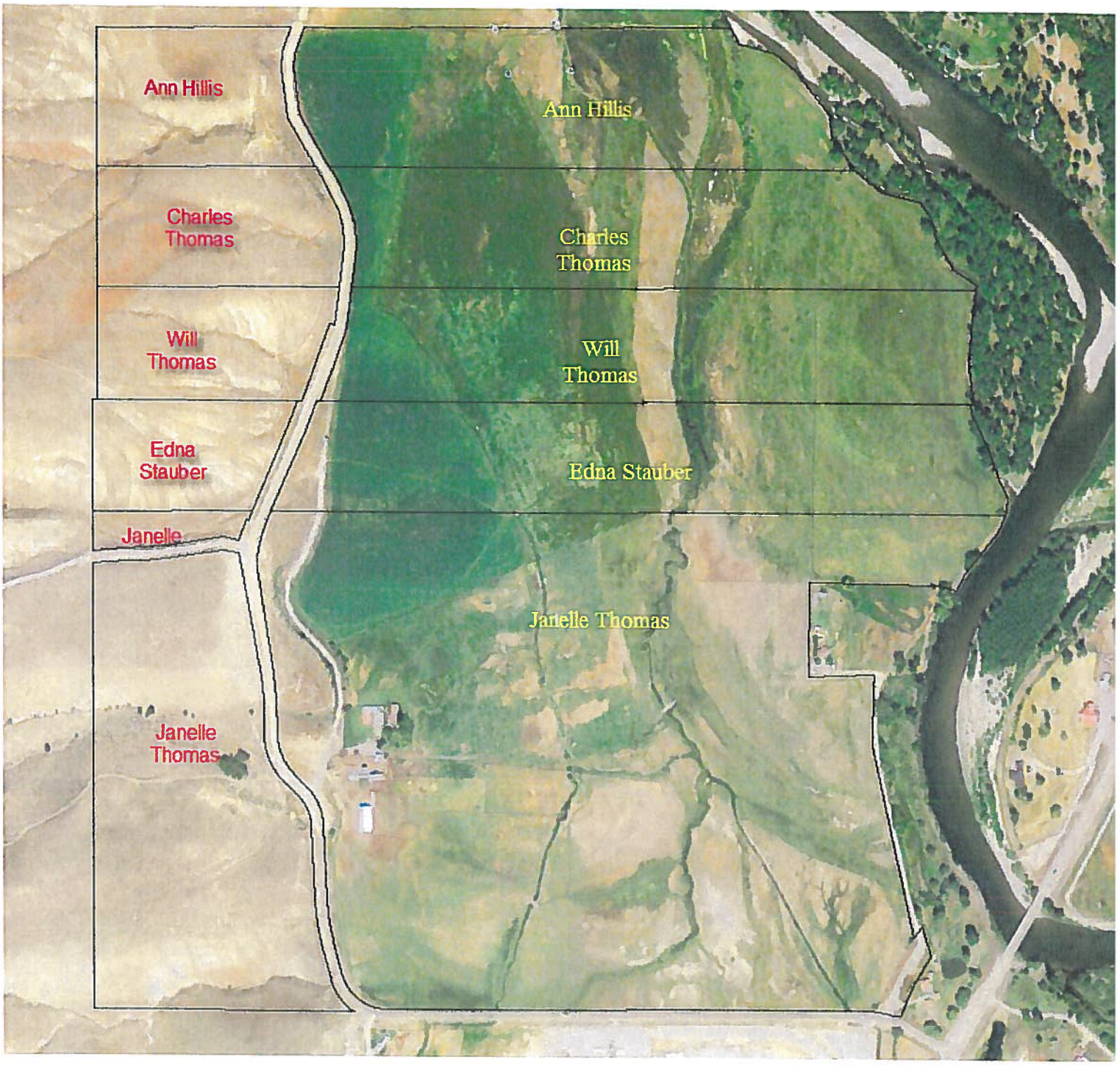
REVISIONS:
1) FEB 8, 2012
2)
3)
DRAWING NAME: 11088-PS-2.DWG
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: 11-A

RECORDERS CERTIFICATE

TIME:_____ DATE:_____ MONTH:_____, 2012
BOOK:_____ PAGE:_____ INSTRUMENT #:_____
RECORDER:_____
BY:_____

LOT SPLIT PLAT FOR:
VIRGINIA A. THOMAS ESTATE
LOCATED IN:
SECTION 18,
TOWNSHIP 22 NORTH,
RANGE 22 EAST,
BOISE MERIDIAN,
LEMHI COUNTY, IDAHO
SHEET 4 OF 5




Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle
Janelle Thomas
Ann Hillis
Charles Thomas
Will Thomas
Edna Stauber
Janelle Thomas

**Milton A. Slavin**
Attorney at Law
P. O. Box 1103
1016 Main Street
Salmon, Idaho 83467
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

| | | |
|---|---|---|
| In The Matter Of The Estate Of: | ) | Case No. SP-97-35 |
| CHARLES CROSS THOMAS, | ) | **SCHEDULE OF DISTRIBUTION -- ANNEXED TO ESTATE CLOSING ORDER** |
| Deceased. | ) | |

**PROPERTY TO BE DISTRIBUTED**

**NAME OF DEVISEE:**

**VIRGINIA A. THOMAS - Spouse:**

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net reasonable administration expenses received, subsequent to the date hereof, shall be distributed in t same proportions as set forth above.

**APPROVED & ORDERED BY THE COURT** this 12th day of January 1998.

JERRY R. MEYERS
Magistrate Judge

infpro\THOMAS\sod\1103-97