

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right<br>No(s). | Adjudication<br>Claim No(s).                         | Split | Water Right<br>No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------------------------------|-------|-----------------------|------------------------------|-------|
| 75-14738              | (Split into 75-14752, 75-14753, 75-14754 & 75-14757) |       |                       |                              |       |
| 75-14740              | (Split into 75-14756, 75-14757, 75-14758 & 75-14759) |       |                       |                              |       |
| 75-14742              | (Split into 75-14760, 75-14761, 75-14762 & 75-14763) |       |                       |                              |       |
| 75-14744              | (Split into 75-14764, 75-14765, 75-14766 & 75-14767) |       |                       |                              |       |
|                       |                                                      |       |                       |                              |       |
|                       |                                                      |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant VIRGINIA A. THOMAS  
Salmon Idaho 83467
4. New Owner/Claimant(s) CHARLES LYNN THOMAS  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New mailing Address PO Box 215, Salmon ID 83467
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number 208-756-2841
5. Date you acquired the property April: 12 2012

**SUPPORT DATA**  
**IN FILE #** 75-14738

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Charles Lynn Roman  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JB Date 8/9/2012 Fee \$400 -  
Received by JB Date 8/9/2012 Receipt No. E037855  
Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR Date \_\_\_\_\_

## Deed of Distribution By Personal Representative

**This Deed**, made by JENELLE E. THOMAS, as Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, Grantor, CHARLES LYNN THOMAS, a married man as his sole and separate property, Grantee, whose address is P.O. Box 215, Salmon, Idaho 83467.

**Whereas**, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-11-94 Lemhi County, Idaho; and

**Whereas**, Grantee is entitled to distribution of the hereinafter described real property;

**Therefore**, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**Dated:** the 10<sup>th</sup> day of April 2012.

Jenelle E Thomas PR  
JENELLE E. THOMAS, Personal Representative  
of the Estate of VIRGINIA A. THOMAS deceased.

STATE OF IDAHO )  
: ss.  
County of Lemhi )

On this 10<sup>th</sup> day of April, 2012 before me, a Notary Public in and for said State, personally appeared JENELLE E. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of VIRGINIA A. THOMAS, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Terri J. Morton  
Notary Public for State of Idaho  
Residing at Salmon, ID  
My Commission Expires: 11/14/17

LEGAL DESCRIPTION

FOR

THOMAS RANCH



Parcel 4-A

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) and Government Lots 7 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;  
Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";  
Thence North 89° 53' 00" East 1027.33 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;

Thence along said east right of way line the following eight (8) courses:

Thence North 07° 35' 59" East 116.13 feet;  
Thence North 04° 44' 27" East 56.44 feet;  
Thence North 03° 53' 29" West 83.03 feet;  
Thence North 15° 43' 22" West 65.00 feet;  
Thence North 19° 19' 22" West 33.79 feet;  
Thence North 26° 43' 39" West 52.91 feet;  
Thence North 27° 17' 19" West 47.69 feet;  
Thence North 30° 55' 31" West 51.41 feet to a 5/8" rebar and cap;

Thence North 89° 53' 00" East 2127.11 feet, more or less, to the westerly bank of the Salmon River;

Thence along said westerly bank the following eight (8) courses:

Thence South 50° 15' 00" East 140.45 feet;  
Thence South 75° 39' 00" East 165.00 feet;  
Thence South 32° 06' 00" East 68.00 feet;  
Thence South 16° 03' 00" East 78.00 feet;  
Thence South 23° 37' 00" East 73.00 feet;  
Thence South 29° 59' 00" East 77.00 feet;  
Thence South 57° 01' 00" East 117.00 feet;  
Thence South 07° 14' 00" West 21.20 feet;  
Thence South 89° 53' 00" West 2529.36 feet to the Point of Beginning.

Containing approximately 25.9 acres.

Parcel 4-B

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of the NE1/4SW1/4, from which the West Quarter corner of Section 18 bears South 89° 53' 00" West;  
Thence North 00° 04' 15" West 277.15 feet along the west boundary line of said SE1/4NW1/4 to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning.

Thence North 00° 04' 15" West 482.57 feet along said west boundary line to a 5/8" rebar and cap;

Thence North 89° 53' 00" East 883.22 feet to a 5/8" rebar and cap at the west right of way line of Diamond Creek Road;

Thence along said west right of way line the following eight (8) courses:

Thence South 30° 55' 31" East 79.64 feet;  
Thence South 27° 17' 19" East 45.86 feet;  
Thence South 26° 43' 39" East 49.43 feet;  
Thence South 19° 19' 22" East 28.98 feet;  
Thence South 15° 43' 22" East 58.25 feet;  
Thence South 03° 53' 29" East 74.08 feet;  
Thence South 04° 44' 27" West 51.42 feet;  
Thence South 07° 35' 59" West 121.65 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" West 976.87 feet to the Point of Beginning.

Containing approximately 10.73 acres.

225 NORTH STATE STREET  
PRESTON, IDAHO 83263  
(208)682-2839  
BRYAN J. ALLEN, PLS

ACKNOWLEDGEMENTS

1) FEB. 8, 2012

2) \_\_\_\_\_

3) \_\_\_\_\_

DEVELOPED BY: 15042-CP-3-1000

FIELD WORK BY: BA

OFFICE WORK BY: BA

FIELD BOOK: 11-A

TIME \_\_\_\_\_ DATE \_\_\_\_\_, 2011  
BOOK \_\_\_\_\_ PARTIALMENT # \_\_\_\_\_  
REASON FOR \_\_\_\_\_  
BY \_\_\_\_\_

LOT SPLIT PLAT FOR:  
VIRGINIA A. THOMAS ESTATE  
LOCATED IN:  
SECTION 18,  
TOWNSHIP 22 NORTH,  
RANGE 22 EAST,  
BOISE MERIDIAN,  
LEMIH COUNTY, IDAHO  
SHEET 5 OF 5

[illegible]

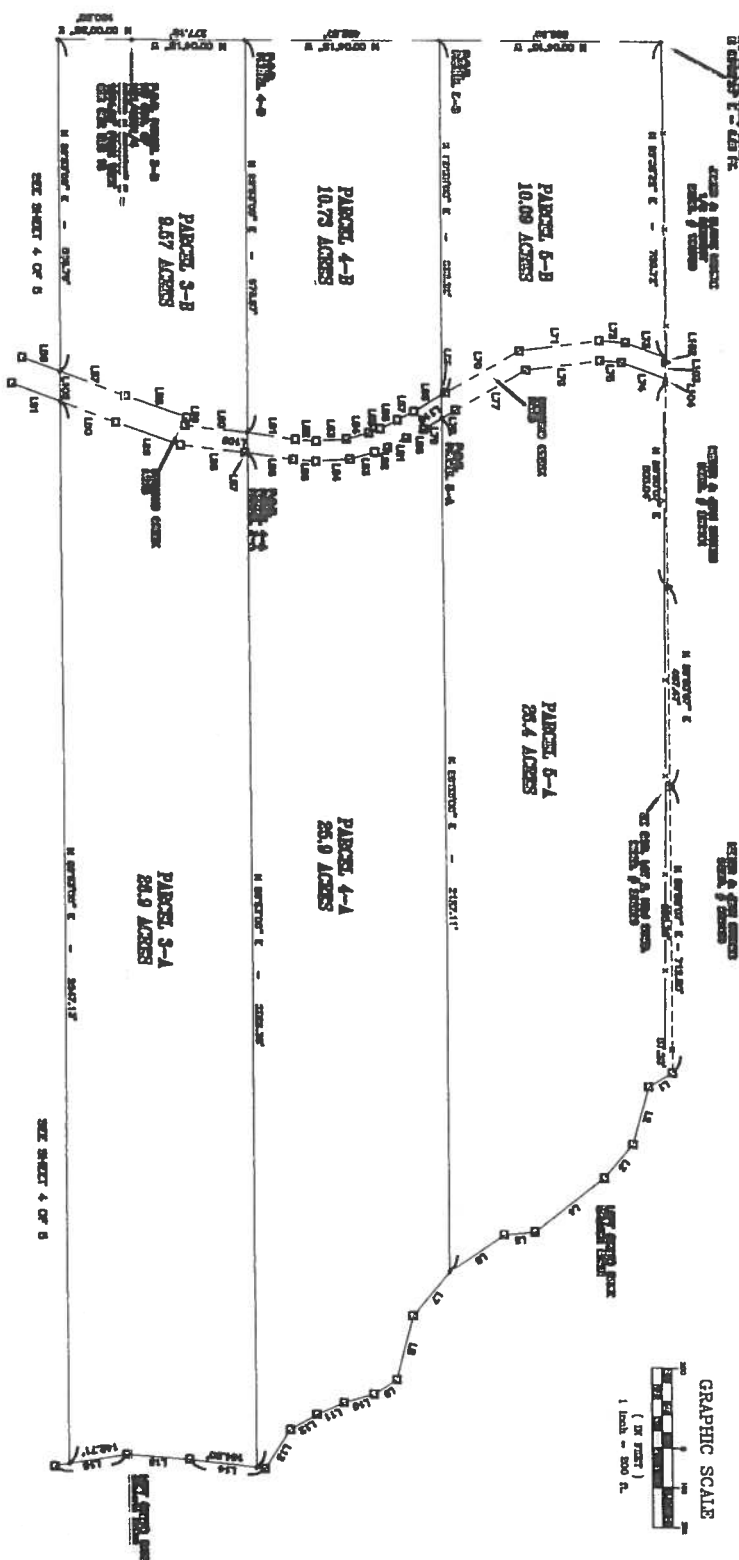
I, Brian J. Allen, do hereby certify that this post is a true and accurate representation of the hand surveyor under my direction and control.



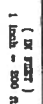
PROPERTY LINE  
BORDER LINE  
BARRIER WITH LINE  
ROAD FRONT OF LOT LINE  
ROAD DECREASED LINE  
POOR LINE

[illegible]

- ③ **REMOVE ONE POUND**  
**SET 3/4" INVERT & ONE**  
**P.L. STRIP**
- **POUND 3/4" INVERT & ONE**  
**P.L. SIDE (QUEEN'S HONEY)**
- △ **POUND INVERTANT AS BEFORE**
- **POUND 1/4" INVERT & ONE**  
**P.L. SIDE (QUEEN'S HONEY)**
- **POUND INVERTANT NOT SET**  
**OR POUND**



GRAPHIC SCALE

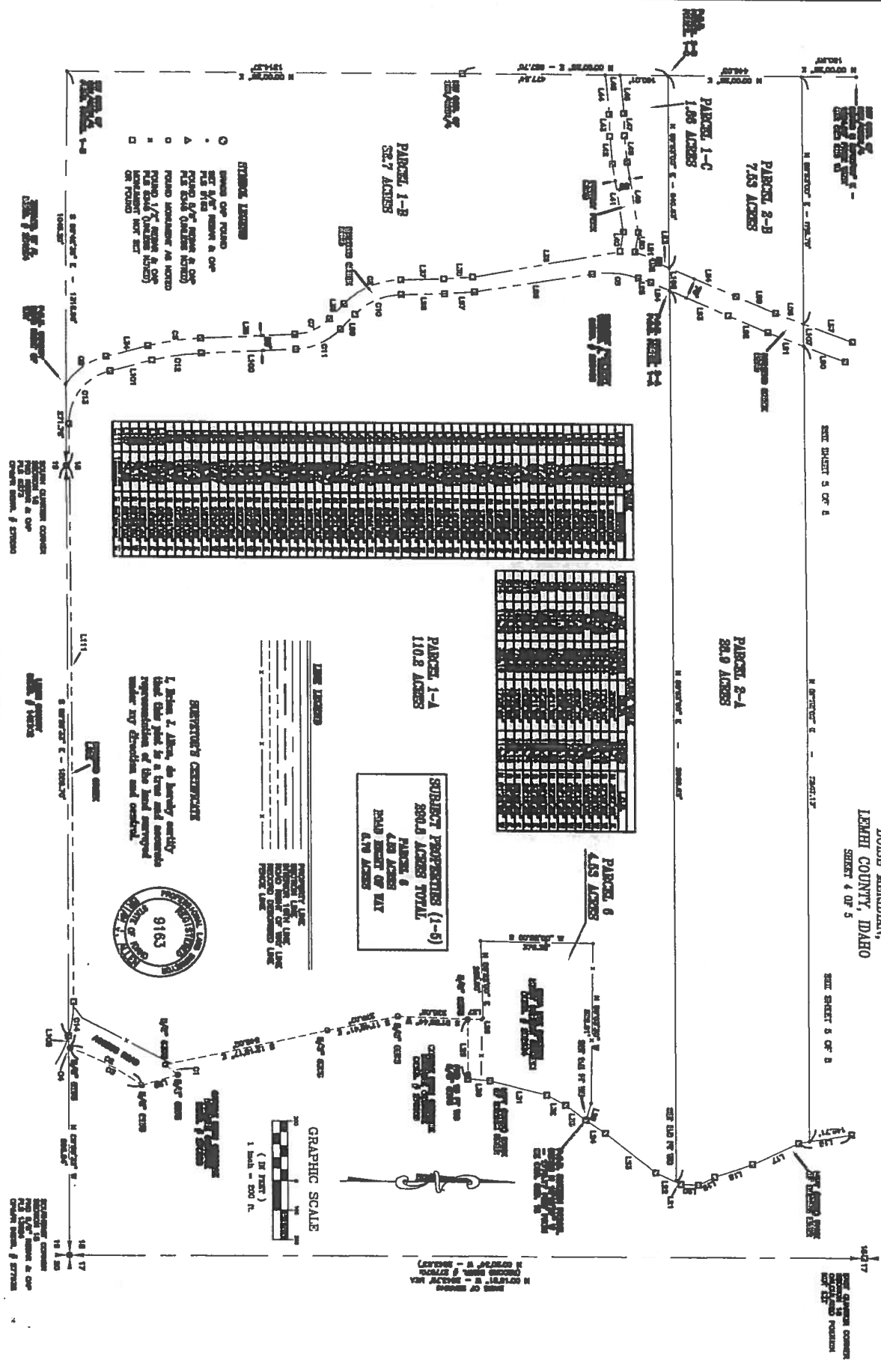


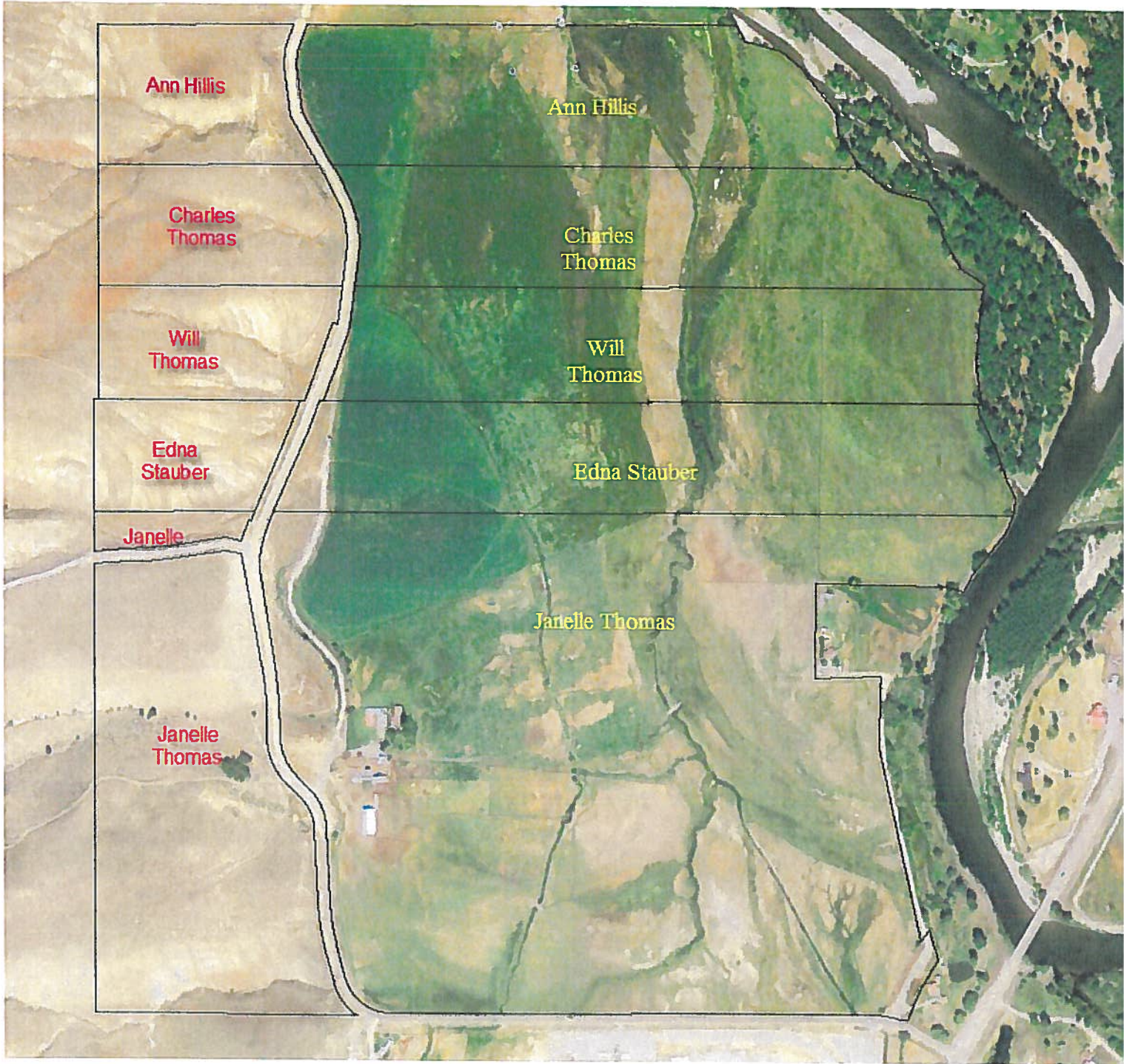
**ALLEN LAND SURVEYING, P.C.**  
 23 NORTH STATE STREET  
 PRESTON, IDAHO 83253  
 (208)862-2238  
 BROWN L. ALLEN, PLS

PROJECT NO. 111-4  
 DRAWING NAME 1108-C-1-1000  
 FIELD WORK BY PLS  
 FIELD BOOK 111-4

RECORDED CERTIFICATE  
 TOWN            DATE            MONTH            YEAR            2012  
 BOOK            PAGE            JOURNALMENT #             
 RECORDED BY             
 BY           

LOT SPLIT PLAT FOR:  
 VIRGINIA A. THOMAS ESTATE  
 LOCATED IN:  
 SECTION 18,  
 TOWNSHIP 22 NORTH,  
 RANGE 22 EAST,  
 BOISE MERIDIAN,  
 LEMHI COUNTY, IDAHO  
 SHEET 4 OF 5





Milton A. Slavin  
Attorney at Law  
P. O. Box 1103  
1016 Main Street  
Salmon, Idaho 83467  
Telephone: 208-756-2030

JAN 12 1998

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

|                             |   |                             |
|-----------------------------|---|-----------------------------|
| In The Matter Of The Estate | ) |                             |
| Of:                         | ) | Case No. SP-97-35           |
|                             | ) |                             |
| CHARLES CROSS THOMAS,       | ) | SCHEDULE OF DISTRIBUTION -- |
|                             | ) | ANNEXED TO ESTATE CLOSING   |
| Deceased.                   | ) | ORDER                       |
|                             | ) |                             |

**PROPERTY TO BE DISTRIBUTED**

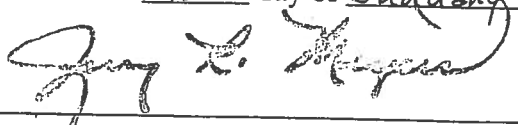
**NAME OF DEVISEE:**

**VIRGINIA A. THOMAS - Spouse:**

THE REST, RESIDUE AND REMAINDER OF THE RESIDUARY ESTATE.

Any now unknown or hereafter discovered or acquired assets and any income net  
reasonable administration expenses received, subsequent to the date hereof, shall be distributed in  
same proportions as set forth above.

APPROVED & ORDERED BY THE COURT this 12<sup>th</sup> day of January  
1998.

  
JERRY R. MEYERS  
Magistrate Judge