

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 08 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-4452	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James Ray, Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John P. Burke and Cathryn A. Burke

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

40 E 620 M

Mailing address

Shoshone

Idaho

83352

City

State

ZIP

208-961-2226

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-9-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: John P. Burke

Signature of new owner/claimant

Title, if applicable

Date

1/7/13

Signature: Cathryn A. Burke

Signature of new owner/claimant

Title, if applicable

Date

1/7/13

For IDWR Office Use Only:

Received by DM

Date 1-9-2013

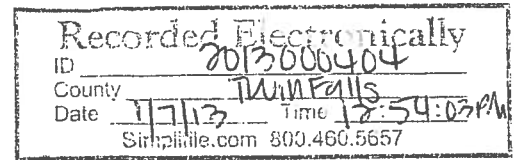
Receipt No. 5032981

Receipt Amt. \$25-

Approved by _____

Processed by _____

Date _____



#3935

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

James Ray, Inc., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant, bargain, sell and convey unto **John P. Burke and Cathryn A. Burke, Husband and Wife as community property with right of survivorship**
Whose address is: 40 E 620 N Shoshone, Idaho 83352

GRANTEE, the following described real estate, to-wit:

TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 1: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:

Beginning at the Southwest corner of said Section 1;
Thence North 0°01'00" West 630.20 feet;
Thence South 88°00'51" East 25.03 feet to the REAL POINT OF BEGINNING;
Thence South 88°12' East 69.17 feet;
Thence North 48°33'10" East 291.82 feet;
Thence South 18°42'00" East 840.31 feet;
Thence North 89°55'00" West 147.00 feet;
Thence North 0°01'00" West 200.00 feet;
Thence North 89°55'00" West 410.00 feet;
Thence North 0°01'00" West 404.37 feet to the REAL POINT OF BEGINNING.

EXCEPT: A parcel of land in Warner Ranch Tract No. 1 in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 1 of Township 10 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 1, Township 10 South, Range 16 East, Boise Meridian;
Thence a distance of 435.00 feet on a bearing of South 89°55'00" East along the South boundary of said Section 1;
Thence a distance of 25.00 feet on a bearing of North 0°01'00" West to the REAL POINT OF BEGINNING;
Thence from this Real Point of Beginning, a distance of 200.00 feet on a bearing of North 0°01'00" West;
Thence a distance of 40.67 feet on a bearing of North 89°55'00" West;
Thence a distance of 352.83 feet on a bearing of North 0°05'00" East to the East boundary of Warner Ranch Tract No. 1;
Thence along the East boundary of Warner Ranch Tract No. 1 a distance of 583.93 feet on a bearing of South 18°42'00" East;
Thence a distance of 147.00 feet on a bearing of North 89°55'00" West to the REAL POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

The first one-half of the 2012 taxes are paid, the balance is due and payable, but not delinquent until after June 20 of next year.

Assessments levied or to be levied by the American Falls Reservoir District.

Assessments levied or to be levied by the Twin Falls Canal Company.

Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.

Right-of-way or easement of 2600 East Road.

Provisions contained in Warranty Deed given by William Warner and Lucile Warner, husband and wife to Alphonse Robert Gamache and Geraldine Louise Gamache, husband and wife, and George T. Jones and Jenny Jones, husband and wife, dated June 16, 1976, recorded July 9, 1976 as Instrument No. 699513, records of Twin Falls County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 4 shares of Common Stock of Twin Falls Canal Company.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 7th day of **January, 2013**

James Ray, Inc.

BY: James Ray
James Ray, President

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 7th day of **January, 2013**, before me, the undersigned, a Notary Public in and for said State, personally appeared **James Ray**, known or identified to me to be the **President** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Notary Public
Residing at: Twin Falls, ID
My Commission expires: 8-15-2017

