

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 31 2012

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 11-07434 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Jeff Middleton

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

BRADY CARLSEN

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

PO BOX 291

Mailing address

Paris

City

ID

State

83261

ZIP

801-369-1590

Telephone

brady.carlsen@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

10-29-12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

12-26-12

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

1/2/2013

Receipt No.

E038286

Receipt Amt.

\$125-

Approved by

Processed by

1/10/2013

Date

# WARRANTY DEED

For Value Received,

**JEFF L. MIDDLETON, an unmarried man,**  
of 1124 3RD AVENUE, SALT LAKE CITY, County of SALT LAKE, State of UTAH 84103,  
do(es) hereby, grant, bargain, sell, and convey unto **THE GRANTOR(S),**

**BRADY CARLSEN, an unmarried man,**  
of 72 WEST 2ND NORTH, PARIS, County of BEAR LAKE, State of IDAHO 83261,  
**THE GRANTEE(S),**

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Parcel 47 of BEAR LAKE RANCHETTES and further described as follows:

Section 18: SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

<sup>26</sup>  
DATED THIS October 29, 2012.

  
JEFF L. MIDDLETON

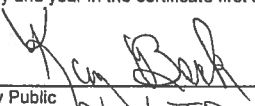
STATE OF IDAHO, COUNTY OF BEAR LAKE

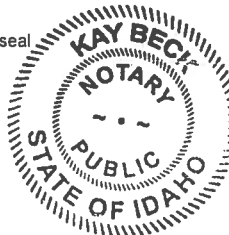
On this <sup>26</sup> day of October, 2012, before me a  
Notary Public in and for the State, personally appeared

**JEFF L. MIDDLETON, an unmarried man**

known to me to be the person(s) whose name(s) is  
subscribed to the within Instrument, and acknowledged to  
me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal  
the day and year in the certificate first above written.

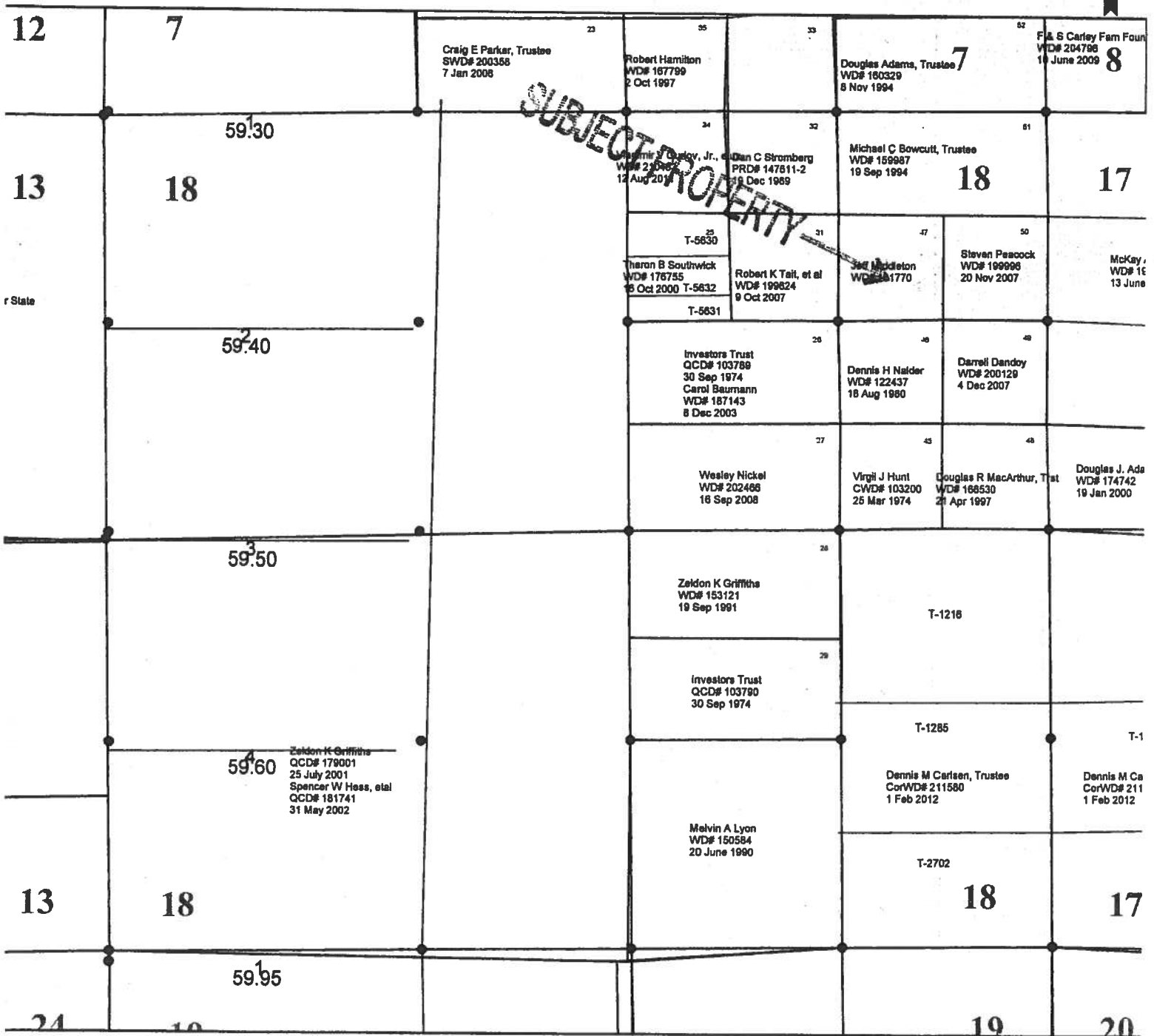
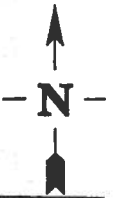
  
Notary Public  
Residing at: PO Box 10  
My Commission Expires: 12-01-13



**Instrument # 213519**  
BEAR LAKE COUNTY  
10-29-2012 11:23:58 No. of Pages: 1  
Recorded for: FIRST IDAHO TITLE COMPANY  
KERRY HADDOCK Fee: \$10.00  
Ex-Officio Recorder Deputy: cg  
Index to: WARRANTY DEED

MAIL TAX NOTICE TO: **BRADY CARLSEN**  
72 WEST 2ND NORTH, PARIS, ID. 83261

Part Sec 7, T12S, R 43 EBM



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.\*

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 11-07434

Priority: July 18, 1996

Maximum Diversion Rate: 0.02 CFS

It is hereby certified that JEFF MIDDLETON  
1124 3RD AVE  
SALT LAKE CITY UT 84103 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 05, 1996; and has submitted Proof of  
Beneficial Use on August 23, 2002; and a water right has been established as follows:

**SOURCE**

SPRING

Tributary: SINKS

**BENEFICIAL USE**

RECREATION STORAGE

**PERIOD OF USE**

01/01 to 12/31

**DIVERSION RATE**

**ANNUAL  
DIVERSION VOLUME**

1.0 AF

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 18 Twp 12S Rge 43E, B.M. BEAR LAKE County

**PLACE OF USE:** RECREATION STORAGE

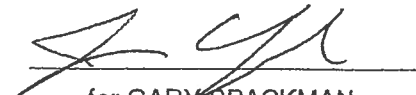
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 43E | 18  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The ponds established by the storage of water under this right shall not exceed a total capacity of 1.0 acre-feet or a total surface area of 0.5 acres.
2. Recreation storage use is for two fish ponds.
3. This right authorizes an annual volume of water to fill the ponds and the amount required to replace losses through evaporation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 15<sup>th</sup> day of November, 2011.

  
for GARY SPACKMAN  
Interim Director

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 11-07434

Proposed Priority: July 5, 1996

Maximum Diversion Rate:

0.02 CFS

This is to certify, that JEFF MIDDLETON

1124 3RD AVE

SALT LAKE CITY UT 84103

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 |                      |
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 2.3 AF               |
|                       | Totals               | 0.02 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 18, Township 12S, Range 43E  
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 43E 18

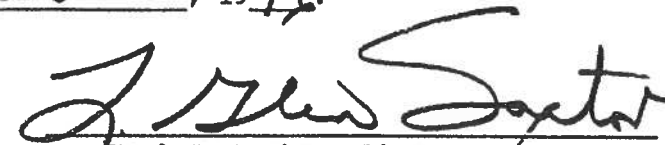
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## CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 1 home.
5. Recreation storage use is for a fish pond.
6. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

16<sup>th</sup> day of September, 1996.

  
for Karl J. Dreher, Director