

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 29-13998

Priority: February 10, 2011

Maximum Diversion Volume: 47.0 AF

It is hereby certified that IDAHO DEPT OF FISH & GAME
1345 BARTON RD
POCATELLO ID 83204 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated February 10, 2011; and has submitted Proof of
Beneficial Use on February 08, 2012; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

RECREATION STORAGE

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

**ANNUAL
DIVERSION VOLUME**

47.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 Twp 07S Rge 35E, B.M. BANNOCK County

PLACE OF USE:

RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
07S	35E	7														X			

CONDITIONS OF APPROVAL

1. The pond established by the storage of water under this right shall not exceed a total capacity of 47.0 acre-feet or a total surface area of 4.0 acres.
2. A portion of the evaporative losses from the pond established under this right is offset by the removal of riparian vegetation.
3. Right 35-13997 authorizes the diversion of an annual total of 6.6 acre-feet to be used for the replacement of losses caused by evaporation.
4. Use of water under this right shall be non-consumptive.
5. This right does not authorize the diversion of water to storage. The diversion of water to storage for the initial fill and any subsequent fills must be authorized pursuant to a water supply bank lease or other approval from the Department of Water Resources.
6. Failure of the right holder to comply with any condition of approval is cause for the Director to cancel this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 11th day of January, 2013.


for GARY SPACKMAN
Director