

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07143

Priority: April 26, 1994

Maximum Diversion Rate: 3.88 CFS
Maximum Diversion Volume: 679.0 AF

It is hereby certified that DAVID HARRIS
10101 S HWY 191
MALAD ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated April 21, 1994; and has submitted Proof of
Beneficial Use on July 06, 1999; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	3.88 CFS	679.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 22	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 21	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	15				12.0								4.0	26.0	36.0	21.0	99.0	
16S	36E	16															34.0	34.0	
16S	36E	22			24.0			37.0										61.0	

Total Acres: 194

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with ground water diverted pursuant to this right.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 11th day of January, 2013.


for GARY SPACKMAN
Director