

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 24-07162

Priority: June 11, 1983

Maximum Diversion Volume: 30.0 AF

It is hereby certified that DE ANN CLARK BROWN  
10158 CORNERSTONE DR  
SOUTH JORDAN UT 84095

And

DAVID MICHAEL BROWN And  
MICHELLE BROWN PLATT And  
CHRIS AUSTIN BROWN And  
STEVEN BRUCE BROWN  
456 PEBBLE LN

POCATELLO ID 83204 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 06, 1983; and has submitted Proof of Beneficial Use on July 06, 1993; and a water right has been established as follows:

**SOURCE**

UNNAMED STREAM

**Tributary:** CROW CREEK

**BENEFICIAL USE**

FISH PROPAGATION

STORAGE

RECREATION STORAGE

**PERIOD OF USE**

01/01 to 12/31

01/01 to 12/31

**ANNUAL  
DIVERSION VOLUME**

30.0 AF

30.0 AF

**LOCATION OF POINT(S) OF DIVERSION:**

|                |                                   |         |         |               |                |
|----------------|-----------------------------------|---------|---------|---------------|----------------|
| UNNAMED STREAM | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 35 | Twp 10S | Rge 45E, B.M. | CARIBOU County |
| UNNAMED STREAM | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 35 | Twp 10S | Rge 45E, B.M. | CARIBOU County |
| UNNAMED STREAM | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 35 | Twp 10S | Rge 45E, B.M. | CARIBOU County |

**PLACE OF USE:** FISH PROPAGATION STORAGE and RECREATION STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 45E | 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The three reservoirs established by the storage of water under this right shall not exceed a total capacity of 30 acre-feet or a total surface area of 2 acres.
3. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.

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4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 11<sup>th</sup> day of January, 2013.

  
for GARY SPACKMAN  
Director

