

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 79-07194

RECEIVED

JAN 04 2013

DEPARTMENT OF
WATER RESOURCES

Date of Priority: October 27, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now TOM LINDSEY
PO BOX 355
LUCILE ID 83542

And/Or

SUSAN LINDSEY
PO BOX 355
LUCILE ID 83542

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 79-07194, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

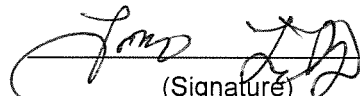
LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L12 (SE1/4NW1/4) Sec. 2, Twp 25N, Rge 01E, B.M.
IDAHO County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	01E	2																	
									X										
									L 5										

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2 day of Jan, 2013.


(Signature)

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FOR DEPARTMENT USE ONLY
Preliminary check by CP Fee = 107⁰⁰ Receipted by HP # C096391 Date 1-4-13

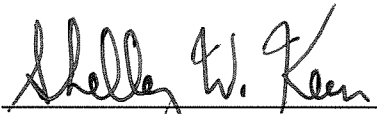
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 79-07194 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Rights 79-7137, 79-7194, 79-7269, and 79-14082 when combined shall not exceed a maximum diversion rate of 0.04 cfs, and a maximum diversion volume of 1.2 af annually for use in 1 home.
3. If diversion of water under this right reduces the supply of any senior water rights, this water right holder will either reduce his rate of diversion until there is no adverse impact, or will provide an alternate supply to satisfy the senior water right.

Witness my hand this 10th day of January, 2013.


for GARY SPACKMAN
Director