

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07521B

Priority: January 31, 1986

Maximum Diversion Rate: 2.86 CFS
Maximum Diversion Volume: 419.1 AF

It is hereby certified that JEPPESEN BROTHERS RANCH
C/O GARRY JEPPESEN
1030 S 7TH W
SUGAR CITY ID 83448 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated January 31, 1986 has submitted Proof of
Beneficial Use on January 18, 1990; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 10/31

DIVERSION RATE
2.86 CFS

**ANNUAL
DIVERSION VOLUME**
419.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE¼NE¼ Sec. 18 Twp 05N Rge 41E, B.M. MADISON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	41E	9									36.0	14.0	33.0	36.0		9.8	6.1		134.9
05N	41E	16					.8	7.3											8.1

Total Acres: 143

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Rights 22-7521B, 22-7680A, 22-7680B, 22-7687 and 22-7695B when combined shall not exceed a total diversion rate of 8.23 cfs, a total annual maximum diversion volume of 3493.4 af at the field headgate, and the irrigation of 1192 acres.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.

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4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 15th day of January, 2013.


for GARY SPACKMAN
Director

