

Robertson & Slette, p.l.l.c.
ATTORNEYS AT LAW

134 Third Ave. East
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
PHONE (208) 933-0700
FAX (208) 933-0701

FACSIMILE TRANSMISSION

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DEC 27 2012

DEPARTMENT OF
WATER RESOURCES

DATE: December 27, 2012

FAX TO: Gary Spackman, Director – IDWR

208-287-6700

FROM: Robin L. Moore for Evan Robertson

RE: **Final Order – License No. 36-7537**

NUMBER OF PAGES INCLUDING THIS ONE: 4

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ADDITIONAL MESSAGE:

ATTACHED IS AN *AFFIDAVIT OF MICHAEL HAMILTON* FOR FILING IN THE ABOVE-CAPTIONED MATTER. THANK YOU!

J. Evan Robertson
ROBERTSON & SLETTE, P.L.L.C.
Attorneys at Law
P. O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 933-0700
Facsimile: (208) 933-0701
ISB# 1801
In re: Petition for recon. Aff Hamilton

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DEPARTMENT OF
WATER RESOURCES

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF LICENSE)
NO. 36-7537)

STATE OF IDAHO)
)
) ss:
County of Twin Falls)

MICHAEL HAMILTON, being first duly sworn on oath, deposes and states as follows:

1. I make this Affidavit based upon my own personal knowledge and am competent to testify to the matters stated herein.

2. I currently reside at 526 Sawtooth Avenue, Buhl, Idaho, 83316.

3. I am currently the President of Farmers National Bank, 914 Main Street, Buhl, Idaho, and have for many years been familiar with the aquaculture and agricultural practices conducted on the real property situated in Section 3, Township 9 South, Range 14 East, Boise Meridian, Gooding County, which constitutes the place of use specified in Idaho Water Right No. 36-7537.

4. I have personal knowledge that water diverted from Briggs Creek pursuant to the above-referenced water right has been customarily used for aquaculture and irrigation purposes on the Petitioners' Property from at least 1980 to the date hereof.

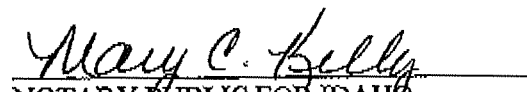
5. Further your affiant sayeth naught.

DATED this 26 day of December, 2012.


MICHAEL HAMILTON

SUBSCRIBED AND SWORN to before me this 26th day of December, 2012.




NOTARY PUBLIC FOR IDAHO
Residing at: Boise, Idaho
Commission Expires: 6-26-2015

CERTIFICATE OF MAILING

I hereby certify that on this 27 day of December, 2012, I served a copy of the foregoing instrument, by depositing same in the United States mail, postage prepaid, in an envelope, addressed, or by facsimile, to the following:

Original (by facsimile):

**Idaho Department of Water Resources
Attn: Gary Spackman, Director
322 East Front St.
P.O. Box 83720
Boise, Idaho 83720-0098
Facsimile 208-287-6700**

1
2 Copies to:

3 IDWR - Southern Region
4 1341 Fillmore St - Ste. 200
5 Twin Falls, ID 83301-3380

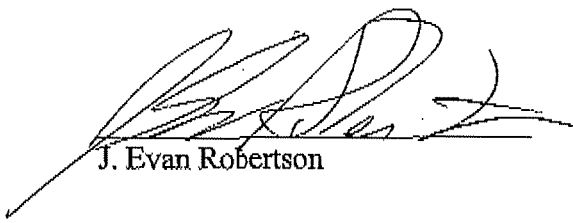
The Sheldons
c/o Irle Ranch
P.O. Box 443
Buhl, ID 83316

6 Richard H. Kaster
7 1539 E 4230 N
8 Buhl, ID 83316

Edith Kaster
1539 E 4230 N
Buhl, ID 83316

9 Pristine Springs, Inc.
10 c/o Fritz X. Haemmerle
11 PO Box 1800
12 Hailey, ID 83333-1800

Pristine Springs, Inc.
201 Warm Creek Rd.
Jerome, ID 83338

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J. Evan Robertson

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DEPARTMENT OF
WATER RESOURCES

J. Evan Robertson
ROBERTSON & SLETTE, P.L.L.C.
Attorneys at Law
P. O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 933-0700
Facsimile: (208) 933-0701
ISB# 1801
!rlm\idwr\petition for recon.Aff_Hamilton

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF LICENSE) **AFFIDAVIT OF MICHAEL HAMILTON**
NO. 36-7537)

STATE OF IDAHO)
ss:
County of Twin Falls)

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5 5. Further your affiant sayeth naught.

6 DATED this 26 day of December, 2012.

7
8 
9 MICHAEL HAMILTON

10 SUBSCRIBED AND SWORN to before me this 26th day of December, 2012.



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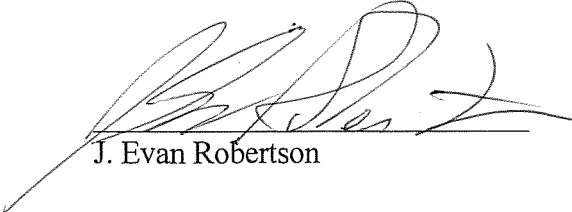
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