

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 21-07589

RECEIVED
JAN 10 2013
Department of Water Resources
Eastern Region

Date of Priority: August 09, 1999**Maximum Diversion Rate:****Maximum Diversion Volume:****5.2 AF**

Comes now **WESTERN RIVERS DEVELOPMENT COMPANY LLC**
C/O LEONARD LEWIS
701 GERVAIS ST #150-111

COLUMBIA SC 29201 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07589, and requests that the permit be changed as follows:

Source: COLEMAN CANYON**Tributary:** HENRYS FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		5.2 AF

LOCATION OF POINT(S) OF DIVERSION:

COLEMAN CANYON

SW1/4SE1/4

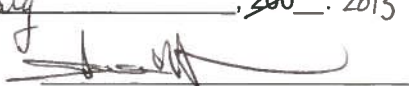
Sec. 18, Twp 09N, Rge 43E, B.M.

FREMONT County

PLACE OF USE: RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
09N	43E	18																	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 7th day of January, 2008, 2013


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100- Received by SL # E038315 Date 1/11/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 21-07589 with the following:

CONDITIONS OF APPROVAL

1. Right holder shall rent storage water to cover evaporation losses when water is not available to fill this right.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
3. The pond established by the storage of water under this right shall not exceed a total capacity of 5.2 acre-feet or a total surface area of 2.5 acre(s).

Witness my hand this 14th day of January, 2013.


for GARY SPACKMAN
Director