

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-11987

RECEIVED

JAN 14 2013

DEPARTMENT OF
WATER RESOURCES**Date of Priority:** October 10, 2006**Maximum Diversion Rate:** 0.06 CFS

Comes now UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
NEZ PERCE NATIONAL FOREST
1005 HWY 13
GRANGEVILLE ID 83530

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 81-11987, and requests that the permit be changed as follows:

Source: GROUND WATER**BENEFICIAL USE**

DOMESTIC

PERIOD OF USE

01/01 to 12/31

RATE OF DIVERSION

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L4 (SW1/4SE1/4) Sec. 23, Twp 32N, Rge 07E, B.M. IDAHO County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
32N 07E 22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		X	X														
		L 2	L 5														

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 9 day of January, 2012 73.

For Bob Lambeth
(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-11987

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Received by: HP #: C096420 Date: 1/14/2013

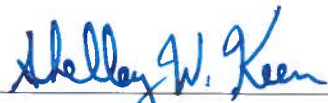
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 81-11987 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for a public campground (Johnson Bar Campground).
2. The daily diversion volume for the Domestic use authorized under this right shall not exceed 2,500 gallons per day.

Witness my hand this 15th day of January, 2013.

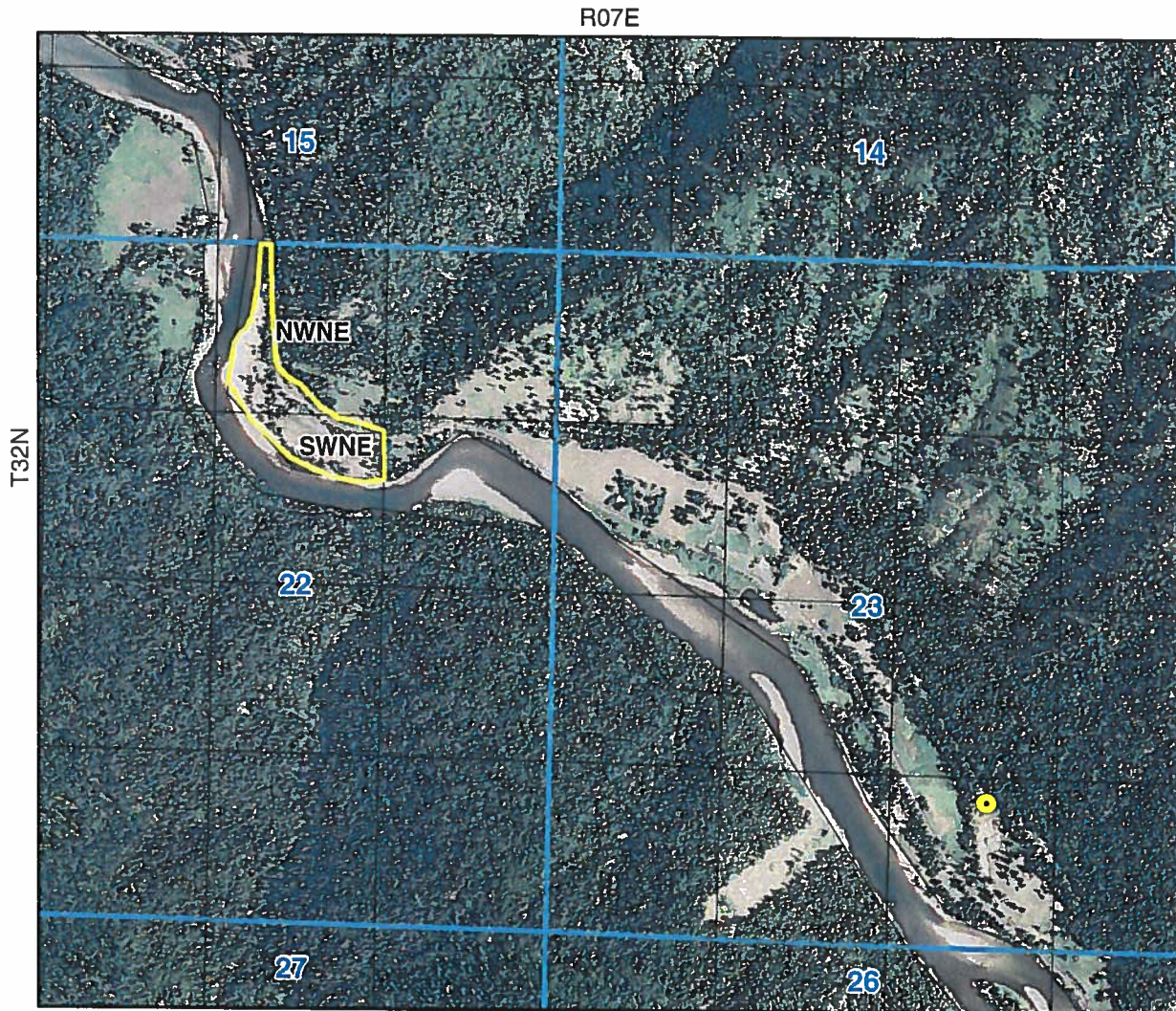

for _____
GARY SPACKMAN
Director

State of Idaho
Department of Water Resources

Attachment For Amendment To Water Right License

81-11987

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.175 0.35 0.7 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

