

RECEIVED

Form 42-248/42-1409(5) July, 2000

JAN 15 2013

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
UIC ⁸⁸ 47-8147	alc completed	4/14/10			
~~PD 47-11558~~	unable to process				
PD 47-11557					
PD 47-11556 *					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Crossen Brothers Company Inc.
104 Redwood Street Hereford TX 79045
4. New Owner/Claimant(s) South Hills Cattle Company LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 913 N Robinson Blvd
City, State and Zip Code Nampa, Id 83687
New Telephone Number 208 463-0686
5. Date you acquired the property _____

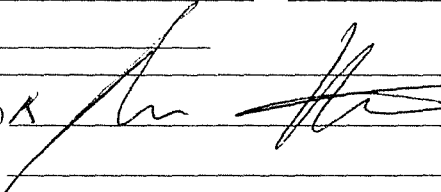
SUPPORT DATA

IN FILE # 47-11556

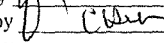
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by 	Date <u>3/8/06</u>	Fee <u>25.00 / \$50</u>	
Receipted by 	Date <u>3/9/06</u>	Receipt No. <u>5028461</u>	<u>6096420 1/15/13</u>
Processed by _____ AJ	Date _____	WR <u>1-17-13</u>	Date _____
		<u>SW</u>	

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:12:34 pm 02-21-2006
2006-004219
NO. PAGES: 6 FEE: \$18.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

540155 LN

WARRANTY DEED

FOR VALUE RECEIVED, CNOSSEN BROTHERS COMPANY, INC., the Grantor, does hereby grant, bargain, sell and convey unto SOUTH HILLS CATTLE COMPANY, LLC, an Idaho Limited Liability Company, the Grantee, whose address is 913 N. Robinson Blvd., Nampa, Idaho 83687, the following described premises, to-wit:

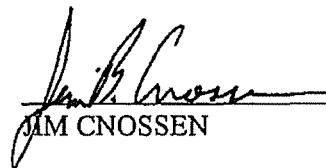
See Exhibit "A" attached hereto

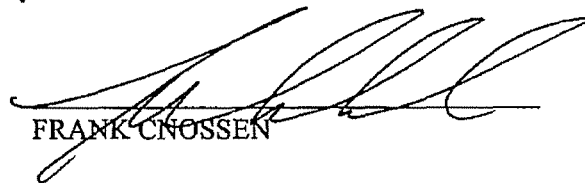
Together with (i) any and all appurtenances belonging or appertaining thereto; (ii) any and all improvements located thereon; (iii) any and all appurtenant easements or rights of way affecting such real property and any of Grantor rights to use the same; (iv) any and all rights of ingress and egress to and from such real property and any of Grantor rights to use same; (v) any and all mineral rights and interests of Grantor relating to such real property (present or revisionary); (vi) any and all water rights to the present or future use of water, waste water, waste water capacity, drainage, water or other utility facilities to the extent such water rights pertain to or benefit such real property or the improvements located thereon, including without limitation, all reservations of or commitments or letters covering any such use in the future, whether now owned or hereafter acquired; (vii) any and all rights and interests of Grantor, if any, to any leases covering all or any portion of such real property; and (viii) all right, title and interest of Grantor, if any, in and to (a) any and all roads, streets, alleys and ways (open or proposed) affecting, crossing, fronting or bounding such real property, including any awards made or to be made relating thereto including, without limitation, any unpaid awards or damages payable by reason of damages thereto or by reason of a widening of or changing of the grade with respect to same, (b) any and all strips, gores or pieces of property abutting, bounding or which are adjacent or contiguous to such real property (whether owned or claimed by deed, limitations or otherwise), (c) any and all air rights relating to such real property and (d) any and all reversionary interests in and to such real property (such real property together with any and all of the related improvements, appurtenances, rights and interests referenced in items (i) through (viii) above are herein collectively referred to as the "Property").

TO HAVE AND TO HOLD the said Property together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns forever, subject to the matters herein stated; and Grantor do hereby bind and successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, to the full extent such matters are valid and subsisting and affect the Property.

DATED this 15 day of Feb, 2006.

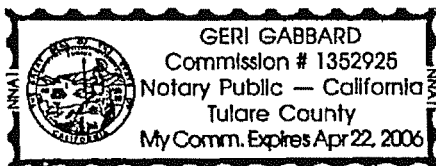
CNOSSEN BROTHERS COMPANY, INC.


JIM CNOSSEN


FRANK CNOSSEN

STATE OF CALIFORNIA
COUNTY OF TULARE : ss.

On this 15 day of FEBRUARY 2006, before me, the undersigned, a Notary Public for CALIFORNIA, personally appeared **JIM CNOSSEN** and **FRANK CNOSSEN**, known or identified to me to be the President and Secretary, respectively, of **CNOSSEN BROTHERS COMPANY, INC.**, the corporation that executed the foregoing instrument, and acknowledged to me that they executed the same on behalf of said corporation.



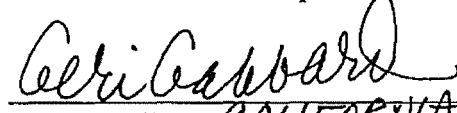

Notary Public for CALIFORNIA
My Commission Expires on APRIL 22, 2006

EXHIBIT 'A'

PARCEL NO. 1

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 35: W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 35: A parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ being more particularly described as follows:
COMMENCING at the South quarter corner of Section 35;
THENCE along the South boundary of Section 35 North 89°58'04" East 421.35 feet to the REAL POINT
OF BEGINNING;
THENCE North 0°40'05" West 918.53 feet;
THENCE North 88°18'50" East 502.73 feet;
THENCE South 0°14'48" West 708.00 feet;
THENCE South 89°58'04" West 106.51 feet;
THENCE South 1°11'38" West 225.05 feet to the South boundary of said Section 35;
THENCE along the said South boundary of Section 35 South 89°58'04" West 377.56 feet to the REAL
POINT OF BEGINNING.

SUBJECT TO a right of way 25 feet-wide for the purpose of constructing and maintaining a public road
along the South boundary thereof.

AND EXCEPTING

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 35: A parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ being more particularly described as follows:
COMMENCING at the South quarter corner of Section 35;
THENCE along the South boundary of Section 35 North 89°58'04" East 798.91 feet to the TRUE POINT
OF BEGINNING;
THENCE North 1°11'38" East 225.05 feet;
THENCE North 89°58'04" East 106.51 feet;
THENCE South 0°14'48" West 225.05 feet, more or less, to the South boundary of Section 35;
THENCE South 89°58'04" West along the South boundary of Section 35 a distance of 106.51 feet, more
or less, to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING

Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 35: A parcel of land being more particularly described as follows:
BEGINNING at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section;
THENCE West along the Section line 880 feet to the TRUE POINT OF BEGINNING;
THENCE North 800 feet;
THENCE West 440 feet;
THENCE South 800 feet;
THENCE East 440 feet to the POINT OF BEGINNING.
SUBJECT TO Highway District right of way.

PARCEL NO. 2

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 2: A parcel of land in the E $\frac{1}{2}$, being more particularly described as follows:
COMMENCING at the North quarter corner of Section 2;
THENCE along the North boundary of said Section 2 North 89°58'04" East 1319.68 feet;
THENCE South 00°50'58" East 1298.31 feet to the TRUE POINT OF BEGINNING;
THENCE South 00°49'56" East 2206.58 feet;
THENCE North 89°46'02" West 814.61 feet to the approximate centerline of irrigation Lateral No. 7;
THENCE along the approximate centerline of irrigation Lateral No. 7 the following courses and
distances:
North 8°14'01" West 453.09 feet;
North 9°13'17" West 120.05 feet;
North 17°38'57" West 139.60 feet;
North 5°29'25" East 166.34 feet;
THENCE departing said irrigation Lateral No. 7 North 29°27'23" West 66.59 feet;
THENCE North 9°32'04" East 166.79 feet;
THENCE North 13°27'12" East 436.01 feet;
THENCE North 19°36'21" East 294.68 feet;
THENCE North 00°25'03" West 415.81 feet;
THENCE South 89°48'17" East 700.92 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: A non-exclusive 40-foot-wide access and utility easement on, over and across a 40-foot-wide strip of land that is located adjacent to and on the West side of the following described line:
COMMENCING at a point on the North boundary of the NE¼ of said Section 2 that is located

South 89°58'04" East 659.87 feet from the North one-quarter corner of said Section 2 and being the TRUE POINT OF BEGINNING;

THENCE South 00°00'00" East for a distance of 1295.48 feet to a point on the North boundary of the before-described parcel and the TERMINUS POINT OF SAID EASEMENT.

SUBJECT TO: An easement to the canal company for the use and maintenance of the irrigation Lateral No. 7 that is along a portion of the Westerly boundary of the before-described parcel.

AND

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 2: A parcel of land being more particularly described as follows:

COMMENCING at the North one-quarter corner of said Section 2 from which the Northeast corner of said Section 2 bears North 89°58'04" East 2639.35 feet;

THENCE North 89°58'04" East along the North boundary of the NE¼ of said Section 2 for a distance of 560.56 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 89°58'04" East along the North boundary of the NE¼ of said Section 2 for a distance of 99.31 feet;

THENCE South 00°00'00" East for a distance of 620.00 feet;

THENCE South 89°58'04" West parallel with the North boundary of the NE¼ of said Section 2 for a distance of 87.48 feet;

THENCE North 03°19'53" West for a distance of 194.14 feet;

THENCE North 39°03'19" West for a distance of 97.20 feet;

THENCE North 00°00'00" East for a distance of 24.43 feet;

THENCE North 39°03'11" East for a distance of 90.11 feet;

THENCE North 00°00'00" East for a distance of 60.78 feet;

THENCE South 88°13'50" East for a distance of 30.66 feet;

THENCE North 00°30'59" East for a distance of 41.34 feet;

THENCE North 89°00'10" West for a distance of 27.01 feet;

THENCE North 00°01'56" West for a distance of 154.67 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 25.00-foot-wide easement for the use and maintenance of an existing septic system drain field; said easement being encompassed by the following-described boundary;

COMMENCING at a point that is located North 89°58'04" East 499.97 feet and South 00°00'00" East 25.00 feet from the North one-quarter corner of said Section 2; said point being the TRUE POINT OF BEGINNING;

THENCE North 89°58'04" East parallel with the North boundary of the NE¼ of said Section 2 for a distance of 60.71 feet;

THENCE South 00°01'56" East for a distance of 25.00 feet;

THENCE South 89°58'04" West parallel with the North boundary of the NE¼ of said Section 2 for a distance of 60.72 feet;

THENCE North 00°00'00" East for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25-foot-wide county road easement along the most Northerly boundary of the before-described parcel.
2. A 40-foot-wide access and utility easement along the East boundary of the before-described parcel.

PARCEL NO. 3

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 2: A parcel of land being more particularly described as follows:

COMMENCING at the North one-quarter corner of said Section 2 from which the Northeast corner of said Section 2 bears North 89°58'04" East 2639.35 feet;

THENCE North 89°58'04" East along the North boundary of the NE¼ of said Section 2 for a distance of 637.31 feet;

THENCE South 00°01'56" East for a distance of 1295.39 feet to the Northwest corner of the before-described parcel;

THENCE along the Westerly boundary of the before-described Parcel No. 1 on the following courses:

THENCE South 00°25'03" East 415.81 feet;

THENCE South 19°36'21" West 294.68 feet;

THENCE South 13°27'12" West 436.01 feet;

THENCE South 09°32'04" West 87.15 feet to the TRUE POINT OF BEGINNING;
THENCE continuing South 09°32'04" West along the Westerly boundary of the before-described parcel for a distance of 79.64 feet;
THENCE South 29°27'23" East along the Westerly boundary of the before-described parcel for a distance of 16.58 feet;
THENCE North 89°50'47" West for a distance of 368.74 feet;
THENCE North 00°48'49" West for a distance of 93.00 feet;
THENCE South 89°50'47" East for a distance of 375.10 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: A 20-foot-wide access easement for the purpose of ingress and egress; said easement being adjacent to and on the Southerly side of the South boundary of the before-described parcel. The South boundary of the 20-foot-wide easement shall be extended to intersect the Westerly boundary of the before-described parcel.

SUBJECT TO: A 10-foot-wide easement for the use and maintenance of a concrete irrigation ditch; said easement being adjacent to and on the Westerly side of the Easterly boundary of the before-described Parcel No. 3.

PARCEL NO. 4

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 2: The SW¼SE¼ lying North of the Low Line Canal and the NW¼SE¼

EXCEPT:

A parcel of land in the E½ being more particularly described as follows:
COMMENCING at the North quarter corner of Section 2;
THENCE along the North boundary of said Section 2 North 89°58'04" East 1319.68 feet;
THENCE South 00°50'58" East 1298.31 feet to the TRUE POINT OF BEGINNING;
THENCE South 00°49'56" East 2206.58 feet;
THENCE North 89°46'02" West 814.61 feet to the approximate centerline of irrigation Lateral No. 7;
THENCE along the approximate centerline of irrigation Lateral No. 7 the following distances and courses:
North 8°14'01" West 453.09 feet;
North 9°13'17" West 120.05 feet;
North 17°38'57" West 139.60 feet;
North 5°29'25" East 166.34 feet;
THENCE departing said irrigation Lateral No. 7 North 29°27'23" West 66.59 feet;
THENCE North 9°32'04" East 166.79 feet;
THENCE North 13°27'12" East 436.01 feet;
THENCE North 19°36'21" East 294.68 feet;
THENCE North 00°25'03" West 415.81 feet;
THENCE South 89°48'17" East 700.92 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH:

A non-exclusive 40-foot-wide access and utility easement on, over and across a 40-foot-wide strip of land that is located adjacent to and on the West side of the following described line:
COMMENCING at a point on the North boundary of the NE¼ of said Section 2 that is located South 89°58'04" East 659.87 feet from the North one quarter corner of said Section 2 and being the TRUE POINT OF BEGINNING;
THENCE South 00°00'00" East for a distance of 1295.48 feet to the POINT OF TERMINUS.

TOGETHER WITH:

A 25-foot-wide access and utility easement for the purpose of ingress, egress and utilities; said easement being across a 25.0-foot-wide strip of land that is centered on the following described line:
COMMENCING at the North one-quarter corner of said Section 2 from which the Northeast corner of said Section 2 bears North 89°58'04" East 2639.35 feet;
THENCE North 89°58'04" East along the North boundary of the NE¼ of said Section 2 for a distance of 637.31 feet;
THENCE South 00°01'56" East for a distance of 1295.39 feet to the Northwest corner of parcel as described in the Deed to Cnossen Brothers Company, Inc., recorded January 27, 2000, as Instrument No. 2000-001347;
THENCE South 89°48'15" East along the North boundary of the before-described parcel for a distance of 12.50 feet to the TRUE POINT OF BEGINNING;
THENCE South 00°25'03" East for a distance of 417.88 feet;
THENCE South 19°36'21" West for a distance of 296.22 feet;
THENCE South 13°27'12" West for a distance of 434.91 feet;

THENCE South 07°50'19" West for a distance of 165.90 feet;
THENCE South 32°46'49" East for a distance of 48.50 feet;
THENCE South 66°04'29" East for a distance of 73.31 feet;
THENCE South 27°48'17" East for a distance of 91.22 feet;
THENCE South 19°22'00" East for a distance of 100.71 feet;
THENCE South 11°37'54" East for a distance of 91.04 feet;
THENCE South 02°57'20" West for a distance of 101.19 feet;
THENCE South 23°16'18" West for a distance of 115.96 feet;
THENCE South 02°50'09" East for a distance of 262.99 feet;
THENCE South 20°14'35" East for a distance of 82.47 feet;
THENCE South 58°47'04" East for a distance of 39.10 feet;
THENCE South 89°19'00" East for a distance of 728.96 feet to a point on the East boundary of the
before-described parcel and being the TERMINUS POINT OF SAID EASEMENT.

The sideline boundaries of the described easement shall be lengthened and/or shortened as necessary to intersect the boundaries of the before-described parcel.