

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 08 2013
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-04446 <i>OK</i>	Yes ☐	29-010201 <i>OK</i>	Yes ☐	29-10203 <i>OK</i>	Yes ☐
29-02304 <i>OK</i>	Yes ☐	29-02464 <i>OK</i>	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Roy Hatch, Jolene Hatch, Carl Hatch

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Carl A. Hatch and Judy H. Hatch

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or

2725 Hatch Loop Road

Mailing address

Bancroft

ID

83217

City

State

ZIP

208-648-7797

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/19/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed (Attached), quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation): (Attached)
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Carl A Hatch
Signature of new owner/claimant

Title, if applicable

Date

Signature: Judy H. Hatch
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: [Signature]

Date: 1/9/2012

Receipt No. E038307

Receipt Amt. 125. -

Approved by: [Signature]

Processed by: [Signature]

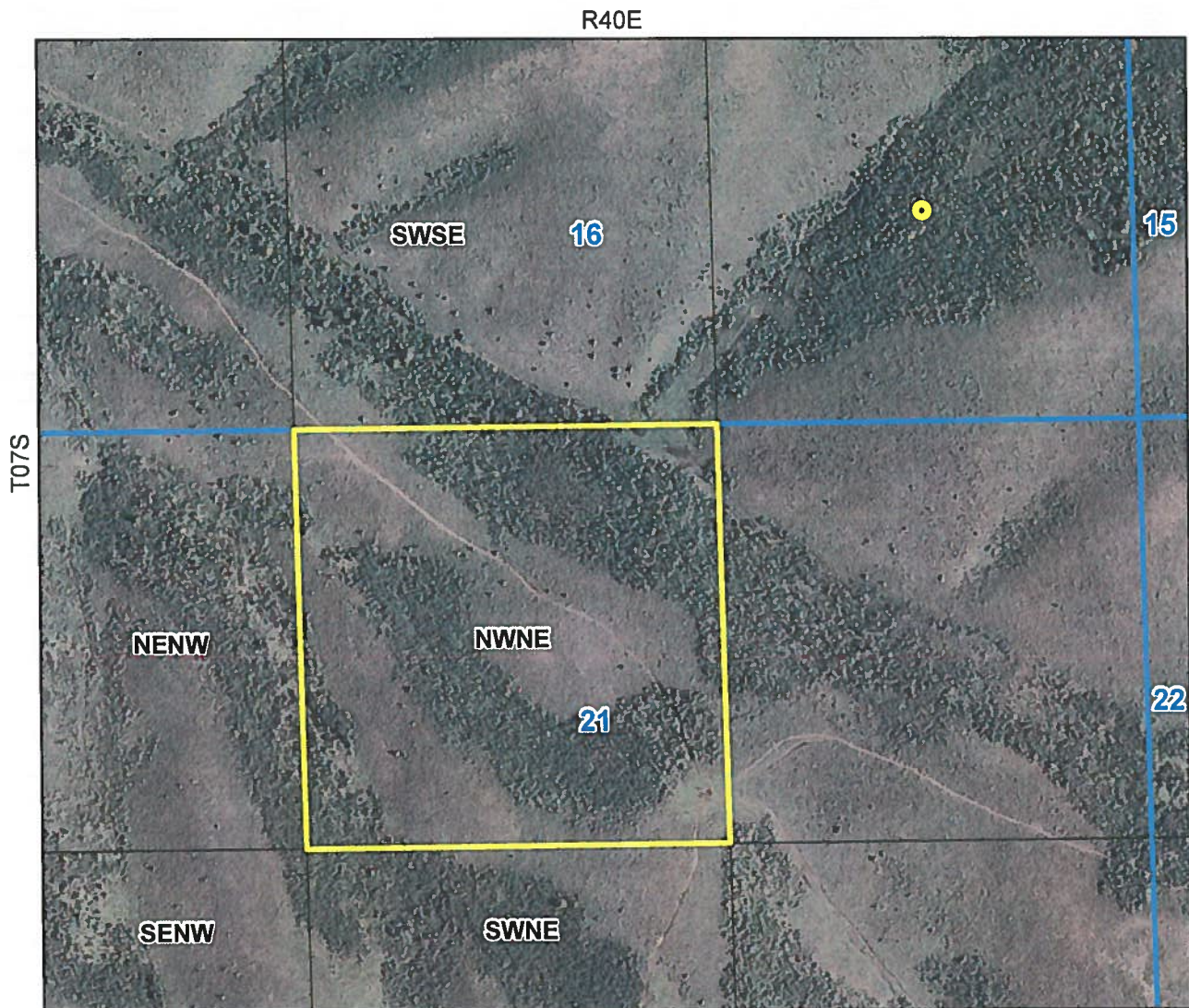
Date: 1/14/2012

State of Idaho
Department of Water Resources

Water Right
29-4446

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles

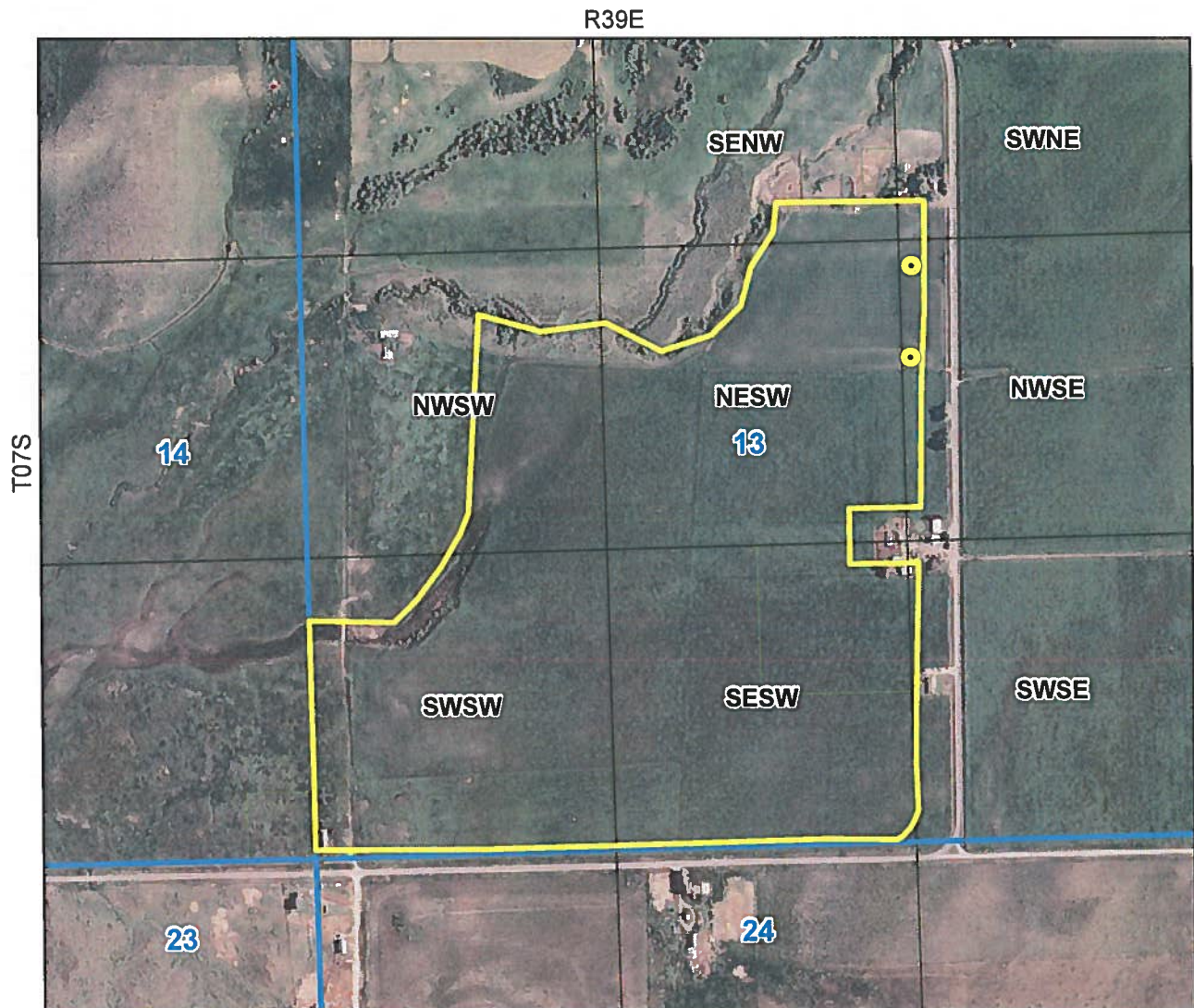


State of Idaho
Department of Water Resources

Water Right 29-2304

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.1 0.2 0.4 Miles

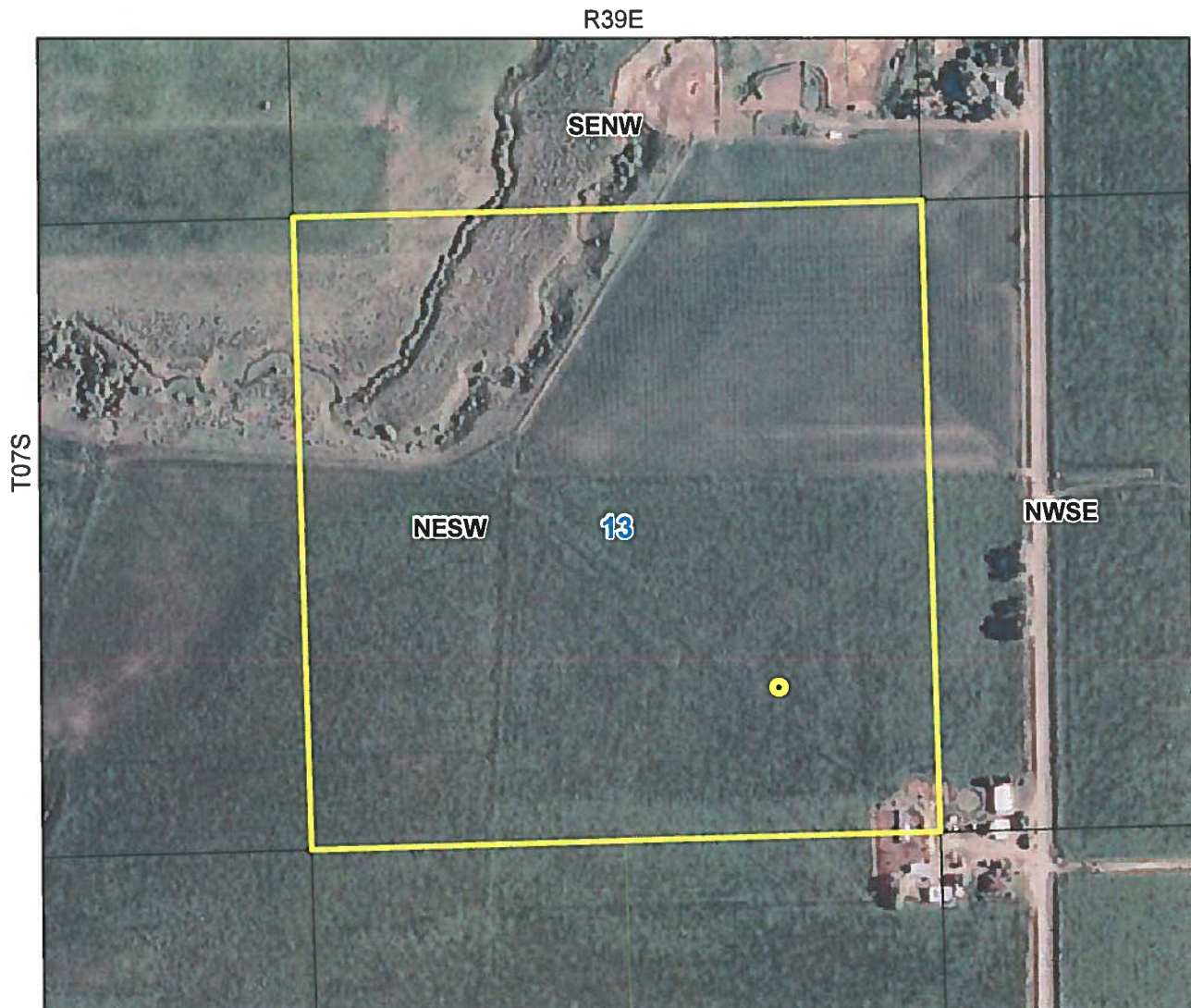


State of Idaho
Department of Water Resources

Water Right
29-10201

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles

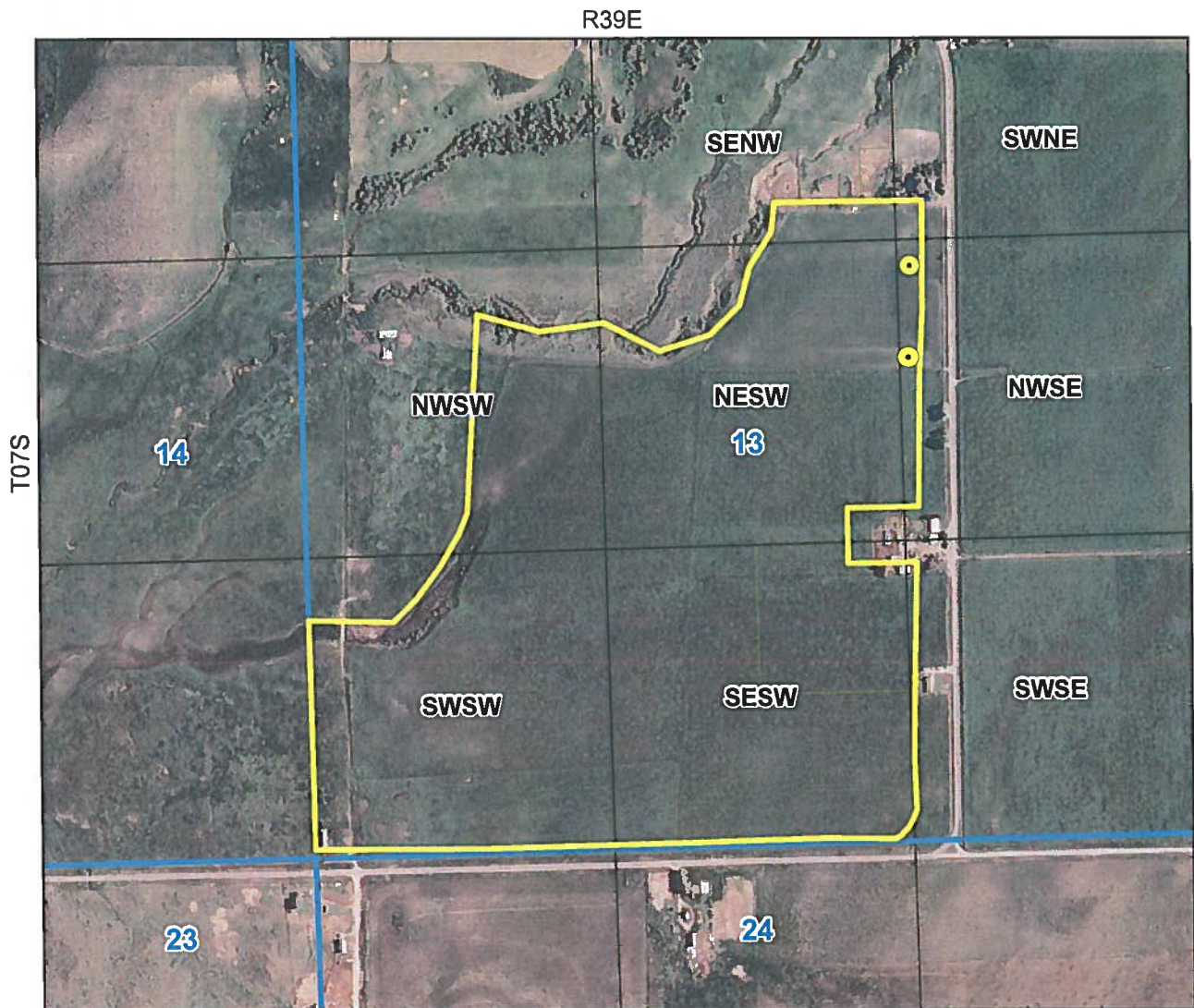


State of Idaho
Department of Water Resources

Water Right 29-2464

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.1 0.2 0.4 Miles



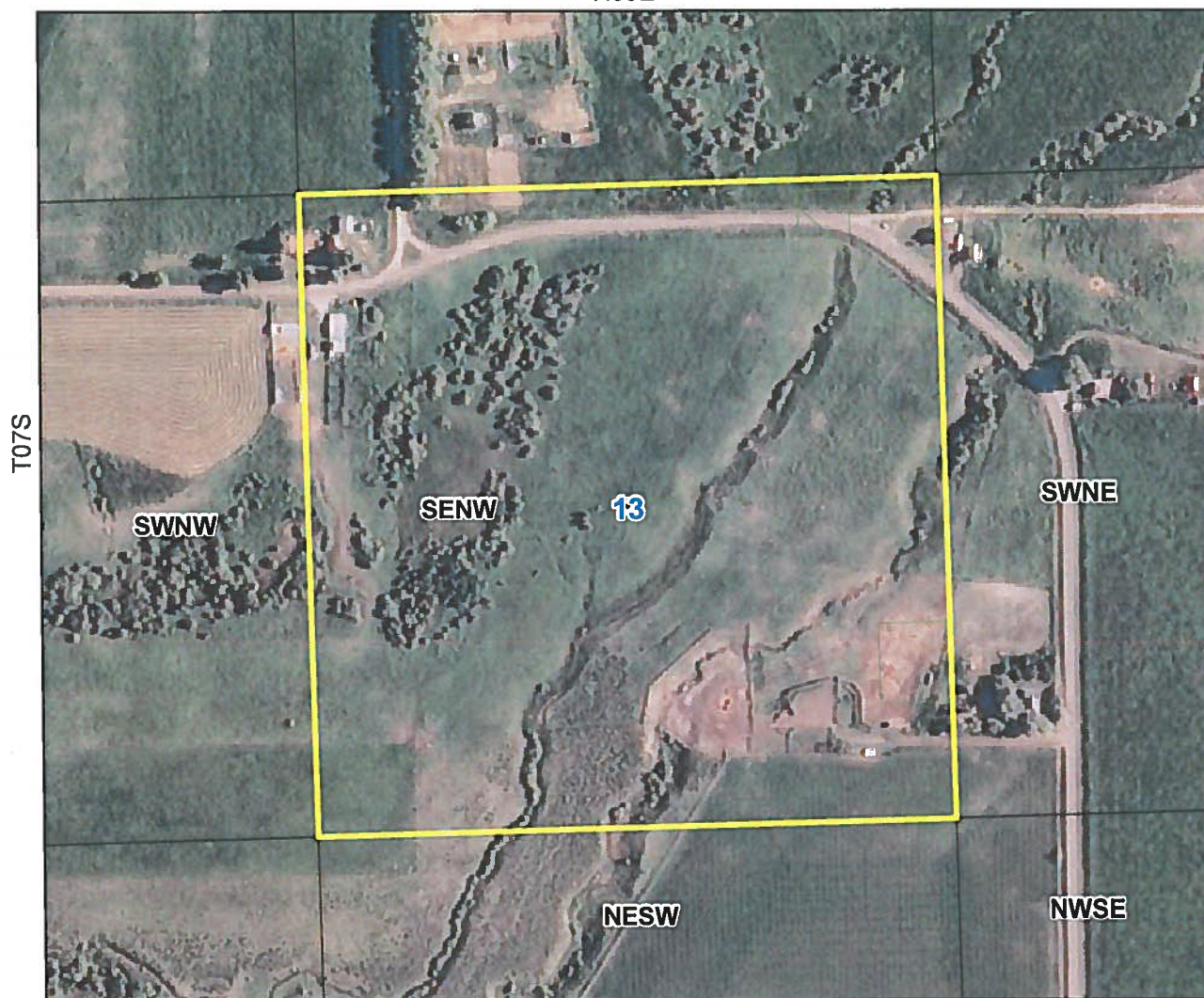
State of Idaho
Department of Water Resources

Water Right
29-10203

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

R39E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.045 0.09 0.18 Miles



Instrument # 190772

CARIBOU COUNTY

12-21-2012 12:22:09 No. of Pages: 5

Recorded for : RANDALL BUDGE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

Fee: 22.00

WARRANTY DEED

<u>Grantor</u>	<u>Grantees</u>
Roy F. Hatch and Jolene A. Hatch Husband and Wife 2727 Hatch Loop Road Bancroft, Idaho 83217	Carl A. Hatch and Judy H. Hatch Husband and Wife 2725 Hatch Loop Road Bancroft, Idaho 83217

FOR LOVE AND AFFECTION, the Grantors hereby convey and forever transfer the following parcels of real property in Caribou County, Idaho (the "Property") to the Grantees, including the Grantors' right, title and interest therein:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TOGETHER WITH any and all water rights including but not limited to Water Right Nos. 29-04446, 29-10201, 29-10203, 29-02304, and 29-02464.

SUBJECT TO A LIFE ESTATE RESERVED TO AND IN FAVOR OF GRANTORS ROY F. HATCH AND JOLENE A. HATCH, HUSBAND AND WIFE, IN THE RESIDENTIAL HOME LOCATED AT 2724 HATCH LOOP ROAD, BANCROFT, IDAHO, TOGETHER WITH THE SURROUNDING YARD OF APPROXIMATELY TWO (2) ACRES LOCATED IN THE NE1/4 SE1/4, SECTION 16, TOWNSHIP 7 SOUTH, RANGE 39 EAST, B.M. SAID LIFE ESTATE SHALL ENTITLE THE GRANTORS TO THE FULL USE AND OCCUPANCY OF THE RESIDENCE, DURING WHICH TIME THEY SHALL BE RESPONSIBLE FOR ALL TAXES, INSURANCE, UTILITIES AND

MAINTENANCE. THIS LIFE ESTATE SHALL TERMINATE UPON THE DEATH OF BOTH GRANTORS, OR AT SUCH TIME AS IT IS NO LONGER OCCUPIED BY EITHER OF THEM AS A PERSONAL RESIDENCE.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantees and their successors and assigns forever.

Grantors do hereby covenant with and warrant the Grantees that Grantors are lawfully seized in fee simple of the Property, have good right and lawful authority to sell and convey the Property, and that Grantors fully warrant the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantors, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 19th day of December, 2012.



ROY F. HATCH



JOLENE A. HATCH

EXHIBIT "A"

Legal Description:

Township 7 South, Range 39 East of the Boise Meridian, Caribou County Idaho;

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, except therefrom the following two tracts:

- 1. NE $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$**
- 2. Beginning at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South 18 rods; thence West 17 $\frac{1}{2}$ rods; thence North 18 rods; thence East 17 $\frac{1}{2}$ rods, to the point of beginning.**

less and excepting the following described property:

Township 7 South, Range 39 East of the Boise Meridian, Caribou County, Idaho;

Section 13: Beginning at a point 240 feet North of the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13, and running thence West 150 feet; thence North 165 feet; thence East 150 feet; thence South 165 feet, to the point of beginning.

excepting therefrom: any portion lying within the right of way of Hatch Loop Road.

Roy F. Hatch Legal Description

Township 7 South, Range 39 East of the Boise Meridian;

Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Also Including;

Commencing at a point 295.17 feet North of the Southeast corner of Section 14; thence North 364.83 feet; thence West 40.00 rods; thence South 40 rods; thence East 364.83 feet; thence North 295.17 feet; thence East 295.17 feet to the place of beginning.

Except Therefrom;

Beginning at the Southeast Corner of said Section 14, and running thence West 295.17 feet; thence North 295.17 feet; thence East 295.17 feet; thence South 295.17 feet to the point of beginning.

Also Except Therefrom;

Any portion lying within the County road right of way.

Section 26: SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

Except Therefrom;

Any portion lying within the County road right of way.