

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-07006	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

EVERETT COX

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

GARY E. COX

Name of each new owner as listed on the conveyance document

JOYCE S. COX

New owner continued

Name connector

☐ and

☐ or

☒ and/or

3004 S

1600 E

Mailing address

WENDELL

ID

83355

City

State

ZIP

208-536-2229

gjcoxinid@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

June 30, 1985

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

AM

Date

1-18-2013

Receipt No.

5032998

Receipt Amt.

\$25-

Approved by

Processed by

Date

STATE OF UTAH — DEPARTMENT OF HEALTH

Aug 20 1991
The Vital Statistics Act
and Rules

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

LOCAL FILE NUMBER 18-2762

STATE FILE NUMBER

DECEDENT	1 NAME OF DECEDENT FIRST Jordan		MIDDLE Everett	LAST COX	2 SEX Male	3a. DATE OF DEATH (Mo. Day, Yr) July 30, 1991	3b. TIME OF DEATH (24 hr clock) 2245
	4 DATE OF BIRTH (Mo. Day, Yr) Nov. 15, 1916		5. AGE (Last Birthday) 74 Yrs	6. BIRTHPLACE (City & State or Foreign Country) Buhl, Idaho	7 SOCIAL SECURITY NUMBER 559-95-508		
	8a. PLACE OF DEATH (Check only one) ☒ Hospital ☐ ER/Outpatient ☐ DCA ☐ Nursing Home ☐ Residence ☐ Other Salt Lake City				8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (If outside a facility, give street address of location) L.D.S. Hospital		
	8c. CITY, TOWN OR LOCATION OF DEATH Salt Lake				9 SURVIVING SPOUSE (If wife, give maiden name) Nola Parker		
DISPOSITION	10 WAS DECEDENT EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		11 MARITAL STATUS ☐ Never Married ☒ Married ☐ Divorced ☐ Widowed		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Barber		12b. KIND OF BUSINESS OR INDUSTRY Barbering
	13a. RESIDENCE - STREET AND NUMBER 3004 South 16th East Street		13b. CITY, TOWN, OR COMMUNITY Wendell		13c. COUNTY Gooding	13d. STATE Idaho	
	13e. INSIDE CITY LIMITS? ☐ Yes ☒ No	13f. ZIP CODE 83355	14 WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify) ☐ Mexican ☐ Cuban ☐ Puerto Rican ☐ Other (Specify)		15 RACE - Black, White, Am. Indian (Tribe may be entered), Japanese, etc. (Specify) White	16 EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12); College (13-16 or 17+) 12 Years	
	17 FATHER'S NAME (First, Middle, Last) Horatio Cox				18. MAIDEN NAME OF MOTHER (First, Middle, Last) Ophelia Brady		
INFORMANT	19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Gary Cox - Son - 2839 Sunflower Street - Anchorage, Alaska 99508						
DISPOSITION	20. METHOD OF DISPOSITION ☐ Entombment ☐ Donation ☐ Other ☒ Burial ☐ Cremation ☐ Removal		21a. DATE OF DISPOSITION Aug. 3, 1991		21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Wendell Cemetery		21c. LOCATION - City or Town, State Wendell, Idaho
	22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>[Signature]</i>		23. LICENSEE NUMBER 353		24. FUNERAL HOME (Name, address and license number) Larkin Mortuary for: Demaray Funeral Service		
CERTIFIER	25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 7/30/91		26. If not certified by medical examiner, was death reported to M.E.? ☐ Yes ☒ No If yes, enter the date and hour reported M.E. Case No				
	27a. CERTIFIER ☒ CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ MEDICAL EXAMINER / LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated		27b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>				
	27c. LICENSE NUMBER 7283		27d. DATE SIGNED (Mo., Day, Yr.) 7/31/91				
	28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (ITEM 31) (Type/print) Dr. Donald B. Doty MD - 324 10th Avenue - Salt Lake City, Utah 84103						
REGISTRAR	29. REGISTRAR'S SIGNATURE <i>[Signature]</i>					30. DATE FILED (Month, Day, Year) August 1, 1991	
CAUSE OF DEATH	31. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Coronary artery disease, operated Acute myocardial infarction, recent						
	PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I						
	32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT ☐ Probably contributed to the cause of death ☐ Was the underlying cause of death ☐ Did not contribute to the cause of death ☐ Is unknown in relation to the cause of death			33a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☐ No	
	34. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Undetermined if injured Purposely or Accidentally ☐ Pending investigation		35a. DATE OF INJURY (Month, Day, Year)		35b. TIME OF INJURY (24 Hour Clock)		35c. INJURY AT WORK? ☐ Yes ☐ No
		35d. PLACE OF INJURY-At home, farm, street, factory, office, building, etc. (Specify)		35e. LOCATION (Street or rural route number, city or town, county and state)			
35f. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)							

UDH-BVPHS-Form 12, Rev 11-89

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued:

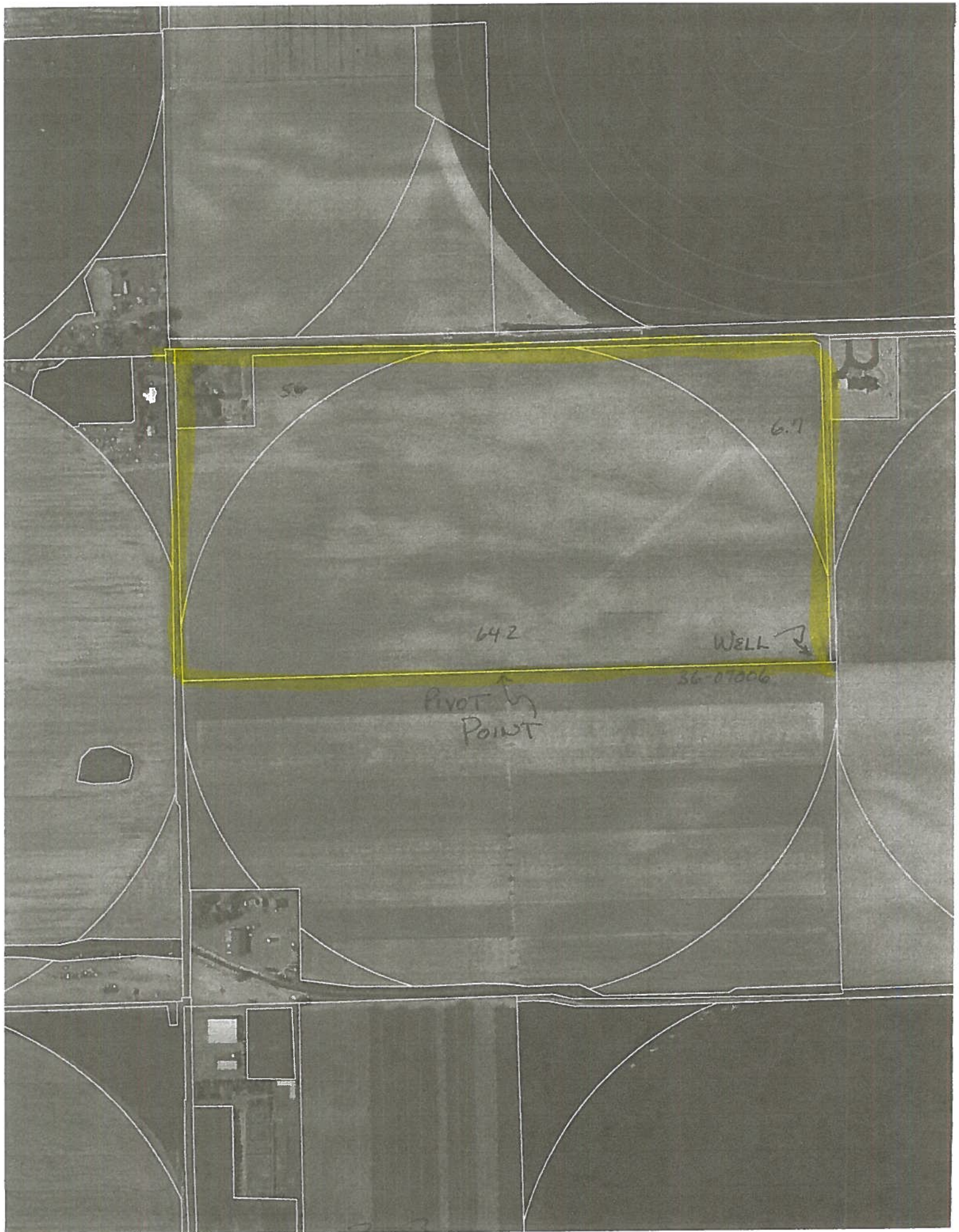
AUG 23 1991

John E Brockert
John E. Brockert
DIRECTOR OF VITAL STATISTICS



S599508

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES.



WARRANTY DEED

For Value Received J. EVERETT COX and ELLEN J. COX, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
GARY E. COX and JOYCE S. COX, husband and wife,
whose address is: 2839 Sunflower, Anchorage, Alaska 99504

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: Lot 3; Lot 4, EXCEPTING THEREFROM the following
described property, to-wit:

That part of Lot 4, described as follows:
BEGINNING at the Northwest corner of said Section 1,
which point shall be known as THE TRUE POINT OF
BEGINNING;
Thence East along the North boundary of said Section
1, 366.00 feet;
Thence South parallel to the West boundary of said
Section 1, 339.00 feet;
Thence West parallel to the North boundary of said
Section 1, 366.00 feet to the West boundary of
said Section 1;
Thence North along the West boundary of said Section
1, 339.00 feet to the TRUE POINT OF BEGINNING.

This parcel of land contains 77.15 acres, more or less.

TOGETHER WITH all water and water rights, ditches and
ditch rights used thereon or appurtenant thereto, in-
cluding but not limited to 80.03 shares of AMERICAN
FALLS RESERVOIR DISTRICT NO. 1.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
brances except as above described and that Grantor will warrant and defend the same from all lawful
claims whatsoever.

Dated: June 30, 1985

J. Everett Cox
J. EVERETT COX

Ellen J. Cox
ELLEN J. COX

STATE OF IDAHO, COUNTY OF Jerome
On this 18th day of December, 1985,
before me, a notary public in and for said State, per-
sonally appeared J. Everett Cox and

*See reverse for full
notarization.*

Instrument No.

GARY E. COX and JOYCE S. COX, husband and wife,
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J. EVERETT COX

Ellen J. Cox
ELLEN J. COX

STATE OF IDAHO, COUNTY OF Jerome
On this 18th day of December, 1985,
before me, a notary public in and for said State, per-
sonally appeared J. Everett Cox and
Ellen J. Cox, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Betty J. Bishop
Notary Public

Residing at

Jerome, Idaho.

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said Section 1

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BEGINNING.

This parcel of land contains 2.85 acres, more or less.

This property is being conveyed as dry land without
water or water rights appurtenant thereto.

SUBJECT TO:

Accruing taxes, levies, and assessments; easements and right-of-ways
of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
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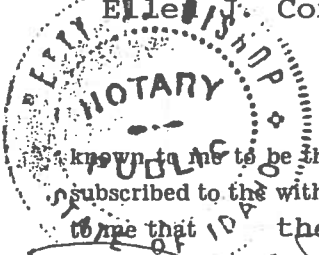
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