

## Rushing, Emalee

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**From:** Hensley, Harriet [harriet.hensley@ag.idaho.gov]  
**Sent:** Monday, June 18, 2012 9:48 AM  
**To:** Rushing, Emalee  
**Subject:** 01-07131 et al.

At the May status conference, Director Spackman asked the parties to provide available dates in September for a follow-up status conference.

Brian Patton and I are not available September 3 through 14, 2012. We are available to attend a status conference any time after September 17 through September 28, 2012. Give me a call with any questions.

Harriet A. Hensley  
Deputy Attorney General  
Natural Resources Division  
Office of the Attorney General  
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## Rushing, Emalee

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**From:** Kim Ragotzkie [kimr@henrysfork.org]  
**Sent:** Tuesday, May 22, 2012 3:12 PM  
**To:** Rushing, Emalee  
**Subject:** Available dates for Status Conference

Hi Emalee,

We were asked to let you know our available dates for a Status Conference regarding the many water rights IWRB filed for in the Upper Snake Basin. Henry's Fork Foundation is available Sept. 18-21, and Sept. 24-26.

*Kim Ragotzkie  
Stewardship Director, Henry's Fork Foundation  
& Hold the Line Project Coordinator, High Country RC&D  
208-652-3567 office  
208-569-9775 cell*

# September 2012

September 2012

October 2012

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  | S  | M  | T  | W  | T  | F  | S  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 30 |    |    |    |    |    |    | 29 | 30 | 31 |    |    |    |    |

| Sunday        | Monday                                                                    | Tuesday                                                                            | Wednesday                                                               | Thursday                                                                               | Friday                                                             | Saturday     |
|---------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|
| <b>Aug 26</b> | <b>27</b>                                                                 | <b>28</b>                                                                          | <b>29</b>                                                               | <b>30</b>                                                                              | <b>31</b>                                                          | <b>Sep 1</b> |
|               |                                                                           |                                                                                    |                                                                         |                                                                                        |                                                                    |              |
| <b>2</b>      | <b>3</b>                                                                  | <b>4</b>                                                                           | <b>5</b>                                                                | <b>6</b>                                                                               | <b>7</b>                                                           | <b>8</b>     |
|               | 8:30am Director's Management Staff Meeting (Director's Conference Room) - |                                                                                    |                                                                         | 8:00am IWRB Meeting (Lewiston) - Ball, 15:00pm IWRB Meeting 12:00pm                    | 8:00am 9:00am Breakfast w/ Norm Semanko (Elmers)                   |              |
| <b>9</b>      | <b>10</b>                                                                 | <b>11</b>                                                                          | <b>12</b>                                                               | <b>13</b>                                                                              | <b>14</b>                                                          | <b>15</b>    |
|               |                                                                           |                                                                                    | 10:00am 11:00am SWC Methodology Discussion (Director's Conference Room) | 10:00am 3:00pm Committee of Nine Meeting (Pocatello Airport) - Eastern Office Calendar | 8:00am 9:00am Breakfast w/ Lynn Tominaga (Perkins)                 |              |
| <b>16</b>     | <b>17</b>                                                                 | <b>18</b>                                                                          | <b>19</b>                                                               | <b>20</b>                                                                              | <b>21</b>                                                          | <b>22</b>    |
|               | 8:30am Director's Management Staff Meeting (Director's Conference Room) - | 10:00am 10:30am Rangen - Model update (Director's Conference Room) Wigle, Victoria |                                                                         |                                                                                        | 8:00am 9:00am Breakfast w/ Norm Semanko (Elmers) - Wigle, Victoria |              |
| <b>23</b>     | <b>24</b>                                                                 | <b>25</b>                                                                          | <b>26</b>                                                               | <b>27</b>                                                                              | <b>28</b>                                                          | <b>29</b>    |
| 8:00am        | Western States Engineers (Omaha, Nebraska)                                |                                                                                    | 5:00pm                                                                  |                                                                                        | 8:00am 9:00am Breakfast w/ Lynn Tominaga (Perkins)                 |              |
| <b>30</b>     | <b>Oct 1</b>                                                              | <b>2</b>                                                                           | <b>3</b>                                                                | <b>4</b>                                                                               | <b>5</b>                                                           | <b>6</b>     |
|               |                                                                           |                                                                                    |                                                                         |                                                                                        |                                                                    |              |

8/26 - 31

9/2 - 7

9/9 - 14

9/16 - 21

9/23 - 28

9/30 - 10/5

## Rushing, Emalee

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**From:** Peter Anderson [PAnderson@tu.org]  
**Sent:** Wednesday, May 23, 2012 10:26 AM  
**To:** Rushing, Emalee  
**Cc:** Hensley, Harriet; Kim Trotter  
**Subject:** In the Matter of Applications For Permit Nos. 01-07131 et al

Dear Ms. Rushing,

Pursuant to the discussion in the status conference yesterday in the above-referenced contested case, please add Trout Unlimited to the service list as an interested party under IDAPA 37.01.01.158. The appropriate address is:

Trout Unlimited Inc.  
Attn: Peter Anderson  
910 W. Main St, Suite 342  
Boise, ID 83702

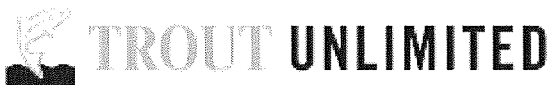
Further, pursuant to the Director's request, at this time Trout Unlimited's unavailable days for a status conference in September are September 6 and 7.

Thank you for your assistance. Please do not hesitate to contact me if you have questions regarding the foregoing.

Sincerely,

Peter Anderson

**Peter R. Anderson** | Counsel, Idaho Water Project



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