

Page 1 of 164STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 7471778359APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Alonzo B. LeaVell Phone 208-934-8543Post Office address P.O. Box 54 Gooding, ID 83330

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant seeks to add two (2) points of diversion to existing water rights so that applicant's shares may be delivered to new points of diversion within BWCC's service area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-21403</u>	<u>4/1/1887</u>	<u>5.2 cfs</u>	<u>Irrigation</u>	<u>4/1 to 10/31</u>
<u>37-13043</u>	<u>11/13/1907</u>	<u>~~300.9~~ 303.6</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-13112</u>	<u>6/1/1920</u>	<u>69.3/</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-13113</u>	<u>5/27/1899</u>	<u>150/</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-13114</u>	<u>11/06/1905</u>	<u>87.02/</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-21401</u>	<u>5/15/1885</u>	<u>5.3/</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-21402</u>	<u>4/6/1883</u>	<u>3.55/</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-21404</u>	<u>7/1/1886</u>	<u>~~5.77~~ 15.3</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>37-21405</u>	<u>4/1/1884</u>	<u>~~0.2127~~ 2.612</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>

2. Total amount of water being transferred 641.882 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Little Wood River tributary to Malad River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	25	04S	19E	LINCON	Big Wood Canal Co Diversion
	SW	SE	SW	29	05S	16E	GOODING	Big Wood Canal Co Diversion
Rediversion	NE	SE	NW	31	05S	15E	GOODING	LeaVell Pump in Big Wood River
Rediversion	NE	SW	NW	31	05S	15E	GOODING	LeaVell Pump in Big Wood River

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			See Below:

Printed 3/28/08 10:41

Total acres: SEE ATTACHMENT A.

28 1/14/13

POD NWSWNE Section 6 T6S, R15E Gooding County Diversion into
Point of Injection Lot #2 NESWNW Sec 31, T5S, R15E Gooding County Injection into
Big Wood River

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system
- Water delivery is through a network of canals from storage.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
-
- ☒
- Yes
- ☐
- No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. –
- SEE ATTACHED BIG WOOD CANAL CO. MEETING MINUTES (2 ATTACHMENTS)**

- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

None, number of irrigated acres will not increase or decrease after this transfer is approved.

- d. Remarks:

The sole purpose of this transfer is to add two (2) points of diversion so applicant can transfer and receive canal shares to new property. BWCC board has approved adding 2 new POD's to existing water rights in order to deliver water to property owned by Mr. LeaVell. See attached BWCC approval for transfer.
** Total diversion rate for Mr. LeaVell's shares of BWCC water authorized to be diverted by 2 new points of diversion (LeaVell's) will be limited to 0.4125 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

A. Draw a map or attach a

USGS map indicating the new

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached map for 2 new points of diversion.

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

TRANSFER 78359

05S14E36

05S15E31

ALONZO B. LEAVELL-BWCC TRANSFER TO
ADD POD'S (2)
T.05S R.15E SEC. 31
NAIP 2006 AERIAL PHOTOGRAPH

0 200 400 800 Feet

Legend

New Points of Diversion- LeaVell

t05s15e

sections

Brockway Engineering, PLLC

ZL- 3/28/08

F:\Projects\Leavell\Feedlot\ArcView 9BWCC Water Exchange NEW POU at LeaVell Subdivision 8_1_07.mxd

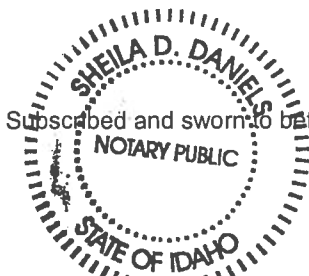
PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
NONE.			to _____ to _____
2. Quantity and quality of return flows and location of discharge:
NONE.
3. Describe the effects on other water uses resulting from the proposed change:
NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

28th

day of

August

, 20

08.

Josh Jackson - Penrod + Attorney
(Signature of Applicant)

Sheila D. Daniels
(Notary Public)

My commission expires _____

Aug. 6, 2013

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by *A. MERRITT* Date *3/31/2008*

Protest filed by _____

Prelim. check by _____ Fee *\$250.00 S030103*

Received by *P. SKINNER* Date *4/2/2008*

Published in *Times News DM*

Copies of protest forwarded by _____

Pub. dates *Feb. 7 & 14, 2013*

Hearing held by _____ Date _____

Watermaster recommendation requested on *1/31/2013*

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

ATTACHEMENT A:

PLACE OF USE: IRRIGATION

[illegible]

Twp	Rge	Sec	NE				NW				SW				E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	19E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
03S	19E	27	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	
03S	19E	28	X	X	X	X	X												
03S	19E	30	X	X	X	X	X	X	X	X	X	X	X			X			
03S	19E	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
03S	19E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
03S	20E	30						X	X			X	X	X			X		
03S	20E	31					X	L1 L1	L2 L2	X	X	L3 L3	L4 L4	X			X	X	
04S	14E	33																	X
04S	14E	34											X	X			X	X	
04S	14E	35											X	X			X	X	
04S	14E	36			X	X			X	X	X	X	X	X	X	X	X	X	
04S	15E	25									X		X	X	X	X	X	X	
04S	15E	31							X	X	X	X	L3 L4	X		X	X		
04S	15E	36	X	X	X	X	X	X	X	X									
04S	16E	19	X			X									X				X
04S	16E	20					X	X	X	X	X	X	X	X					
04S	16E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	16E	26	X	X	X	X					X	X	X	X	X	X	X	X	
04S	16E	27			X	X			X	X	X	X	X	X	X	X	X	X	
04S	16E	28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	
04S	16E	29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	16E	30	X			X					X	X	X	X	X	X	X	X	
04S	16E	31	X	X	X	X	X	X	X	X	X	X	L3 L4	X	X	X	X	X	
04S	16E	32	X	X	X	X	X	L1 L2	X	X	X	X	L3 L4	X	X	X	X	X	
04S	16E	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	16E	34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	16E	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	16E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	17E	25				X									X				X

[illegible]

Twp	Rge	Sec	NE				NW				SW				E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	19E	11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	17	X	X	X	X	X	X						X	X			X	
04S	19E	19			X	X								X	X	X	X		
04S	19E	20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	
04S	19E	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	30	X	X	X	X				X	X	X	X	X	X	X	X	X	
04S	19E	31	X	X	X	X	X	L1	X	X	L3	L4	X	X	X	X	X	X	
04S	19E	32	X	X	X	X	X	X	L2	X	X	L3	L4	X	X	X	X	X	
04S	19E	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S	19E	34	X	X	X	X	X	X	X	X	X	X							
04S	19E	35	X																
04S	19E	36					X	X											
04S	20E	6	X	X	X	X	X	L1	X	X	L3	L4	X	X	X	X	X	X	
04S	20E	7	X	X	X	X	X	L1	X	X	X	L3	L4	X	X	X	X		
04S	20E	8	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X	
04S	20E	17						X											
04S	20E	18		X	X		X	L1	X	X	L3	L4	X	X	X	X	X	X	

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Twp	Rge	Sec	NE				NW				SW				E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	16E	5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	16E	6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4	L5			L6	L7						
05S	16E	7	X	X	X	X	X	X	X	X					X			X	
							L1	L2											
05S	16E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S	16E	9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S	16E	10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S	16E	11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S	16E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S	16E	13	X	X			X	X											
05S	16E	14	X	X			X	X	X	X									
05S	16E	15	X	X	X	X	X	X	X	X									
05S	16E	21															X	X	
05S	16E	22											X	X			X	X	
05S	16E	23											X	X					
05S	16E	24									X		X	X		X	X		
05S	16E	25	X	X	X	X	X	X	X	X					X	X			
05S	16E	26					X	X											
05S	16E	27	X	X			X	X				X	X						
05S	16E	28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	
05S	16E	29			X	X				X	X			X	X	X	X	X	
05S	16E	30									X	X	X	X					
											L3	L4							
05S	16E	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
							L1	L2			L3	L4							
05S	16E	32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		
05S	16E	33	X	X	X	X	X	X	X	X									
05S	17E	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	17E	2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	17E	3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	17E	4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	17E	5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
05S	17E	6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4	L5			L6	L7						

[illegible]

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[illegible]

[illegible]

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	19E	11	X	X	X	X	X	X	X	X					X				
09S	19E	12	X	X	L3 L6	X	X	X	L1 L2	X	X	X			X	X			
09S	20E	4									X	X	X	X		X	X		
09S	20E	5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
09S	20E	6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
09S	20E	7	X	X	X	X	X	X	X	X	X	X			X	X			
09S	20E	8	X	X	X	X	X	X	X	X	X	X			X	X			
09S	20E	9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
09S	20E	10						X	X		X	X	X	X	X	X	X	X	
09S	20E	11									X	X	X	X					
09S	20E	13									X	X	X	X	X	X	X	X	
09S	20E	14		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
09S	20E	15	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X	
09S	20E	16	X	X	X	X									X	X	X	X	
09S	20E	22	X	X	X	X	X	X											
09S	20E	23	X	X	X	X	X	X	X	X									
09S	20E	24	X	X	X	X	X	X	X	X					X	X	X	X	
09S	20E	25	X	X	X	X									X	X	X	X	
09S	20E	36	X	X	X	X	X	X											
09S	21E	17									X	X	X	X					
09S	21E	18											X					X	
09S	21E	19	X	X	X	X	X	X	L1 L2	X	X	X	L3 L4	X	X	X	X	X	
09S	21E	20		X	X		X	X	X	X		X	X						
09S	21E	29		X	X		X	X	X	X	X	X	X	X		X			
09S	21E	30	X	X	X	X	X	X	L1 L2	X	X	X	L3 L4	X	X	X	X	X	
09S	21E	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
09S	21E	32			X		X	X	X	X	X	X	X	X		X			

Total acres 39,683

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Alonzo B. LeaVell, hereby nominate and appoint
Brockway Engineering (Zach Latham) as my attorney-in-fact with full authority to
act for and on my behalf to undertake any and all acts or matters pertaining to water right
transfers before the Idaho Department of Water Resources for the following water right
transactions:

All water rights and canal company shares transactions pertaining to property owned
by Alonzo B. LeaVell.

in Gooding County, Idaho. Additionally, I hereby ratify and confirm any
and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
instruments of writing that may be necessary or proper to carry into execution and effect the
applications, and transfers above-mentioned. Further, I hereby declare that each and every
application, transfer, agreement, receipt, or payment which shall be by my said agent given,
made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
concerning the said premises by virtue of these present. This Limited Power of Attorney will
become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 15 day of JAN 2008.

AB LeaVell
Signature

Signature

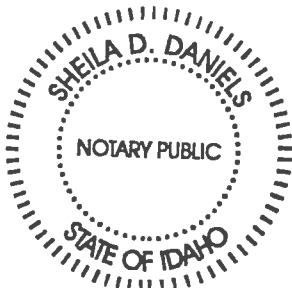
State of Idaho)

County of Twin Falls) ss.

On this 15th Day of January, 2008, before me, a Notary Public
in and for said County and State, personally appeared Alonzo LeaVell,
known or identified to me to be the individual whose name and subscription to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

S
E
A
L



Sheila D. Daniels
Notary Public
In and for said State and County

Aug. 16, 2013
My Commission Expires

FULLY PAID AND NON-ASSESSABLE

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Number 12593 -23.00- Shares

Big Wood Canal Company

Capital Stock \$150,000.00

This is to Certify, That Lonnie Leavelle is the owner of

.....23.00..... Shares of the Capital Stock of the Big Wood Canal Company, transferable on the books of the Company by endorsement hereon,

Each share entitles the owner thereof to receive one-eighth of a cubic foot of water per second of time for the irrigation of and domestic uses of the following described land: (Pt NE 1/4 NW 1/4)

..... Part of the Northeast Quarter of the Northwest Quarter

Section 8 Township 6 South of Range 15 East, E.M., in the County of Gooding and State of Idaho, and this certificate also entitles the owner to a proportionate interest in the dam, canal, reservoir, water rights and all other rights, and franchises of this Company, based upon the number of shares finally sold, in accordance with the contract between the Idaho Irrigation Company, Limited, and the State of Idaho, dated August 21st, 1907, as amended

IN WITNESS WHEREOF, The Big Wood Canal Company, has caused this Certificate

to be sealed with its Corporate Seal and signed by its duly authorized officers this 19 day of February 07, 20

Big Wood Canal Company

Lonnie Leavelle
President.

Attest: *Jane M. Leavelle* Secretary.

PAR VALUE ONE DOLLAR

For Value Received, ... do hereby sell, assign and transfer unto
.....
..... the shares of the capital stock
represented by the within Certificate, and do hereby irrevocably constitute and appoint
..... true and lawful attorney, to transfer all the said stock on the books of the within
named Company, with full power of substitution and revocation in the premises.

Date 20

In the presence of

..... By
Attorney in Fact

CERTIFICATE

NO..12593....

FOR..-23.00-.SHARES

OF THE

CAPITAL STOCK

OF THE

Big Wood Canal Company

ISSUED TO

Lonnie Leavell

Gooding, Idaho

Dated..February 19, 2007

01/04/2006 10:00 2000000000

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF
BIG WOOD CANAL COMPANY

April 2, 2007

The Board of Directors of Big Wood Canal Company met in regular session at the office of the Board in Shoshone, Idaho, at 9:30 a.m. All Directors were present. Also present Manager Lynn Harmon, Assistant Managers Don Braun and Bryant Nelson, Attorney Craig Hobdey, Secretary Jamie Turner and Mr. Buck Hendren of Richfield.

Call to Order:

Chairman Jerry Nance called the Big Wood Canal Board meeting to order.

Minutes:

Secretary Jamie Turner read the March 1, 2007 minutes.

Director Robin Lezamiz moved to approve the March regular minutes as corrected. The motion was seconded by Director Greg Lierman and passed.

Bills:

Discussion occurred regarding the payment of March bills.

Director Alton Huyser moved to pay March bills, in the amount of \$483,615.54. The motion was seconded by Director Robin Lezamiz and passed.

Director Carl Pendleton moved to pay Big Wood Canal Company's portion of the March Hydro bills in the amount of \$25,258.02. The motion was seconded by Director Greg Lierman and passed.

Payroll Spreadsheet Review:

Director Robin Lezamiz moved to acknowledge that the payroll spreadsheet was reviewed and to authorize Chairman Jerry Nance to sign the spreadsheet. The motion was seconded by Director Greg Lierman and passed.

Water Transfers:

Fields / Fields: Stockholder Karen Fields would like to transfer 10 shares of water from her property which includes her house, to her property across the road (40 acres) ~~which is currently dry.~~ If approved, the water would remain in the same lateral and be delivered by the same ditchrider.

Director Carl Pendleton moved to allow the transfer of 10 shares of water from it's current location, Fields' residence, to a dry 40 acre parcel of land also owned by Fields. The motion was seconded by Director Alton Huyser and passed.

LeaVell / LeaVell: Stockholder Lonnie LeaVell would like to divide 23 shares of water from it's currently location. He would like to move 12 shares to the Big Wood River, just upstream of the existing diversion. He would like to keep the remaining 11 shares of water at it's currently location.

Regular Big Wood Meeting --- April 2, 2007--- Page 2

The Board determined that Mr. LeaVell would need to request a "change of diversion point" from Idaho Department of Water Resources.

Director Mike Faulkner moved to allow the transfer of 12 shares of water from LeaVell to LeaVell, contingent upon the approval of Mr. LeaVell's request for "a change of diversion point". The motion was seconded by Director Roddy Adams and passed.

Menchaca / Menchaca: Stockholder Juan Menchaca owns 112 shares in Gooding. He would like to transfer 15 shares from its current point of delivery, Lateral 1465, to the Union ditch.

Management and the ditchrider have reviewed the request and have determined that the Union ditch does not have the capacity to allow the transfer.

Director Alton Huyser moved to support Manager Lynn Harmon's decision to deny the transfer, based upon capacity. The motion was seconded by Director Roddy Adams and passed.

Turn on Date:

The Board discussed the current water levels.

- Camas Prairie peaked last week and the snow packs above Hailey have been minimal.
- We have a current inflow of 350 cfs.
- With current and projected inflow, we should expect to deliver water somewhere between August 10 – 15, with a turn-on date of May 1st.
- The Board discussed various ways to conserve and deliver the water this year; to ensure the most efficient irrigation season.
- A follow-up meeting to discuss turn on was also discussed.

The Board will meet on April 16th, 7:00 to re-address the Magic Turn on Date.

Wood River Legacy Project – Legislation Status:

Director Carl Pendleton updated the board regarding the status of the Wood River Legacy Project. Legislation has passed and will go into effect in 2008. The project will be monitored by Water District 37 / 37M's Advisory Board, with the help of a potential subcommittee comprised of members of the WRLP committee.

Director Pendleton reminded the Board of their previous intent to contribute to the Wood River Legacy Project, should the legislation pass. It was noted that originally, the board had agreed to contribute funds to assist with any future scientific studies of the project, but as it stands, the money will simply be considered a general contribution, to cover expenses which have already incurred.

Director Carl Pendleton moved to contribute \$5,000 to support the Wood River Legacy Project. The motion was seconded by Director Mike Cenarrusa and passed, with Director Roddy Adams opposed.

SRBA – Adjudication:

The Board discussed various issues involving the adjudication. They would like to have SPF Engineering continue their research to discover violators and then they would like to meet with Director Dave Tutthill to discuss the findings.

*To: ZAK
FM: Lonnie*

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF
BIG WOOD CANAL COMPANY**

February 4, 2008

The Board of Directors of Big Wood Canal Company met in regular session at the office of the Board in Shoshone, Idaho, at 9:30 a.m. All directors were present except Director Greg Lierman. Also present Manager Lynn Harmon, Maintenance Supervisor Don Braun, Attorney Craig Hobdey, Watermaster Mark Schwarz and Secretary Kim Craig.

Call to Order:

Chairman Jerry Nance called the Big Wood Canal Board meeting to order.

Minutes:

Secretary Craig read the minutes of the January 2, 2008 regular meeting.

The minutes were approved as presented.

Bills:

The bills were presented for review by the Board.

Motion: Director Carl Pendleton made the motion to approve the bills, 2nd by Director Robin Lezamiz and passed.

Hydro Bills

The Hydro bills were presented for review by the Board.

Motion: Director Mike Faulkner made the motion to approve the Hydro bills, 2nd by Director Joe Pavkov and passed.

Payroll Spreadsheet Review:

The payroll spreadsheet was presented for review by the Board.

Motion: Director Robin Lezamiz made the motion to have Chairman Nance sign the payroll spreadsheet, 2nd by Director Carl Pendleton and passed.

Director Alton Huyser arrived at this time.

Water Transfers:

YR Homes to Lawrence Calkins - YR Homes to transfer 25 shares to Lawrence Calkins. Water will remain in same ditch and be appurtenant to Calkins property.

Motion: Director Robin Lezamiz made the motion to approve the transfer, 2nd by Director Alton Huyser and passed.

RECEIVED
MAR 17 2008

Mitch Smith to Craig Hadden-Mitch Smith wants to sell 2 shares to Craig Hadden. The water would move upstream on the Shoshone Main to Lateral 175-B and be delivered to the Hadden Farm.

Motion: Director Carl Pendleton made the motion to allow the permanent transfer from Mitch Smith to Craig Hadden, 2nd by Director Mike Cenarrusa. Motion passed with 5 in favor and 3 against.

Lonnie Lea Vell to Lonnie Lea Vell – Lea Vell wants to transfer 10 shares from the Alza property to a new point of diversion on the Big Wood just west of gage station # 9. The transfer is contingent on approval of IDWR.

Motion: Director Mike Faulkner made the motion to allow the transfer to the new point of diversion on the Big Wood contingent on approval of IDWR, 2nd by Director Joe Pavkov, and passed.

Larry Strickland to Larry Strickland- Strickland wants to transfer 52.5 shares consisting of 40 shares of Big Wood and 12.5 shares of American Falls to the location of their existing 30 shares.

Motion: Director Joe Pavkov made the motion to allow the transfer, 2nd by Director Alton Huyser, and passed. Director Roddy Adams abstained from the vote.

Manager's Report:

Manager Lynn Harmon reported on the following:

Magic Operations:

- Magic Reservoir level is at 20,309 acre feet.
- Snow pack is at 113%.
- SWE is 16.75"

Upper Snake Operations:

- American Falls Reservoir is 884,478 acre feet.
- Jackson Lake is at 317,249 acre feet.
- Palisades Reservoir is at 295,771 acre feet.
- Snow pack is at 101 %.

River View Estates

Zach Latham

From: Merritt, Allen [Allen.Merritt@idwr.idaho.gov]
Sent: Monday, January 07, 2008 8:28 AM
To: Zach Latham
Cc: Keen, Shelley; Skinner, Corey
Subject: RE: BWCC Meeting Notes- LeaVell

Zach,

It appears the document provides the necessary permission or buy in from the BWCC we require. Please note that IDWR still requires that the water rights be identified that are subject of the exchange.

Allen

-----Original Message-----

From: Zach Latham [mailto:zach.latham@brockwayeng.com]
Sent: Friday, January 04, 2008 3:46 PM
To: Merritt, Allen
Subject: BWCC Meeting Notes- LeaVell

Allen-

I am wondering if the verbiage in the attached minutes from a 4/2/2007 Big Wood Canal Company (BWCC) Board of Directors meeting regarding to Lonnie LeaVell's request to move the point of diversion for 12 shares of his BWCC water, is considered authorization to submit to IDWR a transfer of water rights application to change a point of diversion for 12 shares of BWCC water on behalf of Lonnie LeaVell? Please let me know, thanks again for your time.

Zach Latham

Hydrologist
Brockway Engineering, P.L.L.C.
2016 Washington Street North, Suite 4
Twin Falls, ID 83301
208-736-8543
208-736-8506 Fax
zach.latham@brockwayeng.com

For Value Received

SABALA FARMS, INC, an Idaho Corporation

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

ALONZO B. LEAVELL, A MARRIED MAN DEALING AS HIS SOLE AND SEPARATE
PROPERTY

the grantee(s), whose current address is

P.O. BOX 54, GOODING, IDAHO 83330

the following described premises, to-wit:

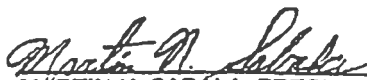
Township 5 South, Range 15 East, Boise Meridian, Gooding County, Idaho

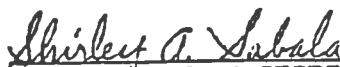
Section 31: A parcel of land located in the SE1/4NW1/4, more particularly described as follows:
Beginning at the Southwest corner of said SE1/4NW1/4, which is the TRUE POINT OF BEGINNING;
Thence South 89° 57' East along the South boundary of said SE1/4NW1/4 for a distance of 767.28 feet to the
centerline of the North Side Canal Company "X" Canal;
Thence along the centerline of said "X" Canal the following courses and distances:
North 10° 24' West for a distance of 142.10 feet;
North 43° 36' West for a distance of 187.59 feet;
South 61° 27' West for a distance of 138.01 feet;
North 79° 20' West for a distance of 94.35 feet;
North 52° 42' West for a distance of 237.03 feet;
South 70° 43' West for a distance of 129.56 feet;
North 82° 48' West for a distance of 87.10 feet; at which point said centerline intersects the West boundary of
the SE1/4NW1/4;
Thence South along said West boundary for a distance of 343.00 feet to THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and
assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the
owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes,
levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 22, 2005

SABALA FARMS, INC.


MARTIN N. SABALA, PRESIDENT


SHIRLEY A. SABALA, SECRETARY

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 29 day of April, in the year 2005, before me, a Notary Public in and for said State, personally appeared
MARTIN N. SABALA AND SHIRLEY A. SABALA, known or identified to me to be the president and secretary of the
corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Buhl Id
Commission Expires: 3-27-06



Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-13043

Priority Date: 11/13/1907

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Source: LITTLE WOOD RIVER **Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	308.90 CFS		
	Total Diversion	308.90 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER	SWSESW	05S 16E	29	GOODING
LITTLE WOOD RIVER	SENWSE	04S 19E	25	LINCON

**IDAHO DEPARTMENT OF WATER RESOURCES
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PLACE OF USE: IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-13043

03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2		X	L3	L4	X			X	X	
04S 14E 33						X	X			X	X						X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X									X				X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X									X				X

IDAHO DEPARTMENT OF WATER RESOURCES
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[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
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04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X								X	X		X
04S 19E 19			X	X										X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X	X	X
04S 19E 32	X	X	X	X	X	X	X	X	X	X ^{L3}	X ^{L4}	X	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X	X	X
04S 20E 7	X	X	X	X	X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X		
04S 20E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X	X	X

PART 2

Current Water Right No. 37-13043

04S	20E	19	X	X	X		X	X	X	X	X	X		X	X	X	X
05S	14E	1	X	X	X	X	X	L1	L2		X	L3		X	X	X	X
05S	14E	2	L1	L2		X	X	L3	L4		X	X	X	X	X	X	X
05S	14E	3	L1	L2		X	X	L3	L4		X	X	X	X	X	X	X
05S	14E	4	X			X									X		X
05S	14E	10	X	X	X	X	X	X	X	X	X		X	X	X	X	X
05S	14E	11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	15	X	X	X	X	X		X	X	X	X	X	X	X	X	X
05S	14E	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	28	X	X	X	X								X	X	X	X
05S	14E	33	X	X	X	X									X	X	X
05S	14E	34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	15E	1	X	X	X	X	X	L3	L4		X	X	X	X	X	X	X
05S	15E	2	L1	L2							X	X	X	X	X	X	X
05S	15E	3									X	X	X	X	X	X	X
05S	15E	4	X	X	X	X					X	X	X	X	X	X	X
05S	15E	5	L1	L2					X	X	X	X	X	X	X	X	X
05S	15E	6	X	X	X	X	X	L3	L4	L5	X	X	L6	L7	X	X	X
05S	15E	7	L1	L2		X	X	L3	L4	L5	X	X	X	X	X	X	X
05S	15E	8	X	X	X	X	X	L1	L2		X	X	L3	L4	X	X	X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

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IDAHO DEPARTMENT OF WATER RESOURCES
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05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 6	L1	L2			L3	L4											
05S 16E 7	X	X	X	X	X	X	X										
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22												X	X			X	X
05S 16E 23												X	X				
05S 16E 24									X		X	X			X	X	
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X				X	X						
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X				X	X	X	X	X
05S 16E 30									X	X	X	X					
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 2	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 4	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 6	L1	L2			L3	L4											
	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5					L6	L7				

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-13043

05S 17E 7	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X
05S 17E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 14	X	X	X	X	X	X	X	X					X	X	X
05S 17E 15	X	X	X	X	X	X	X	X	X	X				X	
05S 17E 16						X	X								
05S 17E 17	X	X	X	X	X										
05S 17E 18					X	X	L1								
05S 17E 24	X	X													
05S 17E 25										X	X	X			
05S 17E 26													X		X
05S 17E 28											X	X		X	X
05S 17E 29									X	X	X	X		X	X
05S 17E 30			X		X	X	L1	L2	X	X	L3		X	X	X
05S 17E 31	X	X													
05S 17E 32	X	X			X	X									
05S 17E 33	X	X		X	X	X									
05S 17E 34			X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 18E 4					X	X	X	X	X	X	X	X			
05S 18E 5	X	X	X	X	L1	L2	L3	L4	X	X	X	X	X	X	X
05S 18E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 18E 7	X	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X
05S 18E 8	X	X	X	X	X	X	X	X	X	X	X	X	X		
05S 18E 9							X								

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
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06S	14E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	15	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	16	X	X	X	X					X	X	X	X	X	X
06S	14E	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	14E	25					X	X								
06S	14E	26	X	X	X	X	X	X	X							
06S	14E	27	X	X	X	X	X	X	X							
06S	14E	28	X	X	X	X										
06S	15E	1	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X
06S	15E	2	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X
06S	15E	3	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X
06S	15E	4	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X
06S	15E	5	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X
06S	15E	6	X L1	X L2	X	X	X L3	X L4	X	X	X L6	X L7	X	X	X	X
06S	15E	7	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X
06S	15E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	9	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	10	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	11	X	X	X	X	X	X	X	X	X	X	X			X
06S	15E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	14					X	X								
06S	15E	16	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	17	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	15E	18	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X
06S	15E	19	X L1	X L2	X	X	X L3	X L4	X L5	X	X L6	X L7	X	X	X	X
06S	15E	20	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X

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06S	15E	21			X		X L3	X L4	X	X	X	X			X		
06S	16E	6	X L1	X L2	X	X	X L3	X L4	X L5	X	X	X L6	X L7			X	
06S	16E	7				X	X L1	X L2	X	X	X L3	X L4					
06S	17E	1	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X	X
06S	17E	2	X L1	X L2	X	X	X L3	X L4	X	X							
06S	18E	3	X L1	X L2	X		X L3	X L4	X	X	X	X	X	X		X	X
06S	18E	4													X		X
06S	18E	5	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X	X
06S	18E	6	X L1	X L2	X	X	X L3	X L4	X L5	X	X	X L6	X L7	X	X	X	X
06S	18E	7		X	X		X	X L1	X L2	X	X	X L3			X	X	X
06S	18E	8								X	X	X	X				
06S	18E	10		X	X	X	X			X					X		X
06S	18E	11			X	X						X			X	X	X
06S	18E	12			X	X			X	X	X	X	X	X	X	X	X
06S	18E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	15	X	X	X	X				X				X	X	X	X
06S	18E	16								X	X	X	X				
06S	18E	17			X		X	X		X	X			X	X	X	X
06S	18E	18	X														
06S	18E	20	X	X		X	X					X	X	X		X	X
06S	18E	21		X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	22	X	X	X	X	X		X	X	X	X	X	X	X	X	X
06S	18E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	28	X	X	X	X	X	X	X								
06S	18E	29	X	X	X	X	X	X	X								

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06S 18E 34	X	X	X	X										X	X	X	X
06S 18E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 2							X	X	X	X	X	X			X	X	
06S 19E 3									X	X	X	X		X	X	X	X
06S 19E 7	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 8	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 9	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 10	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 11		X	X		X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 14	X	X	X	X	X	X			X			X		X	X	X	X
06S 19E 15	X	X	X		X	X	X	X									
06S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X					
06S 19E 17	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 18	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 19	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 20	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 22									X	X							
06S 19E 23		X			X												
06S 19E 27							X	X	X	X	X	X		X	X	X	X
06S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 30	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 31	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 32	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 34		X	X		X	X	X	X	X	X	X	X			X	X	
07S 13E 1				X													
07S 18E 1	X	X	X	X	L1				X	X	X	X		X	X	X	X
	L1	L2						L3	L4								

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09S 19E 11	X	X	X	X	X	X	X	X						X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X		X	X			X	X		
09S 20E 4			L6 X	L5 X						X	X	X	X		X	X	
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X				X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X				X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X			X	X	X	X	X	X	X	X
09S 20E 11										X	X	X	X				
09S 20E 13										X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X										X	X	X	X
09S 20E 22	X	X	X	X	X	X											
09S 20E 23	X	X	X	X	X	X	X	X									
09S 20E 24	X	X	X	X	X	X	X	X						X	X	X	X
09S 20E 25	X	X	X	X										X	X	X	X
09S 20E 36	X	X	X	X	X	X											
09S 21E 17										X	X	X	X				
09S 21E 18												X					X
09S 21E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	L1 X	L2 X	X			L3 X	L4 X					
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X		X		
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X		X		

Conditions/Remarks:

1. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

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2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
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Transfer No. _____
Receipt No. _____

Current Water Right No. 37-13112

Priority Date: 06/01/1920

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: LITTLE WOOD RIVER **Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	69.30 CFS		
	Total Diversion	69.30 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER	SWSESW	05S 16E	29	GOODING
LITTLE WOOD RIVER	SENWSE	04S 19E	25	LINCON

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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PLACE OF USE: IRRIGATION

[illegible]

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03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X			X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2			L3	L4				X	X	
04S 14E 33						L1	L2		X	X	L3	L4					X
04S 14E 34												X	X			X	X
04S 14E 35												X	X			X	X
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X	X		X	X	
04S 15E 36	X	X	X	X	X	X	L2	X		L3	L4						
04S 16E 19	X			X										X			X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2		X	X	L3	L4	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X										X			X

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04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X									X	X	X
04S 19E 19			X	X											X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	X	L4	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	X	L4	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 20E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S 20E 8	X	X	X	X	X	X	X		X	X	L3	L4	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	L3	L4	X	X	X	X	X

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PART 2

Current Water Right No. 37-13112

[illegible]

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[illegible]

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05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 6	L1	L2			L3	L4											
05S 16E 7	X	X	X	X	X	X	X										
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22												X	X			X	X
05S 16E 23												X	X				
05S 16E 24									X			X	X			X	X
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X					X	X					
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X				X	X	X	X	X
05S 16E 30									X	X	X	X					
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 2	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 4	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 6	L1	L2			L3	L4											
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5				L6	L7					

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[illegible]

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[illegible]

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06S 15E 21				X		X	X	X	X	X	X				X		
06S 16E 6	X	X	X	X		L3	L4	X	X	X	X				X		
06S 16E 7	L1	L2				L3	L4	L5	X		L6	L7					
06S 17E 1	X	X	X	X		X	L1	L2	X	X	X	L3	L4	X	X	X	X
06S 17E 2	L1	L2	X	X		L3	L4	X	X								
06S 18E 3	X	X	X			L3	L4	X	X	X	X	X	X	X		X	X
06S 18E 4	L1	L2				L3	L4								X		X
06S 18E 5	X	X	X	X		X	L4	X	X	X	X	X	X	X	X	X	X
06S 18E 6	L1	L2	X	X		L3	L4	L5	X	X	X	L6	L7	X	X	X	X
06S 18E 7		X	X			X	L1	L2	X	X	X	L3			X	X	X
06S 18E 8										X	X	X	X	X			
06S 18E 10		X	X	X		X			X						X		X
06S 18E 11			X	X								X			X	X	X
06S 18E 12			X	X				X	X	X	X	X	X	X	X	X	X
06S 18E 13	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 14	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 15	X	X	X	X						X				X	X	X	X
06S 18E 16										X	X	X	X				
06S 18E 17			X			X	X		X	X				X	X	X	X
06S 18E 18	X																
06S 18E 20	X	X		X		X						X	X	X	X	X	X
06S 18E 21		X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 22	X	X	X	X		X			X	X	X	X	X	X	X	X	X
06S 18E 23	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 24	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 25	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 26	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 27	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 28	X	X	X	X		X	X	X	X								
06S 18E 29	X	X	X	X		X	X	X	X								

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APPLICATION FOR TRANSFER OF WATER RIGHT
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[illegible]

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09S 19E 11	X	X	X	X	X	X	X	X							X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X		X	X				X	X		
09S 20E 4			L6	L5						X	X	X	X			X	X	
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X			X	X	X	X	X	X	X	X	X
09S 20E 11										X	X	X	X					
09S 20E 13										X	X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X											X	X	X	X
09S 20E 22	X	X	X	X	X	X												
09S 20E 23	X	X	X	X	X	X	X	X										
09S 20E 24	X	X	X	X	X	X	X	X							X	X	X	X
09S 20E 25	X	X	X	X											X	X	X	X
09S 20E 36	X	X	X	X	X	X												
09S 21E 17										X	X	X	X					
09S 21E 18																		X
09S 21E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	X	L1 X	L2 X			L3 X	L4 X						
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X			X		
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	X	L1 X	L2 X	X	X	L3 X	L4 X	X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X		X			

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-13112

2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
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PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 37-13113

Priority Date: 05/27/1899

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Source: LITTLE WOOD RIVER **Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	150.00 CFS		
	Total Diversion	150.00 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER	SENWSE	04S 19E	25	LINCON
LITTLE WOOD RIVER	SWSESW	05S 16E	29	GOODING

**IDAHO DEPARTMENT OF WATER RESOURCES
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Current Water Right No. 37-13113

PLACE OF USE: IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
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03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2		X	L3	L4	X			X	X	
04S 14E 33																	X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X									X				X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X									X				X

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

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[illegible]

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04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X								X	X		X
04S 19E 19			X	X										X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	X	L4	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	X	L4	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 20E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S 20E 8	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	L3	L4	X	X	X	X	X

**IDAHO DEPARTMENT OF WATER RESOURCES
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[illegible]

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[illegible]

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____

Receipt No. _____

Current Water Right No. 37-13113

05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7							
05S 16E 7	X	X	X	X	X	X	X	X						X			X
					L1	L2											
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22											X	X				X	X
05S 16E 23											X	X					
05S 16E 24									X		X	X			X	X	
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X				X	X						
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X			X	X	X	X	X	X
05S 16E 30									X	X	X	X					
										L3	L4						
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2				L3	L4						
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5			L6	L7						

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05S 17E 7	X	X	X	X	X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X
05S 17E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 14	X	X	X	X	X	X	X	X					X	X	X
05S 17E 15	X	X	X	X	X	X	X	X	X	X				X	
05S 17E 16							X	X							
05S 17E 17	X	X	X	X	X										
05S 17E 18					X	X ^{L1}									
05S 17E 24	X	X													
05S 17E 25										X	X	X			
05S 17E 26													X		X
05S 17E 28											X	X		X	X
05S 17E 29									X	X	X	X		X	X
05S 17E 30			X		X	X ^{L1}	X ^{L2}	X	X	X ^{L3}		X	X	X	X
05S 17E 31	X	X													
05S 17E 32	X	X			X	X									
05S 17E 33	X	X		X	X	X									
05S 17E 34			X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 17E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 18E 4					X ^{L3}	X ^{L4}	X	X	X	X	X	X			
05S 18E 5	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X	X	X	X	X	X
05S 18E 6	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X ^{L5}	X	X	X ^{L6}	X ^{L7}	X	X	X	X
05S 18E 7	X	X	X	X	X	X ^{L1}	X ^{L2}	X	X	X ^{L3}	X ^{L4}	X	X	X	X
05S 18E 8	X	X	X	X	X	X	X	X	X	X	X	X			
05S 18E 9							X								

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IDAHO DEPARTMENT OF WATER RESOURCES
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06S	15E	21				X		X	X	X	X	X				X	
06S	16E	6	X	X	X	X	X	X	X	X	X	X				X	
06S	16E	7	L1	L2			X	X	X		X	X					
06S	17E	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	17E	2	X	X	X	X	X	X	X								
06S	18E	3	L1	L2	X		X	X	X	X	X	X	X			X	X
06S	18E	4					L3	L4								X	X
06S	18E	5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	6	L1	L2	X	X	L3	L4	X	X	X	X	X	X	X	X	X
06S	18E	7		X	X		X	X	X	X	X	L6	L7			X	X
06S	18E	8						L1	L2			X	X	X			
06S	18E	10		X	X	X			X							X	X
06S	18E	11			X	X						X				X	X
06S	18E	12			X	X		X	X	X	X	X	X	X	X	X	X
06S	18E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	15	X	X	X	X				X				X		X	X
06S	18E	16								X	X	X	X				
06S	18E	17			X		X	X	X	X				X		X	X
06S	18E	18	X														
06S	18E	20	X	X		X						X	X	X		X	X
06S	18E	21		X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	22	X	X	X	X			X	X	X	X	X	X	X	X	X
06S	18E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	18E	28	X	X	X	X	X	X	X								
06S	18E	29	X	X	X	X	X	X	X								

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09S 19E 11	X	X	X	X	X	X	X	X					X				
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X	X	X			X	X			
09S 20E 4			L6 X	L5 X					X	X	X	X		X	X		
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X			X	X			
09S 20E 8	X	X	X	X	X	X	X	X	X	X			X	X			
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X		X	X	X	X	X	X	X	X	X
09S 20E 11									X	X	X	X					
09S 20E 13									X	X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X									X	X	X	X	
09S 20E 22	X	X	X	X	X	X											
09S 20E 23	X	X	X	X	X	X	X	X									
09S 20E 24	X	X	X	X	X	X	X	X					X	X	X	X	
09S 20E 25	X	X	X	X									X	X	X	X	
09S 20E 36	X	X	X	X	X	X											
09S 21E 17									X	X	X	X					
09S 21E 18																	X
09S 21E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	L1 X	L2 X	X		L3 X	L4 X						
09S 21E 29		X	X		X	X	X	X	X	X	X	X		X			
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	L1 X	L2 X	X	X	L3 X	L4 X	X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X		X			

Conditions/Remarks:

1. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

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PART 2

Current Water Right No. 37-13113

2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-13114

Priority Date: 11/06/1905

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION**Source:** LITTLE WOOD RIVER **Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	87.02 CFS		
	Total Diversion	87.02 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER	SWSESW	05S	16E	29	GOODING
LITTLE WOOD RIVER	SENWSE	04S	19E	25	LINCON

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PLACE OF USE: IRRIGATION

[illegible]

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03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2	X	X	L3	L4	X			X	X	
04S 14E 33						L1	L2			L3	L4						X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X									X				X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X									X				X

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04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X								X	X		X
04S 19E 19			X	X										X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 20E 7	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X		
04S 20E 8	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	X	X	X	X	X	X	X
						L1	L2			L3	L4						

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[illegible]

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05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7							
05S 16E 7	X	X	X	X	X	X	X	X						X			X
					L1	L2											
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22											X	X				X	X
05S 16E 23												X	X				
05S 16E 24									X		X	X			X	X	
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X				X	X						
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X			X	X	X	X	X	X
05S 16E 30									X	X	X	X					
										L3	L4						
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2				L3	L4						
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7							

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05S	18E	13				X		X					X	X	X		X		X	X	X	X
05S	18E	14															X		X		X	X
05S	18E	17												X	X							
05S	18E	18	X		X	X	X	X	X	X		X	L3	X	L4		X		X		X	X
05S	18E	19																				
05S	18E	22															X		X		X	X
05S	18E	23	X		X	X			X	X	X	X		X								
05S	18E	24																				
05S	18E	27	X		X	X			X	X	X	X		X								
05S	18E	28	X			X	X							X			X		X		X	X
05S	18E	31				X	X						X	X	L3	L4	X		X		X	X
05S	18E	32				X	X			X	X	X	X	X	X		X		X		X	X
05S	18E	33	X		X	X	X	X	X	X	X	X	X	X			X		X			
05S	18E	34												X	X							
05S	19E	4																				
05S	19E	5	X		X	X	X	X	X	X	X	X							X			
05S	19E	6	L1		L2	X	X	X	X	X	X	X						X	X		X	X
05S	19E	7	L1		L2	X	X	X	X	X	X	L6					X	X	X		X	
05S	19E	18																				
06S	13E	25																				
06S	13E	26	X		X	X	X							X			X		X		X	X
06S	13E	35	X		X	X	X	X	X	X								X	X			X
06S	14E	1	X		X	X	X	X	X	X	X	X	X	X			X		X		X	X
06S	14E	2	L1		L2	X	X	X	X	X	X	X	X	X			X		X		X	X
06S	14E	3	L1		L2	X	X	X	X	X	X	X	X	X			X		X		X	X
06S	14E	4	X		X	X	X	X						X	X	X	X		X		X	X
06S	14E	9	L1		L2	X	X	X											X		X	X
06S	14E	10	X		X	X	X	X	X	X	X	X	X	X			X		X		X	X
06S	14E	11	X		X	X	X	X	X	X	X	X	X	X			X		X		X	X
06S	14E	12	X		X	X	X	X	X	X	X	X	X	X			X		X		X	X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Current Water Right No. 37-13114

06S 15E 21				X		X	X	X	X	X					X		
06S 16E 6	X	X	X	X		X	X	X	X	X	X	X			X		
06S 16E 7	L 1	L 2				X	X	X	X		X	X					
06S 17E 1	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 17E 2	L 1	L 2	X	X		X	X	X	X								
06S 18E 3	X	X	X			X	X	X	X	X	X	X	X		X	X	
06S 18E 4	L 1	L 2				X	X								X		X
06S 18E 5	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 6	L 1	L 2	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 7		X	X			X	X	X	X	X	X	X			X	X	X
06S 18E 8							X	X		X	X	X	X				
06S 18E 10		X	X	X		X			X						X		X
06S 18E 11			X	X								X			X	X	X
06S 18E 12			X	X				X	X	X	X	X	X	X	X	X	X
06S 18E 13	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 14	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 15	X	X	X	X						X				X	X	X	X
06S 18E 16										X	X	X	X				
06S 18E 17			X			X	X		X	X				X	X	X	X
06S 18E 18	X																
06S 18E 20	X	X		X		X						X	X	X		X	X
06S 18E 21		X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 22	X	X	X	X		X			X	X	X	X	X	X	X	X	X
06S 18E 23	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 24	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 25	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 26	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 27	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 28	X	X	X	X		X	X	X	X								
06S 18E 29	X	X	X	X		X	X	X	X								

IDAHO DEPARTMENT OF WATER RESOURCES
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06S 18E 34	X	X	X	X									X	X	X	X
06S 18E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 2							X	X	X	X	X	X		X	X	
06S 19E 3									X	X	X	X	X	X	X	X
06S 19E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 8	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S 19E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 11		X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 14	X	X	X	X	X	X			X			X	X	X	X	X
06S 19E 15	X	X	X		X	X	X	X								
06S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X				
06S 19E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 18	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S 19E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 20	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 22									X	X						
06S 19E 23		X			X											
06S 19E 27							X	X	X	X	X	X	X	X	X	X
06S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 31	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S 19E 32	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 34		X	X		X	X	X	X	X	X	X	X		X	X	
07S 13E 1				X												
07S 18E 1	X	X	X	X	L1				X	X	X	X	X	X	X	X
	L1	L2						L3	L4							

Current Water Right No. 37-13114

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-13114

[illegible]

Conditions/Remarks:

1. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-13114

2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21401

Priority Date: 05/15/1885

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION**Source:** LITTLE WOOD RIVER**Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	5.30 CFS		
	Total Diversion	5.30 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER SENWSE 04S 19E 25 LINCON

LITTLE WOOD RIVER SWSESW 05S 16E 29 GOODING

Current Water Right No. 37-21401

PLACE OF USE: IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21401

03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X			X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2	X	X	L3	L4	X			X	X	
04S 14E 33																	X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X									X				X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2	X	X	X	X	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X									X				X

Current Water Right No. 37-21401

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21401

04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X								X	X		X
04S 19E 19			X	X										X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 20E 7	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X		
04S 20E 8	X	X	X	X	X	L1	L2	X	X	X	L3	L4	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	L3	L4	X	X	X	X	X

IDAHO DEPARTMENT OF WATER RESOURCES
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04S	20E	19	X	X	X		X	X	X	X	X	X					
05S	14E	1	X	X	X	X	X	L1	L2		X	X					
05S	14E	2	L1	L2		X	X	L3	L4		X	X	X	X	X	X	X
05S	14E	3	L1	L2		X	X	L3	L4		X	X	X	X	X	X	X
05S	14E	4	X	L1			X										X
05S	14E	10	X	X	X	X		X	X	X	X	X		X	X	X	X
05S	14E	11	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	12	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	13	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	14	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	15	X	X	X	X		X		X	X	X	X	X	X	X	X
05S	14E	22	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	23	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	24	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	25	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	26	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	27	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	28	X	X	X	X								X	X	X	X
05S	14E	33	X	X	X	X									X	X	X
05S	14E	34	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	35	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	14E	36	X	X	X	X		X	X	X	X	X	X	X	X	X	X
05S	15E	1	X	X	X	X	X	L3	L4		X	X	X	X	X	X	X
05S	15E	2	L1	L2							X	X	X	X	X	X	X
05S	15E	3									X	X	X	X	X	X	X
05S	15E	4	X	X	X	X					X	X	X	X	X	X	X
05S	15E	5	L1	L2						X	X	X	X	X	X	X	X
05S	15E	6	X	X	X	X	X	L3	L4	L5	X	X	L6	L7	X	X	X
05S	15E	7	L1	L2		X	X	L1	L2		X	X	X	L3	L4	X	X
05S	15E	8	X	X	X	X	X	X	X		X	X	X	X		X	X

IDAHO DEPARTMENT OF WATER RESOURCES
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05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5			L6	L7					
05S 16E 7	X	X	X	X	X	X	X	X					X			X
					L1	L2										
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X										
05S 16E 14	X	X			X	X	X	X								
05S 16E 15	X	X	X	X	X	X	X	X								
05S 16E 21															X	X
05S 16E 22											X	X			X	X
05S 16E 23											X	X				
05S 16E 24									X		X	X		X	X	
05S 16E 25	X	X	X	X	X	X		X					X	X		
05S 16E 26					X	X										
05S 16E 27	X	X			X	X				X	X					
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X			X	X	X	X	X
05S 16E 30									X	X	X	X				
										L3	L4					
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2				L3	L4					
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X								
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5			L6	L7					

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Current Water Right No. 37-21401

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21401

06S 14E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 16	X	X	X	X							X	X		X	X	X	X
06S 14E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 25						X	X										
06S 14E 26	X	X	X	X	X	X	X	X									
06S 14E 27	X	X	X	X	X	X	X	X									
06S 14E 28	X	X	X	X													
06S 15E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 2	L1	L2	X	X	L3	L4	X	X	X	X	X	X	X	X	X	X	X
06S 15E 3	L1	L2	X	X	L3	L4	X	X	X	X	X	X	X	X	X	X	X
06S 15E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 5	L1	L2	X	X	L3	L4	X	X	X	X	X	X	X	X	X	X	X
06S 15E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 7	L1	L2	X	X	L3	L4	L5	X	X	L6	L7	X	X	X	X	X	X
06S 15E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X			X
06S 15E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 14					X	X											
06S 15E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 19	L1	L2	X	X	L3	L4	L5	X	X	L3	L4	X	X	X	X	X	X
06S 15E 20	X	X	X	X	L3	L4	X	X	X	L6	L7	X	X	X	X	X	X

**IDAHO DEPARTMENT OF WATER RESOURCES
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Current Water Right No. 37-21401

06S 15E 21				X		X	X	X	X	X	X				X		
06S 16E 6	X	X	X	X		L3	L4	X	X	X	X	X			X		
06S 16E 7	L1	L2				L3	L4	L5	X		L6	L7					
06S 17E 1	X	X	X	X		X	X	L1	L2	X	X	L3	L4	X	X	X	X
06S 17E 2	X	X	X	X		L3	L4	X	X	X							
06S 18E 3	L1	L2	X			L3	L4	X	X	X	X	X	X		X	X	
06S 18E 4						L3	L4								X		X
06S 18E 5	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 6	L1	L2	X	X		L3	L4	X	X	X	X	L6	L7	X	X	X	X
06S 18E 7		X	X			L3	L4	L5	X	X	X				X	X	X
06S 18E 8							X	L1	L2		X	L3		X			
06S 18E 10		X	X	X		X			X						X		X
06S 18E 11			X	X								X			X	X	X
06S 18E 12			X	X				X	X	X	X	X	X	X	X	X	X
06S 18E 13	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 14	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 15	X	X	X	X						X				X	X	X	X
06S 18E 16										X	X	X	X				
06S 18E 17			X			X	X		X	X				X	X	X	X
06S 18E 18	X																
06S 18E 20	X	X		X		X						X	X	X		X	X
06S 18E 21		X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 22	X	X	X	X		X			X	X	X	X	X	X	X	X	X
06S 18E 23	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 24	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 25	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 26	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 27	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 28	X	X	X	X		X	X	X	X								
06S 18E 29	X	X	X	X		X	X	X	X								

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21401

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

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[illegible]

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09S 19E 11	X	X	X	X	X	X	X	X							X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X		X	X				X	X		
09S 20E 4			L6	L5						X	X	X	X			X	X	
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X			X	X	X	X	X	X	X	X	X
09S 20E 11										X	X	X	X					
09S 20E 13										X	X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X											X	X	X	X
09S 20E 22	X	X	X	X	X	X												
09S 20E 23	X	X	X	X	X	X	X	X										
09S 20E 24	X	X	X	X	X	X	X	X							X	X	X	X
09S 20E 25	X	X	X	X											X	X	X	X
09S 20E 36	X	X	X	X	X	X												
09S 21E 17										X	X	X	X					
09S 21E 18																		X
09S 21E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	L1 X	L2 X	X			L3 X	L4 X						
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X		X			
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X		X			

Conditions/Remarks:

1. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21401

2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Transfer No. _____
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

Priority Date: 04/06/1883

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Source: LITTLE WOOD RIVER**Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.55 CFS		
	Total Diversion	3.55 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER SENWSE 04S 19E 25 LINCON

LITTLE WOOD RIVER SWSESW 05S 16E 29 GOODING

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

PLACE OF USE: IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X			X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10			X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2		X	L3	L4	X			X	X	
04S 14E 33						L1	L2			L3	L4						X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X										X			X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2		X	L3	L4	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X										X			X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
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Current Water Right No. 37-21402

[illegible]

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04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X								X	X		X
04S 19E 19			X	X										X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 20E 7	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X		
04S 20E 8	X	X	X	X	X	L1	L2	X	X	X	X	X	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	X	X	X	X	X	X	X
						L1	L2			L3	L4						

Current Water Right No. 37-21402

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
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Current Water Right No. 37-21402

05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5			L6	L7						
05S 16E 7	X	X	X	X	X	X	X	X						X			X
					L1	L2											
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22												X	X			X	X
05S 16E 23												X	X				
05S 16E 24									X			X	X			X	X
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X				X	X						
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X				X	X	X	X	X
05S 16E 30									X	X	X	X					
										L3	L4						
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2				L3	L4						
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5			L6	L7						

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

06S 14E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 16	X	X	X	X							X	X	X	X	X	X	X
06S 14E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 14E 25						X	X										
06S 14E 26	X	X	X	X	X	X	X	X									
06S 14E 27	X	X	X	X	X	X	X	X									
06S 14E 28	X	X	X	X													
06S 15E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 2	L1	L2			L3	L4											
06S 15E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 4	L1	L2			L3	L4											
06S 15E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 6	L1	L2			L3	L4											
06S 15E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 14					X	X											
06S 15E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 15E 19	L1	L2			L3	L4	L5			L3	L4						
06S 15E 20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4				L6	L7						

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

06S 15E 21				X		X L3	X L4	X	X	X	X				X		
06S 16E 6	X L1	X L2	X	X		X L3	X L4	X L5	X	X	X L6	X L7			X		
06S 16E 7						X	X L1	X L2	X		X L3	X L4					
06S 17E 1	X L1	X L2	X	X		X L3	X L4	X	X	X	X	X	X	X	X	X	X
06S 17E 2	X L1	X L2	X	X		X L3	X L4	X	X								
06S 18E 3	X L1	X L2	X			X L3	X L4	X	X	X	X	X	X		X	X	
06S 18E 4															X		X
06S 18E 5	X L1	X L2	X	X		X L3	X L4	X	X	X	X	X	X	X	X	X	X
06S 18E 6	X L1	X L2	X	X		X L3	X L4	X L5	X	X	X L6	X L7	X	X	X	X	X
06S 18E 7		X	X			X	X L1	X L2	X	X	X L3			X	X		X
06S 18E 8										X	X	X	X				
06S 18E 10		X	X	X		X			X					X			X
06S 18E 11			X	X								X		X	X	X	X
06S 18E 12			X	X				X	X	X	X	X	X	X	X	X	X
06S 18E 13	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 14	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 15	X	X	X	X					X				X	X	X	X	X
06S 18E 16									X	X	X	X					
06S 18E 17			X			X	X		X				X	X	X	X	X
06S 18E 18	X																
06S 18E 20	X	X		X		X						X	X	X		X	X
06S 18E 21		X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 22	X	X	X	X		X			X	X	X	X	X	X	X	X	X
06S 18E 23	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 24	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 25	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 26	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 27	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 28	X	X	X	X		X	X	X	X								
06S 18E 29	X	X	X	X		X	X	X	X								

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21402

06S 18E 34	X	X	X	X										X	X	X	X
06S 18E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 2								X	X	X	X	X	X		X	X	
06S 19E 3										X	X	X	X	X	X	X	X
06S 19E 7	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 8	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 9	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 10	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 11		X	X		X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 14	X	X	X	X	X	X			X				X	X	X	X	X
06S 19E 15	X	X	X		X	X	X	X									
06S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X					
06S 19E 17	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 18	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 19	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 20	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 22									X	X							
06S 19E 23		X			X												
06S 19E 27							X	X	X	X	X	X		X	X	X	X
06S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 30	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 31	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 32	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12		X	X	X	X
06S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X
06S 19E 34		X	X		X	X	X	X	X	X	X	X			X	X	
07S 13E 1				X	L1												
07S 18E 1	X	X	X	X	L1	L3	L4	X	X	X	X	X		X	X	X	X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21402

09S 19E 11	X	X	X	X	X	X	X	X	X					X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X	X	X				X	X		
09S 20E 4			L6	L5						L3 X	L4 X	X	X		X	X	
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X	X			X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X	X			X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X			X	X	X	X	X	X	X	X
09S 20E 11										X	X	X	X				
09S 20E 13										X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X										X	X	X	X
09S 20E 22	X	X	X	X	X	X											
09S 20E 23	X	X	X	X	X	X	X	X									
09S 20E 24	X	X	X	X	X	X	X	X						X	X	X	X
09S 20E 25	X	X	X	X										X	X	X	X
09S 20E 36	X	X	X	X	X	X											
09S 21E 17										X	X	X	X				
09S 21E 18																	X
09S 21E 19	X	X	X	X	X	X	L1 X	L2 X	X	X	X	L4 X	X	X	X	X	X
09S 21E 20		X	X		X	X	X	X			L3 X	L4 X					
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X		X		
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X		X		

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21402

2. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.
3. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 37-21404

Priority Date: 07/01/1896

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION**Source:** LITTLE WOOD RIVER**Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	5.70 CFS		
	Total Diversion	5.70 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER SENWSW 04S 19E 25 LINCON

LITTLE WOOD RIVER SWSESW 05S 16E 29 GOODING

Current Water Right No. 37-21404

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21404

03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	X	X	X	X	X	X
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2		X	L3	L4	X			X	X	
04S 14E 33						L1	L2			L3	L4						X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X									X				X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X									X				X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
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Current Water Right No. 37-21404

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21404

04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X									X	X	X
04S 19E 19			X	X											X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X						
04S 19E 35	X																
04S 19E 36					X	X											
04S 20E 6	X	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 20E 7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
04S 20E 8	X	X	X	X	X	L1	L2	X	X	X	L3	L4	X	X	X	X	X
04S 20E 17						X											
04S 20E 18		X	X		X	X	X	X	X	X	L3	L4	X	X	X	X	X

Receipt No. _____

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

Current Water Right No. 37-21404

05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7							
05S 16E 7	X	X	X	X	X	X	X	X						X			X
					L1	L2											
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X											
05S 16E 14	X	X			X	X	X	X									
05S 16E 15	X	X	X	X	X	X	X	X									
05S 16E 21																X	X
05S 16E 22											X	X				X	X
05S 16E 23											X	X					
05S 16E 24									X		X	X			X	X	
05S 16E 25	X	X	X	X	X	X		X						X	X		
05S 16E 26					X	X											
05S 16E 27	X	X			X	X				X	X						
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X			X	X	X	X	X	X
05S 16E 30									X	X	X	X					
										L3	L4						
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2				L3	L4						
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X									
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4											
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7							

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21404

[illegible]

Current Water Right No. 37-21404

06S	18E	34	X	X	X	X								X	X	X	X	
06S	18E	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
06S	18E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
06S	19E	2						X	X	X	X	X			X	X		
06S	19E	3								X	X	X	X	X	X	X	X	
06S	19E	7	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S	19E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	11		X	X		X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	14	X	X	X	X	X	X		X				X	X	X	X	X
06S	19E	15	X	X	X		X	X	X	X								
06S	19E	16	X	X	X	X	X	X	X	X	X	X	X					
06S	19E	17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	18	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S	19E	19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	20	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S	19E	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	22								X	X							
06S	19E	23		X			X											
06S	19E	27						X	X	X	X	X	X	X	X	X	X	X
06S	19E	28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	30	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S	19E	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	32	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X
06S	19E	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S	19E	34		X	X		X	X	X	X	X	X	X			X	X	
07S	13E	1				X	L1											
07S	18E	1	X	X	X	X	L1	L2	L3	L4	X	X	X	X	X	X	X	X

Receipt No. _____

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21404

09S 19E 11	X	X	X	X	X	X	X	X							X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X		X	X				X	X		
09S 20E 4			L6	L5						L3 X	L4 X	X	X			X	X	
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X					X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X			X	X	X	X	X	X	X	X	X
09S 20E 11										X	X	X	X					
09S 20E 13										X	X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X											X	X	X	X
09S 20E 22	X	X	X	X	X	X												
09S 20E 23	X	X	X	X	X	X	X	X										
09S 20E 24	X	X	X	X	X	X	X	X							X	X	X	X
09S 20E 25	X	X	X	X											X	X	X	X
09S 20E 36	X	X	X	X	X	X												
09S 21E 17										X	X	X	X					
09S 21E 18																		X
09S 21E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	L1 X	L2 X	X			L3 X	L4 X						
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X		X			
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X		X			

Conditions/Remarks:

1. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21404

2. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21405

Priority Date: 04/01/1884

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

RECEIVED

MAR 31 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION**Source:** LITTLE WOOD RIVER**Tributary to:** MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.21 CFS		
	Total Diversion	0.21 CFS		

Source and Point(s) of Diversion:

LITTLE WOOD RIVER SENWSE 04S 19E 25 LINCON

LITTLE WOOD RIVER SWSESW 05S 16E 29 GOODING

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21405

PLACE OF USE: IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21405

03S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 19E 27	X	X	X	X	X	X	X	X	X			X	X	X	X	X	X
03S 19E 28	X	X	X	X	X												
03S 19E 30	X	X	X	X	X	X	X	X	X	X	X			X			
03S 19E 35	X	X	X	X	L1	L2	L4	L6	L7	L8	L10			X			
03S 19E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03S 20E 30						X	X			X	X	X			X		
03S 20E 31					X	L1	L2			L3	L4				X	X	
04S 14E 33						L1	L2			L3	L4						X
04S 14E 34											X	X			X	X	
04S 14E 35											X	X			X	X	
04S 14E 36			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 15E 25									X		X	X	X	X	X	X	X
04S 15E 31							X	X	X	X	X	X		X	X		
04S 15E 36	X	X	X	X	X	X	X	X		L3	L4						
04S 16E 19	X			X										X			X
04S 16E 20					X	X	X	X	X	X	X	X					
04S 16E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 26	X	X	X	X					X	X	X	X	X	X	X	X	X
04S 16E 27			X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X
04S 16E 29			X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 30	X			X					X	X	X	X	X	X	X	X	X
04S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 32	X	X	X	X	X	L1	L2		X	X	X	X	X	X	X	X	X
04S 16E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 16E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 17E 25				X										X			X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21405

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21405

04S 19E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 17	X	X	X	X	X	X							X	X		X
04S 19E 19			X	X									X	X	X	X
04S 19E 20	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X
04S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 30	X	X	X	X					X	X	X	X	X	X	X	X
04S 19E 31	X	X	X	X	X	X	X	X	X	L3	L4	X	X	X	X	X
04S 19E 32	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X
04S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 19E 34	X	X	X	X	X	X	X	X	X	X	X					
04S 19E 35	X															
04S 19E 36					X	X										
04S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
04S 20E 7	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	
04S 20E 8	X	X	X	X	X	L1	L2	X	X	L3	L4	X	X	X	X	X
04S 20E 17						X										
04S 20E 18		X	X		X	X	X	X	X	X	X	X	X	X	X	X
						L1	L2			L3	L4					

PART 2

04S	20E	19	X	X	X		X	X	X	X	X	X					
05S	14E	1	X	X	X	X	X	L1	L2	X	X	X	L3	X	X	X	X
05S	14E	2	X	L1	X	X	X	L3	L4	X	X	X	X	X	X	X	X
05S	14E	3	X	L1	X	X	X	L3	L4	X	X	X	X	X	X	X	X
05S	14E	4	X	L1	L2		X	L3	L4						X		X
05S	14E	10	X	X	X	X	X	X	X	X	X		X	X	X	X	X
05S	14E	11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	24	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	28	X	X	X	X								X	X	X	X
05S	14E	33	X	X	X	X									X	X	X
05S	14E	34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	14E	36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S	15E	1	X	X	X	X	X	L1	L2	X	X	X	X	X	X	X	X
05S	15E	2						L3	L4					X	X	X	X
05S	15E	3												X	X	X	X
05S	15E	4	X	X	X	X								X	X	X	X
05S	15E	5								X	X	X	X	X	X	X	X
05S	15E	6	X	X	X	X	X	L1	L2	X	X	X	L3	X	X	X	X
05S	15E	7	X	X	X	X	X	L3	L4	X	X	X	L5	X	X	X	X
05S	15E	8	X	X	X	X	X	L1	L2	X	X	X	L3	X	X	X	X

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21405

05S	15E	9	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	10	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	11	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	12	X	X	X	X		X	X	X	X		X	X	X	X			X		
05S	15E	13							X												
05S	15E	14	X	X	X	X		X	X	X	X										
05S	15E	15	X	X				X	X	X	X		X	X	X	X					
05S	15E	16	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	17	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	18	X	X	X	X		X	X	X	X		X	L3	L4	X		X	X	X	X
05S	15E	19	X	X	X	X		X	L1 L2	X	X		X	L3 X	L4 X	X		X	X	X	X
05S	15E	20	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	21	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	
05S	15E	22							X												
05S	15E	25											X	X	X	X		X	X	X	X
05S	15E	26								X			X	X	X	X		X	X	X	X
05S	15E	27				X	X						X		X	X		X	X	X	X
05S	15E	28		X	X			X	X	X	X			X	X						
05S	15E	29	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	30	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	31	X	X	X	X		X	L1 X	L2 X	X		X	L3 X	L4 X	X		X	X	X	X
05S	15E	32	X	X	X	X		X	L1 X	L2 X	X		X	L3 X	L4 X	X		X	X	X	X
05S	15E	33				X							X	X	X	X		X	X	X	X
05S	15E	34	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	35	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	15E	36	X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	16E	1	X L1	X L2	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	16E	2	X L1	X L2	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	16E	3	X L1	X L2	X	X		X	X	X	X		X	X	X	X		X	X	X	X
05S	16E	4	X L1	X L2	X	X		X	X	X	X		X	X	X	X		X	X	X	X

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21405

05S 16E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 16E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7						
05S 16E 7	X	X	X	X	X	X	X	X					X			X
					L1	L2										
05S 16E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
05S 16E 13	X	X			X	X										
05S 16E 14	X	X			X	X	X	X								
05S 16E 15	X	X	X	X	X	X	X	X								
05S 16E 21															X	X
05S 16E 22											X	X			X	X
05S 16E 23											X	X				
05S 16E 24									X		X	X		X	X	
05S 16E 25	X	X	X	X	X	X		X					X	X		
05S 16E 26					X	X										
05S 16E 27	X	X			X	X				X	X					
05S 16E 28	X	X	X	X			X	X	X	X	X	X	X	X	X	X
05S 16E 29			X	X				X	X			X	X	X	X	X
05S 16E 30									X	X	X	X				
									L3	L4						
05S 16E 31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
					L1	L2			L3	L4						
05S 16E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
05S 16E 33	X	X	X	X	X	X	X	X								
05S 17E 1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4										
05S 17E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
	L1	L2			L3	L4	L5		L6	L7						

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-21405

[illegible]

Current Water Right No. 37-21405

[illegible]

Current Water Right No. 37-21405

06S 18E 34	X	X	X	X										X	X	X	X
06S 18E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 18E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 2							X	X	X	X	X	X			X	X	
06S 19E 3									X	X	X	X	X	X	X	X	X
06S 19E 7	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X	
06S 19E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 11		X	X		X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 14	X	X	X	X	X	X			X				X	X	X	X	X
06S 19E 15	X	X	X		X	X	X	X									
06S 19E 16	X	X	X	X	X	X	X	X	X	X	X	X					
06S 19E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 18	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X	X
06S 19E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 20	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X	X
06S 19E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 22									X	X							
06S 19E 23		X			X												
06S 19E 27							X	X	X	X	X	X	X	X	X	X	X
06S 19E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 31	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X	X
06S 19E 32	X	X	X	X	L1	L2	L4	L6	L7	L8	L10	L12	X	X	X	X	X
06S 19E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
06S 19E 34		X	X		X	X	X	X	X	X	X	X			X	X	
07S 13E 1				X													
07S 18E 1	X	X	X	X	L1												
	L1	L2			L3	L4							X	X	X	X	X

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

Current Water Right No. 37-21405

09S 19E 11	X	X	X	X	X	X	X	X									X			
09S 19E 12	X	X	L3 X	X	X	X	L1 X	L2 X	X	X							X	X		
09S 20E 4			L6 X	L5 X					L3 X	L4 X	X	X					X	X		
09S 20E 5	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 6	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 7	X	X	X	X	X	X	X	X	X	X							X	X		
09S 20E 8	X	X	X	X	X	X	X	X	X	X							X	X		
09S 20E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 10						X	X		X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 11									X	X	X	X								
09S 20E 13									X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 14		X	X	X	X	X	L2 X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 15	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 20E 16	X	X	X	X													X	X	X	X
09S 20E 22	X	X	X	X	X	X														
09S 20E 23	X	X	X	X	X	X	X	X												
09S 20E 24	X	X	X	X	X	X	X	X									X	X	X	X
09S 20E 25	X	X	X	X													X	X	X	X
09S 20E 36	X	X	X	X	X	X														
09S 21E 17									X	X	X	X								
09S 21E 18													X							X
09S 21E 19	X	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X	X	X
09S 21E 20		X	X		X	X	X	X				X	X							
09S 21E 29		X	X		X	X	X	X	X	X	X	X	X	X			X			
09S 21E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
09S 21E 31	X	X	X	X	X	X	L1 X	L2 X	X	X	X	L3 X	L4 X	X	X	X	X	X	X	X
09S 21E 32			X		X	X	X	X	X	X	X	X	X				X			

Conditions/Remarks:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-21405

1. The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. This right is limited to the irrigation of 39683 acres within the place of use described above in a single irrigation season.
3. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE, NOT APPLICABLE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 31, 2013

ALONZO B LEAVELL
PO BOX 54
GOODING, ID 83330

RE: Transfer No. 78359
Water Right No(s). 37-13043, 37-13112, 37-13113, 37-13114, 37-21401,
37-21402, 37-21403, 37-21404, 37-21405

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS** on **2/7/2013** and **2/14/2013**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**February 25, 2013**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Denise Maline
Administrative Assistant

cc:

BIG WOOD CANAL COMPANY
C/O LYNN HARMON
409 N APPLE ST
SHOSHONE, ID 83352

HOBDEY & HOBDEY
ATTN: CRAIG HOBDEY
PO BOX 176
GOODING, ID 83330

BROCKWAY ENGINEERING PLLC
C/O ZACH LATHAM
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 31, 2013 1:24 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find (1) legal notice being submitted for publication on February 7th & 14th, 2013. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Department of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, Idaho 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

January 31, 2013

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 78359
Water Right No(s): 37-13043, 37-13112, 37-13113, 37-13114, 37-21401, 37-21402, 37-21403,
37-21404, 37-21405

RE: Transfer No. 78370
Water Right No(s): 43-13384, 43-13386, 43-13388, 43-13390, 43-13392, 43-13394, 43-13396,
43-13398, 43-13400, 43-13402, 43-13404, 43-13406, 43-13466, 43-13468, 43-2359, 43-2460,
43-4010, 43-7015, 43-7054

RE: Transfer No. 78376
Water Right No(s): 47-10693, 47-122, 47-124B, 47-138, 47-158, 47-162A, 47-16640D,
47-17599, 47-17600, 47-17601, 47-17602, 47-17603, 47-17604, 47-177D, 47-2551

RE: Transfer No. 78253
Water Right No(s): 47-17555, 47-17560, 47-17565, 47-17591, 47-17592, 47-17593

RE: Transfer No. 78254
Water Right No(s): 47-17555, 47-17560, 47-17565, 47-17594, 47-17595, 47-17596

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 25, 2013. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78359**

ALONZO B LEAVELL, PO BOX 54, GOODING, ID 83330 has filed Application No. 78359 for changes to the following water rights within GOODING & LINCOLN County(s): Right No(s). 37-13043, 37-13112, 37-13113, 37-13114, 37-21401, 37-21402, 37-21403, 37-21404, 37-21405. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to add diversion points to nine Little Wood River rights owned by the Big Wood Canal Company to allow for the diversion of Big Wood Canal Company shares from the Big Wood River rather than the Little Wood River. The application describes a point of diversion where water from the Little Wood River enters the X Canal along the west side of Gooding, a point of injection where the X Canal discharges into the Big Wood River northwest of Gooding, and two new proposed points of rediversion from the Big Wood River northwest of Gooding. The rediversion points from the Big Wood River will be located approximately 0.6 miles west and 1.7 miles north, and 0.65 miles west and 1.65 miles north of the Highway 26 and 46 intersection. The application proposes limiting the diversion of water from the two new rediversion points to no more than a combined total of 0.41 cfs.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78370**

WILLOW CREEK ENTERPRISES LLC, C/O REED GIBBY, 872 E PEBBLE DR, BURLEY, ID 83318; and LEON R WALKER FAMILY TRUST, C/O ZEONA M WALKER TRUSTEE, 87 S 800 E, LONDON, UT 84042 have filed Application No. 78370 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13384, 43-13386, 43-13388, 43-13390, 43-13392, 43-13394, 43-13396, 43-13398, 43-13400, 43-13402, 43-13404, 43-13406, 43-13466, 43-13468, 43-2359, 43-2460, 43-4010, 43-7015, 43-7054. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and add points of diversion (PODs) for fifteen groundwater irrigation rights. Two rights 5.12 CFS (310.6 Acres), currently appurtenant to a farm located approximately 10.2 mi to 11.2 mi E of Declo, are diverted from three wells located the following approximate distances from Declo: 10.4 mi. E & 1.0 mi N, 10.3 mi. E, and 10.7 mi. E. An additional thirteen rights allow for the irrigation of 171 acres on adjacent ground, from a well located approximately 11.2 mi. E & 1.3 mi. N (132 acres, 1.74 CFS) of Declo and a well located approximately 10.0 mi E. & 1.0 mi. N (39 acres, 0.48 CFS) of Declo. Application proposes to create a 3469.7-acre permissible place of use (PPU) located approximately 7.9 to 11.9 mi. E & 0.3 to 2.0 mi. N of Declo by combining all fifteen rights. The well located approximately 11.2 mi. E & 1.3 mi. N of Declo will be relocated to a new location approximately 10.8 mi. E & 1.0 mi. N of Declo. These five wells will allow for the diversion of up to 7.34 CFS (481.6 acres) for use within the PPU. Rights (10 CFS, 546 acres) on an adjacent farm, located approximately 9.7 to 11.2 mi E & 1.3 mi. N to 0.7 mi. S of Declo, also utilizes the three wells located the following approximate distances from Declo: 10.4 mi. E & 1.0 mi N, 10.3 mi. E, and 10.7 mi. E and will be modified to reflect the ability to divert water from the additional two wells.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78376**

BRENT and CHALET FUNK, 2786 ROCK CREEK RD, HANSEN, ID 83334 has filed Application No. 78376 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-10693, 47-122, 47-124B, 47-138, 47-158, 47-162A, 47-16640D, 47-17599, 47-17600, 47-17601, 47-17602, 47-17603, 47-17604, 47-177D, 47-2551. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the place of use (POU) of 0.34 CFS (12.5 acres) of Rock Creek water rights by creating a 21.6-acre permissible place of use (PPU), by incorporating adjacent ground, on a farm located approximately 8.7 to 8.9 mi. S of Hansen. Application also proposes to change the POU for a 0.2 CFS (9.1 acre) portion of rights 47-10693, 47-122, 47-124B, 47-138, 47-158, & 47-162A to be combined with the rights in the proposed PPU to allow for the irrigation of the entire 21.6-acre PPU. The 0.2 CFS (9.1 acre) portion of rights 47-10693, 47-122, 47-124B, 47-138, 47-158, and 47-162A will result in an overall reduction of 9.1 acres of irrigation at their original 292.5-acre PPU, located approximately 6.5 to 7.8 mi. S of Hansen. The application also proposes changing the points of diversion (PODs) for the 0.2 CFS portion of rights 47-10693, 47-122, 47-124B, 47-138, 47-158, and 47-162A, by moving them upstream from three PODs along Rock Creek located the following approximate distances from Hansen: 7.2 mi S, 7.6 mi S, & 7.8 mi. S to four PODs, currently authorized under rights 47-16640D & 47-177D, located the approximate following distances from Hansen: 9.0 mi. S, 9.7 mi. S, 9.8 mi. S, & 10.7 mi. S.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78253**

WAYNE and JOANNE WRIGHT, 3700 N 2658 E, TWIN FALLS, ID 83301 has filed Application No. 78253 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565, 47-17591, 47-17592, 47-17593. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 1.8 acre portion (0.03 cfs) of three groundwater rights from a farm located approximately 7.2-8.0 miles south and 0.75-1.5 miles west of the center of Kimberly to irrigation use associated with a home located approximately 1.75 miles south and 3.2 miles west of the center Twin Falls. The transferred portion of the rights (0.03 cfs) will be diverted from an existing domestic well associated with the home.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78254**

PAUL MONAHAN, 18972 HWY 30, HAGERMAN, ID 83332 has filed Application No. 78254 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565, 47-17594, 47-17595, 47-17596. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 4.3 acre portion (0.08 cfs) of three groundwater rights from a farm located approximately 7.2-8.0 miles south and 0.75-1.5 miles west of the center of Kimberly to irrigation use associated with an orchard and winery located approximately 8.6 miles north and 4.5 miles west of the center Buhl. The transferred portion of the rights (0.08 cfs) will be diverted from an existing domestic well associated with a home and the property.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and the proposed transfers, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before February 25, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on February 7th & 14th, 2013

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 31, 2013 4:46 PM
To: 'Kevin Lakey'
Subject: Comment Letter for Transfer 78359
Attachments: Comment Letter to WM37M for 78359.pdf; 78359 App.pdf

Mr. Lakey,

Attached is a cover letter & recommendation form; along with a copy of an Application for Transfer currently being processed by the department. Please review the attached information and provide any necessary comments, within the next 21 days.

Please feel free to contact our office if you have an questions regarding this information.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 31, 2013

KEVIN LAKEY
WATER DISTRICT #37-M
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No. 78359
Water Right No(s). 37-13043, 37-13112, 37-13113, 37-13114, 37-21401,
37-21402, 37-21403, 37-21404, 37-21405

Dear Mr. Lakey:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

MEMORANDUM

Date: January 14, 2013
To: Transfer 78359 File
From: Corey Skinner
Re: Evaluation of Sufficiency of Information Submitted

Application proposes to add diversion points to nine Little Wood River rights owned by the Big Wood Canal Company to allow for the diversion of Big Wood Canal Company shares from the Big Wood River rather than the Little Wood River. The application describes a point of diversion where water from the Little Wood River enters the X Canal along the west side of Gooding, a point of injection where the X Canal discharges into the Big Wood River northwest of Gooding, and two new proposed points of rediversion from the Big Wood River northwest of Gooding. The rediversion points from the Big Wood River will be located approximately 0.6 miles west and 1.7 miles north, and 0.65 miles west and 1.65 miles north of the Highway 26 and 46 intersection. The application proposes limiting the diversion of water from the two new rediversion points to no more than a combined total of 0.41 cfs. Note that an appropriate approval condition will have to be implemented limiting the combined diversion from the new rediversion points to 0.41 cfs.

- **Authority to File:**
The Big Wood Canal Company is the current owner for the rights involved in this transfer. The applicant, Alonzo LeaVell, has provided copies of Big Wood Canal Company board meeting minutes where the canal company granted him permission to move his shares upon approval of IDWR.
- **Water Right Validity:**
Water rights involved with this transfer were decreed in the SRBA in the November of 2012.
- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No negative impact anticipated. Application will be subject to public notice.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 22, 2011

Alonzo B. Leavell
PO Box 54
Gooding, ID 83330

Dear Mr. Leavell:

A recent review of water right applications in our office revealed that you have an unresolved pending transfer application, # 74717, filed with the Idaho Department of Water Resources (IDWR). The application was submitted by Brockway Engineering in March of 2008 and seeks to add two new authorized diversion points to several Big Wood Canal Company water rights to allow you to divert Big Wood Canal Company shares from the Little Wood River just Northwest of Gooding.

The transfer application involves several Big Wood Canal Company water rights involved in the Snake River Basin Adjudication (SRBA). Multiple parties have objected to the recommendations prepared for the rights involved in the transfer and these various objections have not yet been resolved. IDWR policy is to delay the processing of water right transfer applications involving rights with objections in the SRBA until the rights are decreed or the objections are resolved (*For a more detailed explanation of the policy see the enclosed February 18, 2009, memorandum*).

This letter provides notice to you that your transfer application, # 74717, is still pending with IDWR, and may be pending for some time. If desired, you may withdraw transfer application, # 74717 by submitting the enclosed form with your signature to our office. Including a written request, will allow us to initiate a refund of the \$250.00 filing fee to Brockway Engineering (paid via Brockway Engineering check # 7793 per IDWR receipt # S030103). Once the objections are resolved through the SRBA process, you may file the transfer application again at any time in the future.

If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, PE
Water Resource Engineer

Enclosures

cc: Zach Latham - Brockway Engineering – w/o enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200; Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN

Interim Director

December 29, 2009

Alonzo B. Leavell
PO Box 54
Gooding, ID 83330

Dear Mr. Leavell:

A recent review of water right applications in our office revealed that you have an unresolved pending transfer application, # 74717, filed with the Idaho Department of Water Resources (IDWR). The application was submitted by Brockway Engineering in March of 2008 and seeks to add two new authorized diversion points to several Big Wood Canal Company water rights to allow you to divert Big Wood Canal Company shares from the Little Wood River just northwest of Gooding.

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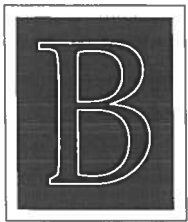
If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, PE
Water Resource Engineer

Enclosures

cc: Brockway Engineering – w/o enclosures



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

March 28, 2008

Allen Merritt
IDWR Southern Regional Office
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

RECEIVED
MAR 31 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Transfer of Water Right Application- Alonzo B. LeaVell.

Dear Mr. Merritt,

Attached is a transfer of water rights application in the name of Alonzo B. LeaVell. Mr. LeaVell currently seeks add two (2) points of diversion to Big Wood Canal Company water rights 37-13043, 37-13112, 37-13113, 37-13114, 37-21401, 37-21402, 37-21404, and 37-21405 so that his BWCC shares may be delivered to his property in T.05S R.15E, Gooding County. The BWCC has approved the addition of 2 points of diversion to each of the above listed irrigation rights.

Presently, Mr. LeaVell's Big Wood Canal Company (BWCC) shares are delivered through the Little Wood River, diverted into the South Gooding Main Canal, and then delivered to Mr. LeaVell's property south of Gooding. Mr. LeaVell is proposing to leave these shares in the Little Wood River and divert his shares of BWCC water from the Big Wood River at his desired, new place of use. Please keep in mind that the sole intent of this transfer application is to add two points of diversion to eight BWCC water rights, the place of use for these rights is not indented to change. Presently the BWCC diversion and delivery system is not capable of delivering Mr. LeaVell's BWCC shares to his property, unless through the Big Wood River, so our office has filed the attached transfer application.

It is our office's understanding based on a 3/28/08 telephone conversation with you, that the fee for the transfer application will be based on the diversion rate limit of Mr. LeaVell's BWCC shares that is named in the remarks section of Part 1, in the transfer of water right application.

Also attached is a check from Brockway Engineering for \$250.00 to cover the fee for the transfer of water right application. Please copy our office on correspondence dealing with this transfer of water right application. Don't hesitate to contact our office with questions or comments regarding the attached transfer application. Thanks for your time and have a great day.

Regards,



Zach Latham, Hydrologist

Attachments:

- (1) Transfer of Water Rights Application.
- (1) Map of proposed additional POD's.
- Limited Power of Attorney Document.
- Big Wood Canal Company Stock Certificate.
- (2) Sets of BWCC Meeting Minutes.
- (1) Correspondence email – A.Merritt/Z.Latham
- Brockway Engineering Check # 7793

Cc: Lonnie LeaVell