



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 31, 2013

Mr. James R. Laski
Lawson Laski Clark & Pogue, PLLC
675 Sun Valley Road, Suite A
Post Office Box 3310
Ketchum, ID 83340

RE: Laski- POU Correction Regarding Domestic WR 37-11881

Dear Mr. Laski:

Per your request WR 37-18811 has been updated to show the correct place of use and point of diversion. If there are any questions, please contact me at (208) 736-3033.

Respectfully,

Nathan Erickson
Sr. Water Resource Agent
IDWR Southern Region

Enclosures:

- (1) Current Water Right Report for 37-11881
- (1) Map showing water service area boundary

Cc: Zach Latham, Brockway Engineering PLLC

01-31-2013

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-11881

WATER RIGHT NUMBER: 37-11881

Owner Type: Name and Address
Current Owner JAMES R LASKI
48 TOWNSEND GULCH RD
BELLEVUE, ID 83313
(208)788-2972

Current Owner JENNIFER M CARD
48 TOWNSEND GULCH RD
BELLEVUE, ID 83313
(208)788-2972

Original Owner GLENN J SHERMAN
149 W MAGIC RD UNIT 32
SHOSHONE, ID 83352-5255
(208)487-2047

Priority Date: 6/15/1967

Basis: Decreed

Status: Active

Source: Tributary:
GROUND WATER N/A

<u>Beneficial Use:</u>	<u>From / To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion</u>	0.040 CFS	

Location of Point(s) of Diversion:

GROUND WATER L2(SENWNE) Sec. 2, Twp 01N, Rge 18E B.M. BLAINE County

Place of Use:

DOMESTIC within BLAINE County

			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	2		X															
				L2															

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. 01N18002040DA
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Comments:

1. SSHERMAN 7/19/1999 12:00:00 AM NAME AND/OR ADDRESS CHANGE
Comment: THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. ADDRESS CHANGE ADDRESS CHANGE BY CLAIMANT LETTER.
2. fmunzenr 11/1/2000 12:00:00 AM OWNER CHANGE
Comment: 10-31-00, FM. OWNER CHANGE PER REQUEST RECEIVED 6-27-00.
3. nerickson 1/31/2013 11:37:02 AM POU
Comment: Updated Shape
4. nerickson 1/31/2013 11:39:23 AM POD
Comment: Updated Shape
5. nerickson 1/31/2013 12:00:00 AM POU Correction
Comment: Place of use shape was changed per owners request. No change to the decreed water right. New shape reflects the actual taxlot for the property, POU is still located within 1N18E Sec 2 NWNE L2.

Dates and Other Information:

Decreed Date: 5/1/2001
State or Federal: S
Civil Case Number: 39576
Judicial District: FIFTH
Mitigation Plan: False
Combined Use Limits: N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	11/1/2000 1:06:01 AM	fmunzenr			Closed
Summary	11/1/2000 1:10:41 AM	fmunzenr			Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
Summary	11/1/2000 1:04:46 AM	fmunzenr	7. (YES) Additional condition was required.
Summary	11/1/2000 1:10:39 AM	fmunzenr	7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right.

SubCase: N/A
Water Supply Bank: N/A

State of Idaho
Department of Water Resources
Water Right

37-11881

Water Service Area Boundary for James R Laski

January 31, 2013

18E

01N



● Point of Diversion

□ Place Of Use Boundary

□ Townships

□ PLS Sections

□ Quarter Quarters

0 0.0175 0.035 0.07 Miles

