

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-10291	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Rodney & Jamie Runyan - Tiffany & Victor Pinilla

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

989E-3400N

Mailing address

Buhl

City

ID.

State

83316

ZIP

208-537-16615

Telephone

NONE

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date 2-4-13

Receipt No.

5033022

Receipt Amt.

\$25.00

Approved by

Processed by

Date

62993sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
Recorded for:
TITLEFACT
2:23:34 PM 06-11-2012
2012-010863
No. Pages:2 Fee: \$ 13.00
KRISTINA GLASCOCK
County Clerk
Deputy: SSNAPP

WARRANTY DEED

FOR VALUE RECEIVED GARY K. BLICK and BARBARA BLICK, husband and wife; AND GARLAND F. CLARK and SHANNON J. CLARK, Trustees of the CLARK FAMILY TRUST DATED DECEMBER 18, 1990, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto RODNEY RUNYAN and JAMIE RUNYAN, husband and wife; AND VICTOR PINILLA and TIFFANY PINILLA, husband and wife AND Reserving a Life Estate unto EMMA CLARK, hereinafter called grantee, whose address is: 989 E. 3400 N. Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 3

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 17: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, being more particularly described as follows: COMMENCING at the Southwest corner of said Section 17 from which the West quarter corner of said

Section 17 bears North 00°02'32" East 2651.96 feet;

THENCE North 00°02'32" East along the West boundary of the SW $\frac{1}{4}$ of Section 17 for a distance of 1145.22 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 00°02'32" East along the West boundary of the SW $\frac{1}{4}$ of Section 17 for a distance of 180.76 feet to the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17;

THENCE North 89°56'47" East along the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17 for a distance of 306.71 feet;

THENCE South 00°02'32" West parallel with the West boundary of the SW $\frac{1}{4}$ of Section 17 for a distance of 180.76 feet;

THENCE South 89°56'47" West parallel with the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17 for a distance of 306.71 feet to the TRUE POINT OF BEGINNING.

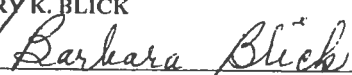
SUBJECT TO:

1. A 25.0 foot wide county road easement along the West boundary of the before described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 4, 2012



GARY K. BLICK


BARBARA BLICK

CLARK FAMILY TRUST DATED DECEMBER 18, 1990



BY: GARLAND F. CLARK, TRUSTEE

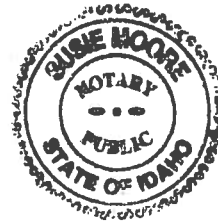

BY: SHANNON J. CLARK, TRUSTEE

STATE OF IDAHO
County of Twin Falls

On this 8th day of June, 2012, before me, a Notary Public in and for said State, personally appeared Gary K. Blick and Barbara Blick, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore
Notary Public for Idaho -
Residing at Twin Falls
Commission expires: 11-28-2014



STATE OF CALIFORNIA
County of Orange

On the 6th day of June, 2012, before me, a Notary Public in and for said State, personally appeared **Garland F. Clark and Shannon J. Clark**, known or identified to me to be the Trustees of the Clark Family Trust Dated December 18, 1990 that executed this instrument, or the persons who executed the instrument on behalf of said Trust, and acknowledged to me that they executed the same as such Trustees.

C. Lawrence Thomas
Notary Public for California
Residing in Orange Co., California
Commission Expires 2/28/14

