



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 7, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

LANCE FUNK
LISA FUNK
PO BOX 310
AMERICAN FALLS, ID 83211

RE: Transfer No. 78394
Water Right No(s). 35-14080, 35-14083, 35-14088, 35-14091, 35-14317,
35-14318, 35-14319, 35-14320

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the Power County Press on 2/13/2013 and 2/20/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judea Jones".

Judea Jones
Administrative Assistant

CC: BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

February 7, 2013

Legal Notice Department

Power County Press

PO Box 547

American Falls ID 83211

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **March 4, 2013**. Your cooperation is appreciated.

Sincerely,

Judea Jones

Office Specialist

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

Judea.jones@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, February 07, 2013 10:28 AM
To: 'Power County Press (press1@press-times.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Power County Press E-Mail.doc

Contacts: Power County Press

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78394

LANCE FUNK and LISA FUNK, PO BOX 310, AMERICAN FALLS, ID 83211 has filed Application No. 78394 for changes to the following water rights within Power County(s): Right No(s). 35-14080, 35-14083, 35-14088, 35-14091, 35-14317, 35-14318, 35-14319, 35-14320; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in NWNW Sec 34 T6S R29E for 1.62 from ground water. The place of use is within NE1/4 Sec 4 T7S R29E for 120 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 3/4/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/13/2013 and 2/20/2013