

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Death Certificate
\$25. - filing fee

Notice of Change in Water Right Ownership

Received 2/1/2013

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
1-2570	Yes ☒	Remove this only	Yes ☒		Yes ☐
1-10040	Yes ☒	Remove this only	Yes ☒		Yes ☐
1-3630	Yes ☒	Remove this only	Yes ☒		Yes ☐
1-4018	Yes ☒	Not appurtenant to property	Yes ☒		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Theo & Edwin Hanson / Theo & Ruth Hanson

3. New Owner(s)/Claimant(s): Edwin Hanson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

3810 E 850 N

Mailing address

Rigby ID 83442

City State ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Recorded and/or Death Certificate
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Edwin E. Hanson 1/31/2013
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 2/5/2013 Receipt No. E038386 Receipt Amt. \$25. -

Approved by [Signature] Processed by [Signature] Date 2/7/2013

Form 42-248/42-1409(6) Rev. 07/10

refund requested 2/7/2013

SUPPORT DATA

1-257

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of February, 2001, between THEO I. HANSON and RUTH HANSON, husband and wife, hereinafter referred to as "GRANTOR," and EDWIN E. HANSON and SHARON HANSON, husband and wife, whose mailing address is 3810 East 850 North, Rigby, Idaho 83442, hereinafter referred to as "GRANTEE."

WITNESSETH, that GRANTOR, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, by these presents does remise, release, and forever QUITCLAIM, unto GRANTEE, and to their heirs and assigns, forever, all the following described real estate, situated in County of Jefferson, State of Idaho, to-wit:

See attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, and rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto GRANTEE and their heirs and assigns forever.

IN WITNESS WHEREOF, GRANTOR hereunto set the day and year first above written.

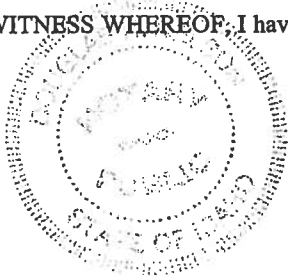
Theo I. Hanson
THEO I. HANSON, Grantor

Ruth Hanson
RUTH HANSON, Grantor

STATE OF IDAHO)
 :SS.
County of Bonneville)

On this 7th day of February, 2001, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared THEO I. HANSON and RUTH HANSON, known to me to be the person whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Douglas R. Nelson
Notary Public for the State of Idaho
Residing at Idaho Falls
My Commission Expires: 4.29.2005

L:\DRNW773\quitclaim.edwin.wpd

Registration No. 402456
1-14-2013
At 4:30 P.M. on 1-14-2013
Notary Public for the State of Idaho
Residing at Idaho Falls
My Commission Expires 4.29.2005
Deputy
Ruth Hanson

EXHIBIT "A"
(To Contract of Sale)

Real estate situate in Jefferson County, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE~~1~~SW~~1~~) and the Southwest Quarter of the Southeast Quarter (SW~~1~~SE~~1~~) of Section 36, Township 5 North, Range 38, East Boise Meridian, Jefferson County, Idaho; ALSO: Beginning at the Southeast Corner of the Northwest Quarter of Section 1, Township 4 North, Range 38, East Boise Meridian, Jefferson County Idaho; running thence West 80 rods; thence South 160 rods; thence East 80 rods to the point of beginning. *error legal*

ALSO: Beginning at the Southwest Corner of the Northwest Quarter of Section 1, Township 4 North, Range 38, East Boise Meridian; running thence North 3 rods; thence East 80 rods; thence South 3 rods; thence West 80 rods to the point of beginning; ALSO: All that portion of the Northeast Quarter of the Southwest Quarter (NE~~1~~SW~~1~~) of Section 1, Township 4 North, Range 38, East of Boise Meridian, lying North and East of the Dry Bed, more particularly described as follows: beginning at the Northeast Corner of the Southwest Quarter of said Section 1; running thence South 64 rods, more or less, to the center of the said Dry Bed; thence following the center of said Dry Bed in a Westerly and Northwesterly direction to a point 6 rods, more or less, South of the Northwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 1; thence North to the Northwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 1; thence East 80 rods to the point of beginning. EXCEPTING THEREFROM: Beginning at the Northeast Corner of the Northwest Quarter of Section 1, said Township and Range; running thence West 600 feet; thence South 179 feet; thence East 600 feet; thence North 179 feet to the point of beginning.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of NW~~1~~SE~~1~~SW~~1~~ Section 36 Township 5 North Range 38 E.B.M., thence East 641 feet, thence South 676 feet, thence West 363 feet to the center of the Dry Bed waste channel, then in a Northwest direction in the center of the Dry Bed to a point 495 feet South of the Northwest corner of the NW~~1~~SE~~1~~SW~~1~~ of Section 36 Township 5 North Range 38 E.B.M., thence North 495 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Commencing at the Northwest Corner of the NW~~1~~SE~~1~~SW~~1~~, Section 36, Township 5 North Range 38 East of the Boise Meridian, thence East 641 feet to the point of beginning; thence East 204 feet; thence South 214 feet; thence West 204 feet; thence North 214 feet to the point of beginning.

TOGETHER with 152.25 inches of water in West LaBelle Canal Co., 120 inches of flood water right with date of

priority of 1-22-1916, and 22.45 shares capital stock in the Great Feeder Canal Co., Ltd.

SUBJECT TO:

Pole Line Easement given by LEONARD E. ELLIS and BARBARA CORDON ELLIS, husband and wife, to UTAH POWER & LIGHT COMPANY, a corporation, Dated June 14, 1961, Recorded as Instrument No. 126602 on September 29, 1961, in Book 166 of Misc'l. at Page 222, records of Jefferson County, Idaho.

Accruing general taxes and assessments.

Easements and Rights of Way for highways, roads, ditches, canals, pole, power, water, utility and transmission lines as they exist.

Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.

All patent reservations and all protective covenants, zoning ordinances, building codes, laws and regulations which affect the described premises.

EXHIBIT "A"

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 36, Township 5 North, Range 38, East Boise Meridian, Jefferson County, Idaho; ALSO: Beginning at the Southeast Corner of the Northwest Quarter of Section 1, Township 4 North, Range 38, East Boise Meridian, Jefferson County Idaho; running thence North 160 rods; thence West 80 rods; thence South 160 rods; thence East 80 rods to the point of beginning, ALSO: Beginning at the Southwest Corner of the Northwest Quarter of Section 1, Township 4 North, Range 38, East Boise Meridian; running thence North 3 rods; thence East 80 rods; thence South 3 rods; thence West 80 rods to the point of beginning; ALSO: All that portion of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 1, Township 4 North, Range 38, East Boise Meridian, lying North and East of the Dry Bed, more particularly described as follows: Beginning at the Northeast Corner of the Southwest Quarter of said Section 1; running thence South 64 rods more or less, to the center of the said Dry Bed; thence following the center of said Dry Bed in a Westerly and Northwesterly direction to a point 6 rods, more or less, South of the Northwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 1; thence North to the Northwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 1; thence East 80 rods to the point of beginning

EXCEPTING THEREFROM: Beginning at the Northeast Corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 36, Township 5 North, Range 38, East Boise Meridian, Jefferson County, Idaho and running thence West 600 feet; thence South 179 feet; thence East 600 feet; thence North 179 feet to the point of beginning. *? legal*

EXCEPTING THEREFROM: Beginning at the Northwest Corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Township 5 North Range 38 East of the Boise Meridian, Jefferson County, Idaho, thence East 641 feet; thence South 676 feet; thence West 363 feet to the center of the Dry Bed waste channel; then in a Northwest direction in the center of the Dry Bed to a point 495 feet South of the Northwest Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36; thence North 495 feet to the point of beginning.

TOGETHER with 759.25 inches of water in West Labelle Canal Co., and 120 inches of decreed water of the Snake River with date of priority 6-1-1 and 120 inches of flood water right with date of priority of 1-22-1916

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed **NOVEMBER 02, 2011**

State File No. **2011-09659**

DECEDENT - LEGAL NAME THEO IRVIN HANSON			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 82 YEARS	DATE OF BIRTH OCTOBER 09, 1929
BIRTHPLACE ANNIS, IDAHO		PLACE OF RESIDENCE RIGBY, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) RUTH GREEN	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME IRVIN FREDRICK HANSON			BIRTHPLACE UTAH
MOTHER - MARRIAGE NAME ANNIE ORIOLE HOFFMAN			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE BRADLEY B. YOUNGSTROM	
NAME AND ADDRESS OF FUNERAL FACILITY ECKERSELL MEMORIAL CHAPEL, RIGBY, IDAHO			
DATE OF DEATH OCT. 27, 2011	TIME OF DEATH 6:42 P.M.	CITY, TOWN OR LOCATION OF DEATH REXBURG, IDAHO	COUNTY OF DEATH MADISON
CAUSE OF DEATH (underlying cause last) a. CONCUSSION			Approximate Interval Between Onset and Death 1 WEEK
DUE TO (or as a consequence of): b. FALL			1 WEEK
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH ACCIDENT	NAME OF CERTIFIER RICK DAVIS		TITLE CORONER
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY OCT. 18, 2011	TIME OF INJURY 3:45 P.M.	PLACE OF INJURY HOME	INJURY AT WORK? NO
LOCATION WHERE INJURY OCCURRED 3836 E 620 N, RIGBY, IDAHO			
DESCRIPTION OF HOW INJURY OCCURRED GETTING OUT OF CAR IN GARAGE AND LOST HIS BALANCE			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **NOVEMBER 02, 2011**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

