

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73- 21600K	Yes ☐	73- 12137 OK	Yes ☐		Yes ☐
73- 12126 OK	Yes ☐	73- 12124 OK	Yes ☐		Yes ☐
73- 12134 OK	Yes ☐	73- 12131 OK	Yes ☐		Yes ☐
73- 10045 OK	Yes ☐	73- 12141 OK	Yes ☐		Yes ☐
73- 12129 OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Real Holdings LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Berend, Carla Friehe

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

Mailing address

2498 Rd. 3 N.E. Moses Lake

City

WA.

ZIP

98837

509 765 4584

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. **Recorded**
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

Form 42-248/42-1409(6) Rev. 07/10

Pet James return fee. Correction for previous o/c.

SUPPORT DATA

72-21100

Filed for Record at Request of and
copy returned to:
James S. Black
LUKINS & ANNIS, P.S.
1600 Washington Trust Financial Center
717 W Sprague Ave.
Spokane, WA 99201-0466
Attention: Bonnie Mahoney

246379
Custer County Req. of
Lukins & Annis
Time 8:00 A M Date 10/18 2012
Barbara C. Tierney, Clerk
Christy Paton \$ 25.00
Deputy

QUIT CLAIM DEED

FOR AND IN CONSIDERATION of a release of interest pursuant to terms of a 1031 exchange, REAL HOLDINGS, INC. ("Grantor"), whose address is 717 W. Sprague, Suite 1600, Spokane, Washington 99201, does hereby convey, release, remise, and forever quit claim unto BEREND FRIEHE and CARLA B. FRIEHE, husband and wife ("Grantee"), whose address is 2498 Rd S NE, Moses Lake, Washington 98837, that certain real property, together with all appurtenances, located in Custer County, Idaho, which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, including any after-acquired title.

DATED this 11th day of October, 2012.

REAL HOLDINGS, INC.

By: James S. Black

JAMES S. BLACK, President

246319

STATE OF WASHINGTON)
 : ss
County of Spokane)

On this 11th day of October, 2012, before me personally appeared JAMES S. BLACK, to me known to be the President of REAL HOLDINGS, INC., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument on behalf of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL the day and year in this certificate first above written.



Bonnie J. Mahoney
Notary Public (Signature)
Bonnie J Mahoney
(Print Name)

My commission expires: 3-29-16

EXHIBIT A
LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 27, 34, AND 35,
TOWNSHIP 13 NORTH, RANGE 23 EAST, AND SECTION 3, TOWNSHIP 12
NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO,
BEING MORE

PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 5/8" REBAR BY PLS7048, MARKING THE NORTHWEST
CORNER OF GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 12 NORTH,
RANGE 23 EAST, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N. 0° 25' 23" W., 3981.69 FEET TO THE SOUTH BOUNDARY OF BLM
LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 34, MARKED BY A 1/2" REBAR BY
PLS7048.

THENCE S. 89° 58' 13" E., 658.77 FEET ALONG THE SOUTH BOUNDARY OF THE
BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 34, MARKED BY A 1/2" REBAR BY
PLS7048;

THENCE N. 0° 06' 23" W., 1326.46 FEET ALONG THE EAST BOUNDARY OF THE
BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER TO THE NORTHEAST CORNER OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, MARKED BY A
5/8" REBAR BY PLS7048;

THENCE N. 89° 54' 31" W., 658.04 FEET ALONG THE NORTH BOUNDARY OF
THE BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 34, MARKED BY A 1/2" REBAR BY
PLS7048;

THENCE N. 0° 03' 04" W., 2649.66 FEET TO A 1/2" REBAR BY PLS7048 THAT LIES
ON THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 27;

THENCE S. 89° 49' 27" E., 657.07 FEET ALONG THE NORTH BOUNDARY OF
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27,
TO A 5/8" REBAR BY PLS7048;

THENCE S. 0° 04' 20" E., 1324.35 FEET ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TO A 5/8" REBAR BY PLS7048;

THENCE S. 89° 51' 59" E., 3942.88 FEET ALONG THE SOUTH 1/16TH LINE OF SECTION 27, TO THE EAST BOUNDARY OF SECTION 27, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 0° 18' 14" E., 1321.47 FEET ALONG THE EAST BOUNDARY OF SECTION 27, TO THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35 MARKED BY THE ORIGINAL STONE;

THENCE N. 89° 54' 31" W., 1316.07 FEET ALONG THE SOUTH BOUNDARY OF SECTION 27, TO THE NORTHEAST CORNER OF THE NORTHWEST CORNER OF THE NORTHEAST CORNER OF SECTION 34, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 0° 14' 24" E., 1323.65 FEET ALONG THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 89° 58' 13" E., 1317.67 FEET ALONG THE NORTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 0° 18' 35" E., 1322.24 FEET ALONG THE EAST BOUNDARY OF SECTION 34, TO THE EAST QUARTER CORNER OF SECTION 34, MARKED BY THE ORIGINAL STONE;

THENCE S. 0° 17' 16" E., 1323.30 FEET ALONG THE EAST BOUNDARY OF SECTION 34, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 89° 52' 09" E., 635.74 FEET ALONG THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35 TO THE CENTERLINE OF HATCH LANE, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE 103.06 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET, A CENTRAL ANGLE OF 39° 22' 03", A TANGENT OF 53.66 FEET AND A CHORD OF 101.05 FEET THAT BEARS S. 04° 55' 38" W., BEING THE CENTERLINE OF HATCH LANE;

THENCE S. 24° 36' 40" W., 131.74 FEET ALONG THE CENTERLINE OF HATCH LANE;

THENCE 1019.78 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 3600.00 FEET, A CENTRAL ANGLE OF 16° 13' 49", A TANGENT OF 513.32 FEET AND A CHORD OF 101.36 FEET THAT BEARS S. 16° 29' 46" W., BEING THE CENTERLINE OF HATCH LANE;

THENCE S. 08° 22' 51" W., 130.57 FEET ALONG THE CENTERLINE OF HATCH LANE TO THE SOUTH BOUNDARY OF SECTION 35, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 89° 52' 09" W., 257.93 FEET ALONG THE SOUTH BOUNDARY OF SECTION 35, TO THE SOUTHWEST CORNER OF SECTION 35, MARKED BY A 5/8" REBAR WITH ALUMINUM CAP BY PLS7048;

THENCE S. 89° 52' 09" W. 642.65 FEET ALONG THE LINE BETWEEN SAID SECTIONS 2 AND 34, TO THE NORTHEAST CORNER OF SECTION 3, MARKED BY A 5/8" REBAR WITH ALUMINUM CAP BY PLS7048;

THENCE S. 0° 13' 06" W., 1266.47 FEET ALONG THE EAST BOUNDARY OF SECTION 3, TO THE SOUTHEAST CORNER OF GOVERNMENT LOT 1 IN SECTION 3, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 52" W., 1320.16 FEET ALONG THE SOUTH BOUNDARY OF GOVERNMENT LOT 1, TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 IN SECTION 3, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 0° 13' 32" W., 639.38 FEET ALONG THE EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TO A 5/8" REBAR BY PLS7048;

THENCE N. 89° 44' 46" W., 1320.24 FEET ALONG THE SOUTH BOUNDARY OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3 TO A 5/8" REBAR PLS7048;

THENCE N. 0° 13' 58" E., 635.88 FEET ALONG THE WEST BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TO A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 52" W., 1321.11 FEET ALONG THE SOUTH BOUNDARY OF GOVERNMENT LOT 3, TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 3 IN SECTION 3, MARKED BY A 5/8" REBAR BY PLS7048;

246379

THENCE N. 0° 17' 02" E., 1250.50 FEET ALONG THE WEST BOUNDARY OF
GOVERNMENT LOT 3 IN SECTION 3, TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARING FOR THIS DESCRIPTION IS THE IDAHO STATE PLANE
COORDINATE SYSTEMS, NAS83 (1992), CENTRAL ZONE, AT GRID, IN US
SURVEY FEET.

THIS PARCEL APPEARS TO BE SUBJECT TO A PRESCRIPTIVE USE
EASEMENT BY PUBLIC OF UNDETERMINED WIDTH ALONG HATCH LANE.