

RECEIVED

JAN 30 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Fee is \$100 per § 42-221C, Idaho Code

Applicant(s) Lucra Investments Inc, c/o Jeff Borer Phone 208-705-0859Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 61 Elm St. City HatfieldState MA Zip 01038 Email: _____I am the owner of Water Appropriation Permit No. 22-13631 and request that the permit be amended as follows:

- ☐ Change point of diversion
 ☒ Add point of diversion
 ☐ Change period of use
☐ Change nature of use
 ☐ Change place of use
 ☐ Other _____

1. Point of diversion: ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
5N	44E	4			NW	NW	TETON	GROUND WATER	
5N	44E	4			SW	NW	TETON	GROUND WATER	
5N	44E	4			SW	NW	TETON	GROUND WATER	

2. Period and nature of use: ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

3. Place of use or land to be irrigated: ☒ No changes to place of use. Skip item #3 and proceed to #4.

Twp	Rge	Sec	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

00-13631

4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

- a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
- _____
- _____
- _____

5. **Describe the proposed change in narrative form:**

A well was drilled in the SWNW of Section 4, but the flow rate is not as high as expected. Applicant proposes to add a new point of diversion in the NWNW of Section 4 to meet DEQ requirements for the water system.

6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and $\frac{1}{4}$ $\frac{1}{4}$ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

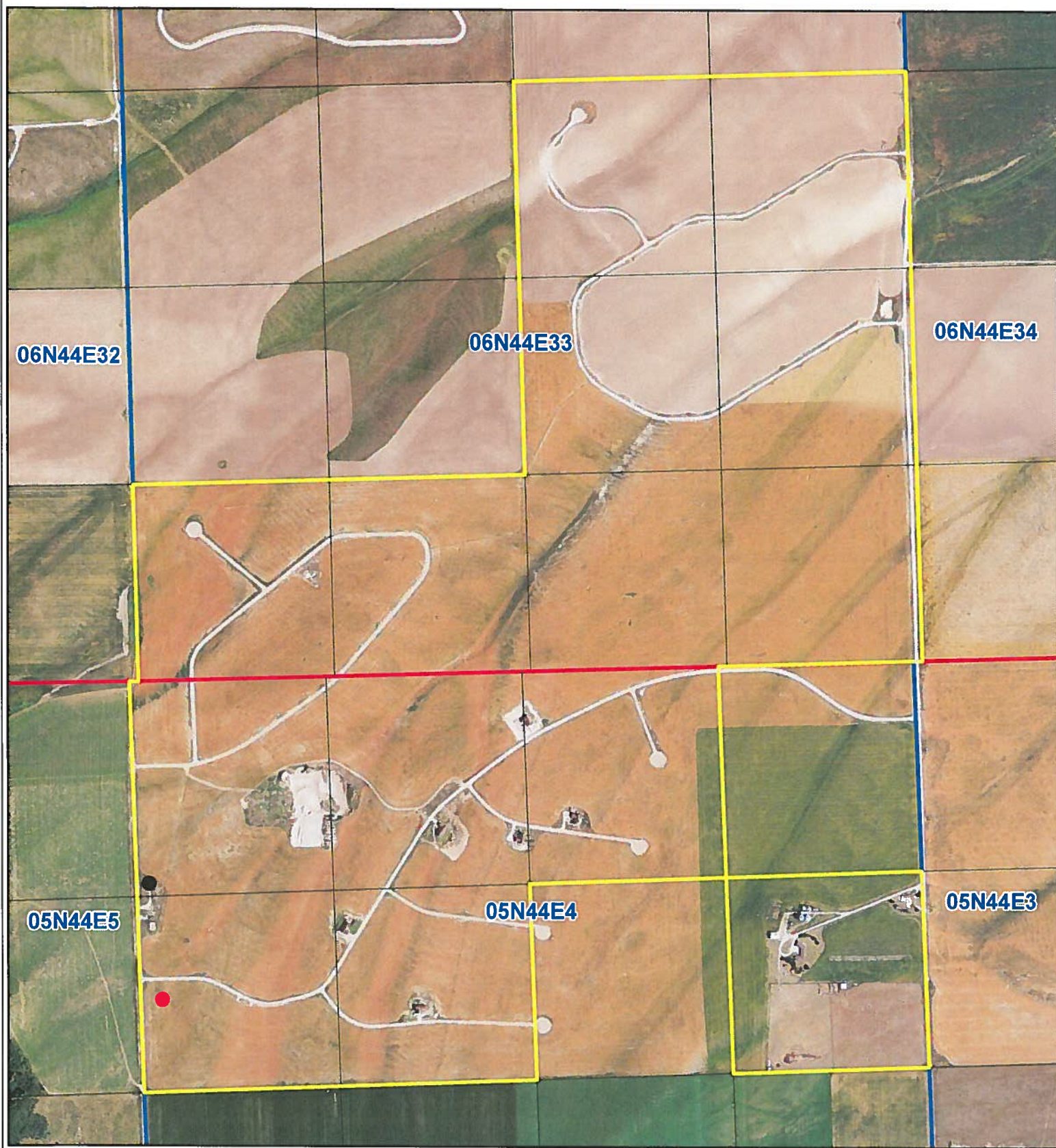
Jeffrey R. Borer Jeffrey R. Borer 1/10/13
Signature of applicant or authorized agent Print name (and title, if applicable) Date

Signature of applicant or authorized agent Print name (and title, if applicable) Date

FOR DEPARTMENT USE ONLY

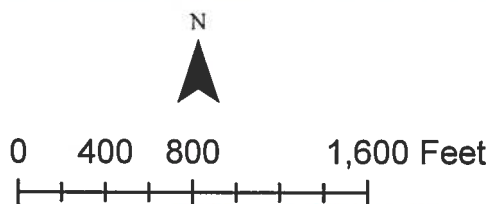
Received by _____ Date _____
Received by DL _____ Date 1-31-13 Receipt No. E038374
Reviewed by _____ Date _____

Application for Amendment of Permit No. 22-13631



2011 NAIP Photography

- Proposed New Well
- Existing POD
- POU
- Twp & Rng
- Section
- QQ



Amendment of a Permit 22-13631





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 14, 2013

LUCRA INVESTMENTS INC
JEFF BORER
61 ELM ST
HATFIELD, MA 01038

Application to Amend Permit No. 22-13631

Dear Applicant(s):

The Department of Water Resources has received your application to amend the permit referenced above. Please refer to the permit number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on 2/21/2013 and 2/28/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2013

Idaho Department of Environmental Quality
900 North Skyline, Suite B
Idaho Falls, ID 83402

Application to Permit No. 22-13631 and 22-13771

DEQ:

The Department of Water Resources is seeking written comments and/or recommendations from your agency regarding the above referenced water right applications. Copies of the applications are enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, February 14, 2013 2:44 PM
To: 'Teton Valley News (office@tetonvalleynews.net)'
Subject: Legal Notice for Your Newspaper
Attachments: Teton Valley Cover Letter.doc

Contacts: Teton Valley News

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

February 14, 2013

Legal Notice Department
TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS ID 83422

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before March 11, 2013.** Your cooperation is appreciated.

Sincerely

Judea Jones
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

.....

The following application(s) have been filed to amend Permit to Appropriate Water:

22-13631

LUCRA INVESTMENTS INC

JEFF BORER

61 ELM ST

HATFIELD, MA 01038

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion NWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 2.75 CFS

Total Diversion: 2.75 CFS

Date Filed: 1/30/2013

Place Of Use: DOMESTIC

T05N R44E S4 L2(NWNE) SENE L3(NENW) L4(NWNW) SWNW SENW

T06N R44E S33 SWNE SENE SWSW SESW NESE NWSE SWSE SESE

22-13771

LUCRA INVESTMENTS INC

JEFF BORER

61 ELM ST

HATFIELD, MA 01038

Point of Diversion NWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 1.65 CFS

Total Diversion: 1.65 CFS

Date Filed: 1/30/2013

Place Of Use: DOMESTIC

T05N R44E S4 L1(NENE) NWNE SWNE NENW NWNW SWNW SENW

T06N R44E S33 SWSW SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 3/11/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2013 and 2/28/2013

The following application(s) have been filed to amend Permit to Appropriate Water:

22-13631

LUCRA INVESTMENTS INC

JEFF BORER

61 ELM ST

HATFIELD, MA 01038

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion NWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 2.75 CFS

Total Diversion: 2.75 CFS

Date Filed: 1/30/2013

Place Of Use: DOMESTIC

T05N R44E S4 L2(NWNE) SENE L3(NENW) L4(NWNW) SWNW SENW

T06N R44E S33 SWNE SENE SWSW SESW NESE NWSE SWSE SESE

22-13771

LUCRA INVESTMENTS INC

JEFF BORER

61 ELM ST

HATFIELD, MA 01038

Point of Diversion NWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Point of Diversion SWNW

S4 T05N R44E

TETON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 1.65 CFS

Total Diversion: 1.65 CFS

Date Filed: 1/30/2013

Place Of Use: DOMESTIC

T05N R44E S4 L1(NENE) NWNE SWNE NENW NWNW SWNW SENW

T06N R44E S33 SWSW SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 3/11/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/21/2013 and 2/28/2013