

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 21 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43-288 + 13705	Yes ☒	43-11196 ~~no~~	Yes ☒		Yes ☐
43-289 + 13706	Yes ☒	43-292 + 13709	Yes ☒		Yes ☐
43-290 + 13707	Yes ☒	43-11221 + 13710	Yes ☒		Yes ☐
43-291 + 13708	Yes ☒		Yes ☐		Yes ☐
43-11202 + 13711	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Wendy L. McLean
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wendy L. McLean
Name of each new owner as listed on the conveyance document
Brook Holtman
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
Stacy Holtman
Mailing address _____
City _____ State _____ ZIP _____
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 14, 2012.

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable _____ Date 12/14/12
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable _____ Date 12/14/12
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 12-21-2012 Receipt No. S032958 Receipt Amt. \$800-
Approved by _____ Processed by _____ Date _____ **SUPPORT DATA**

WARRANTY DEED

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW #49916
4:11:57 pm 12-14-2012
2012-005745
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: HEVANS

For Value Received

WENDY MCLEAN, a married woman as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BROOK E. HOLTMAN and STACY HOLTMAN, husband and wife as community property
with right of survivorship
Address: P.O. BOX 74, MALTA, ID 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 31: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

**Beginning at the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°14'03" East along the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 443.73 feet;
Thence North 89°35'42" West for a distance of 28.35 feet to a ½ inch rebar;
Thence North 89°35'42" West for a distance of 2622.49 feet to a ½ inch rebar on the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 00°11'47" West along the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 443.73 feet to a 5/8 inch rebar at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°35'42" East along the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1324.31 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°35'42" East along the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1295.78 feet to a ½ inch rebar;
Thence South 89°35'42" East along the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 30.45 feet to the Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2012, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

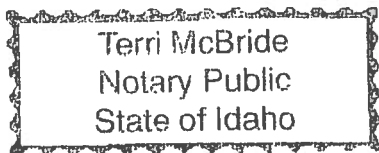
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 12, 2012

Wendy McLean
WENDY MCLEAN

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 12th day of **December, 2012**, before me, the undersigned, a Notary Public in and for said State, personally appeared **WENDY MCLEAN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Terri McBride
Notary Public
Residing at: Idaho
My Commission expires:

**My Commission
Expires 2/5/14**