



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN

Director

02/13/2013

GEORGE WILLIAM KATSILOMETES  
PO BOX 670  
LAVA HOT SPRINGS ID 83246

RE: Water Right Permit No. 29-07869

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the points of diversion and place of use were developed differently than described on your permit:

As part of the licensing procedure, a Department agent has conducted a review of the field examiner's findings. For your convenience I have enclosed the review memo that was completed by the reviewing agent. The review memo should clarify the maximum diversion rate, maximum diversion volume, points of diversion, and place of use descriptions that appear on the licensing amendment.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form and memo carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208) 287-4916 or Cherie Palmer at (208) 287-4944.

Sincerely,

*for Cherie Palmer*

Craig Saxton, Water Rights Supervisor

C: Robert H. Wood, Rigby, Andrus, & Rigby

Enclosure(s)