

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R43-00479
Date Received: 7/22/1988
Receipt No: C001925
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROLAND ALLEN LAND & LIVESTOCK 208-678-4844
Address: 1910 OAKLEY AVE
BURLEY ID 83318

2. Date of Priority: SEP 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	30	NW	SE	NE		CASSIA

5. Description of diverting works:
WELL, 50' DEEP, PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	30	SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARCEL NO. RP11S27E203000
STOCKWATER, 10 HORSES, 500 RANGE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. _____ of
ROLAND ALLEN LAND & LIVESTOCK. Title
_____, that I have signed the foregoing
Organization
document in the space below as Sec. _____ of
_____. Title
ROLAND ALLEN LAND & LIVESTOCK and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Sec.
ROLAND ALLEN LAND & LIVESTOCK.
Title and Organization

1-21-98
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day

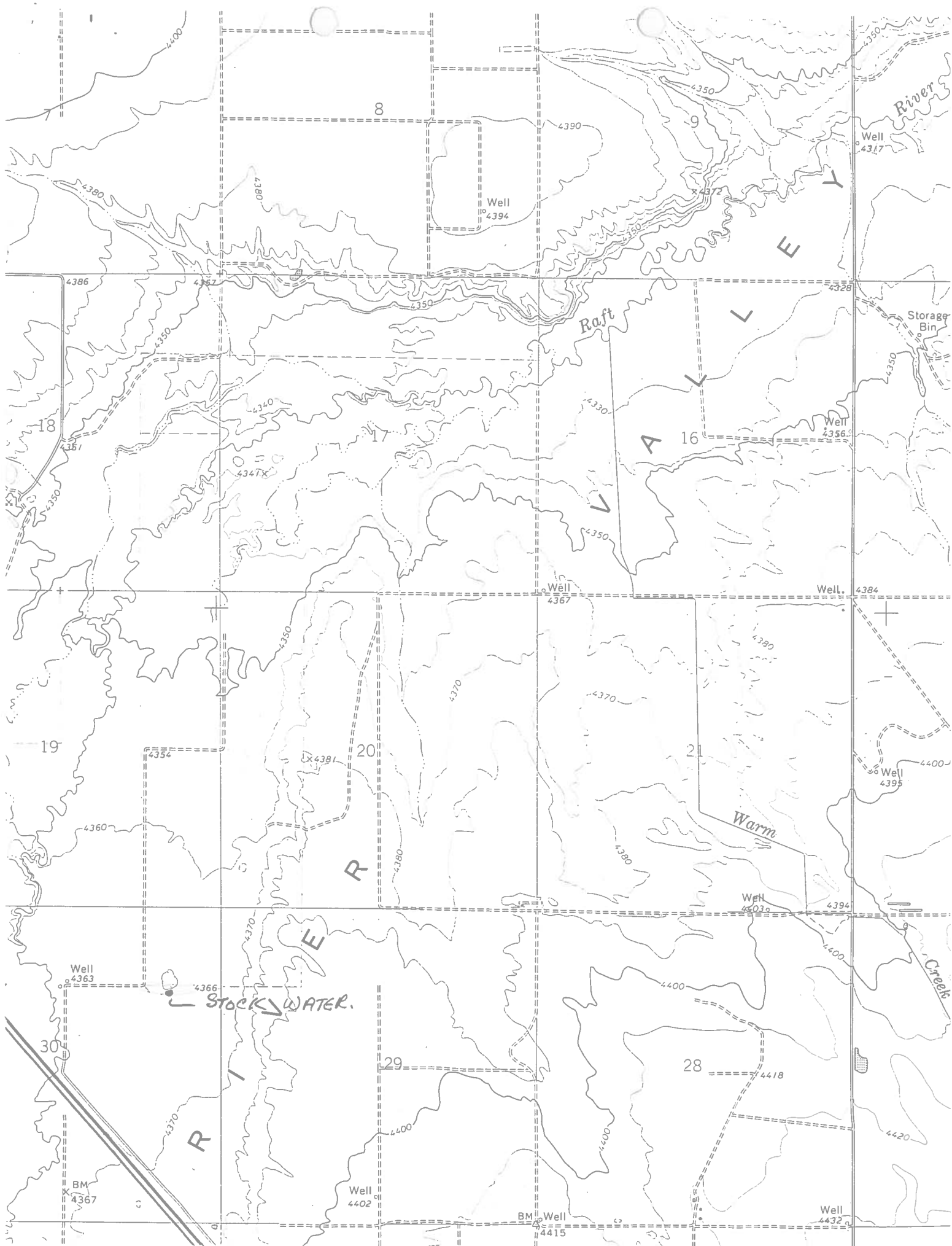
of Jan 19 98

Kelly K. Christensen
Notary Public

Seal

Residing at Kimberly Rd

My Commission Expires 3-2-98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Date Received: 7/22/1988
Receipt No: C001925
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

[REDACTED]

1. Name: ROLAND ALLEN LAND & LIVESTOCK 208-678-4844
Address: 1910 OAKLEY AVE
BURLEY ID 83318

2. Date of Priority: SEP 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	20	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 50' DEEP, PUMP.

6. Water is used for the following purposes:

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STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10 HORSES, 500 RANTE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	20	NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE MADE ON 3-22-95 BASED UPON SIGNED ADDRESS FORM BY
ROLAND ALLEN. KKC

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 22, 1995

ROLAND ALLEN
1910 OAKELY AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A43-00479, A43-00480, A43-02356,
A43-02441A, A43-04022, A43-04023, A43-04024B, A43-04025B,
AND A43-04026A

Dear Mr Allen

The address has been updated on the above listed claims. Please review the changes and notify this office if there has been a mistake. I have forwarded the change of address request you completed to the IDWR eastern region office to allow them to update their records.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): _____

[] Old Mailing Address: _____

[] New Mailing Address: _____

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, IDAHO 83318

[] New Telephone Number: _____

(208) 678-4844

[] Signature of Claimant(s): _____

[Signature]

Date: _____

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-22-95 By: KKC

Further Action Taken

Date: 3-22-95 By: KKC

Final Review and Data Entry

Date: _____ By: _____

Further Action Needed:

send to Eastern for their use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A43-00479
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Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROLAND ALLEN LAND & LIVESTOCK
Address: 2020 CONANT AVE
BURLEY ID 83318 208-678-4844

2. Date of Priority: SEP 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	20	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 50' DEEP, PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10 HORSES, 500 RANTE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	20	NW	SW		STOCK	

11. Place of use in counties: CASSIA

A43-00479

Page 1

Date: 02/11/93

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

FEB 11 1993

Department of Water Resources

Ident. Number: A43-00479

Date Received: ~~7/22/1988~~ 2/11/93

Receipt No: C001925

Received By: _____

Roland Allen
Land & Livestock
2020 Conant Ave.
Burley, ID 83318

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND AND LIVESTOCK
Address: ~~STAR RT.~~
~~MALTA ID~~

~~208-645-2547~~

208-678-4844

~~83342~~
83318

2. Date of Priority: SEP 12, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	20	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 50' DEEP, PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER 500 Cows	01/01	12/31	.05		

7. Total Quantity Appropriated is:
C.F.S. (and/or) .05

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES, 500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	20	NW	SW		STOCK	

11. Place of use in counties: CASSIA

A43-00479

Page 1

Date: 02/02/93

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
?

14. Remarks:

*** RECEIPT # 38805 ***

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of
Title

ROLAND ALLEN LAUT & LIVESTOCK that I have signed the foregoing
Organization
document in the space below as _____ of
Title

ROLAND ALLEN LAUT & LIVESTOCK and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. ROLAND ALLEN LAUT & LIVESTOCK
Title and Organization

2-3-93.
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Feb 19 93

Amy Wood
Notary Public

Seal

Residing at Burley

My Commission Expires 5-15-98

Form 238-7
1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER

Name Roland Allen Esq.
Address Box 324 Soda Springs, Idaho 83276
Owner's Permit No. _____

7. WATER LEVEL

Seal: 10 District Office

Static water level 11' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature Normal Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>23'</u>	<u>1 hr</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Depth	From	To	Feet
<u>250</u> inches	<u>678</u> inches	<u>12</u> inches	<u>38</u> feet	<u>38</u> feet
_____ inches	_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 6 inches by 3/16 inches

Number	From	To	Feet
<u>30</u> perforations	<u>23</u> feet	<u>33</u> feet	<u>33</u> feet
_____ perforations	_____ feet	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 feet

Material used in seal: ☐ Cement grout ☐ Well casing

Sealing procedure used: ☒ Heavy pit ☐ Temp. surface casing

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Describe screen part well seal

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	4	dark gray clay		✓
16	4	4	dark gray clay		✓
16	4	7	dark gray clay		✓
16	7	21	dark gray clay		✓
16	21	24	dark gray clay		✓
16	24	30	dark gray clay		✓
16	30	50	dark gray clay		✓

RECEIVED

SEP 25 1979

Department of Water Resources

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Cassia

AKW & SW & Sec. 20, T. 11, R. 27 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Myer & Son Drilling 37

Address 1010 N. 1st St. Idaho Falls, Idaho 83402

Signed by (Firm Official) Rich Martens

Operator Rich Martens

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT JUL 1 1986
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
WITHIN SECTIONS 19, 20, 21, 28, 29, 30,
31, 32, 33, DRAINAGE BASIN.
T11S, R27E, B.M.

NOTICE OF CLAIM
JUL 3 1986
TO A WATER RIGHT
Department of Water Resources
Standard District Office

Department of Water Resources	
43-0479	
I.D. No.	Map No.
\$ 25.00	38805
Fee Paid	Receipt No.
7-15-86	

Notice is hereby given that ROLAND ALLEN LAND AND LIVESTOCK
(Name of Claimant)

STAR RT. MALTA ID 83342 Telephone No. 645-2547
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9-1979

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity Use STOCKWATER Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ SW ¼
Sec. 20, Twp. 11S, Rge. 27E, B.M., CASSIA County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
50-ft. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	27E	20										S							

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: STOCK WATER

NOTE: Include here the type and number of stock watered: 10 HORSES 500 COWS

(7) If you are claiming water as a member of an organization, list name of organization: ROLAND ALLEN LAND & LIVESTOCK

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

6-30-86
(Date)

State of Idaho
County of Cassia ss.

Organization
Seal

Individual
Karen Allen, Secretary
(Signature of Claimant)

Organization
ROLAND ALLEN LAND & LIVESTOCK
(Signature of Spouse)

(Signature of Authorized Agent)

On this 30 day of June, 1986, in the year before me
a notary public, personally appeared Karen Allen

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 3/17/92 Notary Public residing at Malta Idaho

IN THE DISTRICT COURT OF THE FIFTH
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

JUL 1 1986

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
WITHIN SECTIONS 19,20,21,28,29,30,
31,32,33, DRAINAGE BASIN.
T11S, R27E, B.M.

**NOTICE OF CLAIM
TO A WATER RIGHT**

Department of Water Resources	
43-0479	I.D. No.
\$25.00	Map No.
7-15-86	38805
Fee Paid	Receipt No.

Notice is hereby given that ROLAND ALLEN LAND AND LIVESTOCK
(Name of Claimant)

STAR RT. MALTA ID 83342

(Mailing Address)

(Zip Code)

Telephone No. 645-2547

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(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/12/1979 9-1979

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .05 Use STOCKWATER Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

(4) .05 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW/NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 20, Twp. 11S, Rge. 27E, B.M., CASSIA County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 50-ft. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	27E	20										S							

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: STOCK WATER

NOTE: Include here the type and number of stock watered: 10 HORSES, 500 COWS

(7) If you are claiming water as a member of an organization, list name of organization: ROLAND ALLEN LAND & LIVESTOCK

(8) Remarks _____

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☐ B) Right decreed by court, cite title of case, _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

6-30-86
(Date)

Individual Karen Allen Secretary
(Signature of Claimant)

Organization ROLAND ALLEN LAND & LIVESTOCK
(Signature of Spouse)

State of Idaho

County of Cassia

Organization

Seal

(Signature of Authorized Agent)

On this 30 day of June, in the year 1986 before me

a notary public, personally appeared Karen Allen

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

My commission expires 3/17/92

Notary Public residing at Janet Valley
Malta Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

WITHIN SECTIONS 19, 20, 21, 23, 29, 30,
31, 32, 33, DRAINAGE BASIN.
T11S, R27E, B.M.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>43-0479</u>	
I.D. No.	Map No.
\$ <u>25.00</u>	<u>38805</u>
Fee Paid	Receipt No.
<u>7-15-86</u>	<u>14</u>

Notice is hereby given that ROLAND ALLEN LAND AND LIVESTOCK
(Name of Claimant)

STAR PT. MALTA ID 83342 Telephone No. 645-2547
(Mailing Address) (Zip Code)

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(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) GROUNDWATER tributary to _____

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(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) _____ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 20, Twp. 11S, Rge. 27E, B.M., CASSIA County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 50-ft. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>11S</u>	<u>27E</u>	<u>20</u>										<u>X</u>							

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: STOCK WATER

NOTE: Include here the type and number of stock watered: 10 Horses 500 Cows

(7) If you are claiming water as a member of an organization, list name of organization: ROLAND ALLEN LAND & LIVESTOCK

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of _____
County of _____ ss.

Organization

Seal

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

Jones, Doug

From: Jones, Doug
Sent: Thursday, March 22, 2001 2:54 PM
To: Robertson, Jean
Subject: FW: Record deletion

FYI

-----Original Message-----

From: Jones, Doug
Sent: Thursday, March 22, 2001 2:53 PM
To: Shaff, Don
Subject: Record deletion

Don,

Please forward this message to Dave Grindle if appropriate.

eCVR's for 43-479 & 43-480 were created in error. These rights have been reported, are presently SRBA decreed (IWATRS verified) and reside in wrWaterRights. These claims were filed in the Fosha action not long ago, were carried into the SRBA, and the files were not properly marked as having been reviewed and recommended. An agent was assigned the files, saw there weren't eCVR's made and made them. Further research discovered the actual status, and hence this request to remove them from the database for fear of future inappropriate activity (e.g. re-reporting).

43-479: RightID = 551249
43-480: RightID = 551252.

Thank you.

Doug

SRBA

SUBCASE SUMMARY REPORT 43-00479

[Return to SRBA Home Page](#)

SRBA
03-22-2001

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 43-00479 FILE#: 00000

CLAIMANT: ROLAND ALLEN LAND & LIVESTOCK

STATUS: PD ISSUED

WATER SOURCE: GROUNDWATER,

****** PARTIES INVOLVED ******

ROLAND ALLEN LAND & LIVEST C PRO SE

****** ROA ENTRIES ******

07-24-1998 PARTIAL DECREE FILED

07-24-1998

[Return to SRBA Home Page](#)

VERIFIED BY: 3/22/01
03/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-479

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 09/12/1979

POINT OF DIVERSION: T11S R27E S30 NWSENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE:

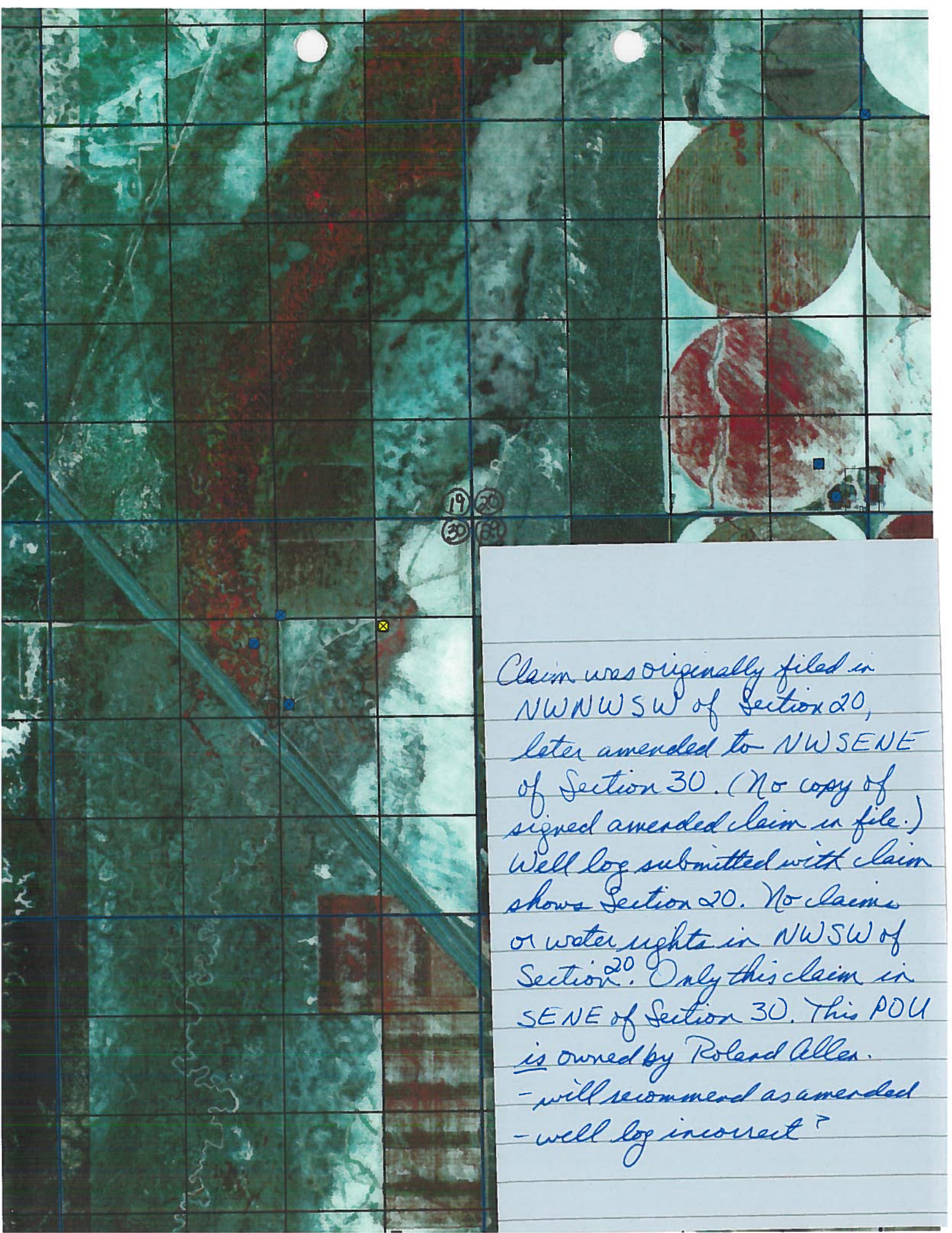
STOCKWATER Within CASSIA County
T11S R27E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Claim was originally filed in
NWNWSW of Section 20,
later amended to NWSENE
of Section 30. (No copy of
signed amended claim in file.)
Well log submitted with claim
shows Section 20. No claims
or water rights in NWSW of
Section 20. Only this claim in
SENE of Section 30. This POU
is owned by Roland Allen.
- will recommend as amended
- well log incorrect?

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-1

RIGHT NUMBER: 43-00479

NAME & ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/12/1979

POINT OF DIVERSION: T11S R27E S20 NWNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R27E S20 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11S27E203000
STOCKWATER, 10 HORSES, 500 RANGE

✓ 9/15 DJ

AJ5809NP
No. R43-00479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY ID 83318 (208) 678-4844	09/12/1979	STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S20

NWNWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	27E	20	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 10 HORSES, 500 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-00479

Remarks: GEN PARCEL NO. RP11S27E203000
ADDRESS CHANGE MADE ON 3-22-95 BASED UPON SIGNED ADDRESS FORM BY
ROLAND ALLEN. KKC

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
*** RECEIPT # 38805 ***

Audit: 04/20/92 SMITH 02/11/93 THORNTON 03/22/95 KCHRISTE 03/30/95 POST-STD

copy to comments

N11
N13

DF

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen
KKC

CUSTOMER:
ROLLAND ALLEN

DATE: January 21, 1998 11:55 am

SUBJECT: AMENDMENT TO A43-00479
phone () walk-in(X)

He was working on an unrelated transfer with Corey and discovered that he had claimed the well in the wrong section. He located the proper location on the quad map and I then assisted him in amending his claim.

Water Right Number - R43-00479
Last Name - + First Name - + Address - + Old (D) Number -
Prefix Translation: RESEARCH
*** C - CURRENT OWNER ***
ROLAND ALLEN LAND & LIVESTOCK

1 - 2020 CONANT AVE
2 -
3 -
City- BURLEY
Phone - 208-678-4844
State- ID Zip- 83318

Priority Date - + 17 SOUTHERN
09/12/1979

Source - +
GROUNDWATER

Twn Rng Sec Tract Lot Rflg County Point of Diversion
11S 27E 20 NW NW SW (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050

Total Div. Rate - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +
0.050

Twn Rng Sec Tract Lot Acres Code Description County
11S 27E 20 NW SW 04 STOCKWATER (31) CASSIA

Total Acres:

- Diversion Means - WELL, 50' DEEP, PUMP.

- Non-Irrigation Use - STOCKWATER, 10 HORSES, 500 RANGE

- Other Rights for Same Use - NONE

PARCEL NO. RP11S27E203000
Remarks

No Old Water Right Numbers Found

Conditions of Approval -
No Conditions of Approval found.

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MAR 19 1993

Water right number - R43-00479

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - - - +
00/00/0000

+ - - - Date: 04/20/1992 User Id: SMITH Subject: COPIED FROM REMARKS
*** RECEIPT # 38805 ***

+ - - Audit Fields - - - +
02/11/93 THORNTON

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	00/00/0000	Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	07/22/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	C001925	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
				-		Notice of Error Flag	-		

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MAR 19 1993

2/11/93

CLAIM NO. A43-00479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☒ NEW ADDRESS: 2020 Conant Ave.
Burley ID 83318
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

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MAR 19 1993

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE: None
☐ CHANGE: _____

14. ☒ REMARKS AND CONDITIONS
(copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION:

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

The review & R record were a result of DSS contractor work. My review of original claim detected some missing information. A new claim received 2/11/93 corrected the discrepancies and I will assume all other info has been reviewed by contractor. I have corrected (changed) the address

ATTACHMENTS: Attached to This Form.

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: Helen Harnett-Morand

DATA ENTRY BY/DATE: 2/11/93

VERIFICATION BY/DATE: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 2, 1993

Roland Allen Land and Livestock
Star Route
Malta, ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Fosha vs. Dunn Consolidated
Claims A43-00480, A43-00479

Dear Gentlemen:

As you are probably aware, when the Fosha vs. Dunn adjudication was consolidated with the Snake River Basin Adjudication (SRBA), your original claims were transferred to the SRBA files. I am currently in the process of checking the filings for completeness. Unfortunately, I have found a few small discrepancies with your original claims and need your assistance in order to move forward with the completion of transferring your claims to the SRBA.

There are several elements on a claim which are required to be completed in order for a claim to be accepted in the SRBA. The claims you filed in the Fosha vs. Dunn adjudication apparently did not contain some of those elements. Specifically, neither of the above referenced claims listed a diversion rate for the stockwater uses (Items 6 and 7).

Regarding the well described on A43-00478⁹, there is an existing well log (copy attached) which states the discharge rate at the time of drilling was 20 gallons per minute (equivalent to .05 cfs). The diversion rate claimed should be the amount used or the capacity of the well, whichever is less. Please complete the diversion rate at Items 6 and 7, using either this information, or any other information you have available to determine the rate.

Regarding the well described on A43-00479⁴⁰, the well log on file (copy attached) states the discharge rate at time of drilling was 15 gallons per minutes (equivalent to 0.03 cfs). Additionally, there is a domestic use claimed on this form. You may choose to claim, for example, .03 for stockwater, .03 for domestic, with a total diversion rate of .03 (Item 7). In this example, the diversion rate is an instantaneous rate of flow, which could be supplied to either use at any given time.

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MAR 19 1993

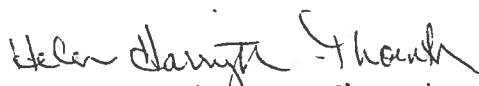
Roland Allen Land and Livestock
February 2, 1993
Page 2 - Cassia County

If you will complete this information on both claim forms, signing the forms and having the signature notarized, I can complete the necessary work to complete the review on these claims.

Regarding the third claim filed in Fosha vs. Dunn, A43-02356, I will be contacting you this spring in order to arrange a time for me to come out and confirm the irrigation system in Section 30. In compiling the information from the original claim, I am missing the information describing the irrigation system for the lands on the east side of the section.

I apologize for the delay in getting these forms consolidated with the SRBA files. If you have any questions or I can be of any assistance, please do not hesitate to contact me. At this time, the original claims are located here in the Boise office. As soon as this processing is completed, I will forward the material to the Southern Region office in Twin Falls, which will allow for any assistance you may need to be closer at hand.

Sincerely,



Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:sf:south

Enclosures:

2 Claims

2 Well Logs

Instruction Booklet for Small D&S

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00479
Date Received: 7/22/1988
Receipt No: C001925
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND AND LIVESTOCK 208-645-2547
Address: STAR RT.
MALTA ID 83342

2. Date of Priority: SEP 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	20	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 50' DEEP, PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31			

7. Total Quantity Appropriated is:
C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES, 500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	20	NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
?

14. Remarks:

*** RECEIPT # 38805 ***

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Roland Allen
Address Box 324 Soda Springs, Idaho
Owner's Permit No. 23276

7. WATER LEVEL
Static water level 11' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature 71 Quality _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA
☐ Pump ☒ Sailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>23'</u>	<u>1 hr</u>

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Inches 250 inches 678 inches 12 feet 38 feet
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 6 inches by 1/4 inches
Number _____ From _____ feet _____ feet
30 perforations 23 feet 33 feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☐ Cement grout
☐ Portland clay ☐ Well cuttings
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overlays to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Staked
Describe access port well seal

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6 1/4"</u>	<u>0</u>	<u>4</u>	<u>dark gray clay</u>		☒
<u>6 1/4"</u>	<u>4</u>	<u>7</u>	<u>light gray clay</u>		☒
<u>6 1/4"</u>	<u>7</u>	<u>21</u>	<u>light gray clay</u>		☒
<u>6 1/4"</u>	<u>21</u>	<u>24</u>	<u>light gray clay</u>		☒
<u>6 1/4"</u>	<u>24</u>	<u>30</u>	<u>light gray clay</u>		☒
<u>6 1/4"</u>	<u>30</u>	<u>30</u>	<u>light gray clay</u>		☒

RECEIVED

SEP 25 1978

Department of Water Resources

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Cassia
NW 1/4 SW 1/4 Sec. 20, T. 11, R. 22 E.

11. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Signed by (Firm Official) Thiel Machine
and Thiel Machine
(Operator) Thiel Machine

Water Right Number - R43-00478 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
ROLAND ALLEN LAND & LIVESTOCK

1 - STAR RT
2 -
3 -
City- MALTA
Phone - 208-645-2547

State- ID Zip- 83342

+ - Priority Date - - + + - Region - - - + + - Stage - - - + + - Status - - - +
09/12/1979 17 SOUTHERN J - BENEFICIAL USE

+ - Source - - - - - + + - Tributary - - - - - +
GROUNDWATER

+ - - - - - + - - - - - + - - - - - + - - - - - +
Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - - Stream Index (Blank if no Index Code)
11S 27E 20 NW NW SW (31) CASSIA

+ - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.050

+ - - - - - + - - - - - + - - - - - + - - - - - +
Twn Rng Sec Tract Lot Acres Place of Use Code Description County
11S 27E 20 NW SW 04 STOCKWATER (31) CASSIA

+ - - Diversion Means - WELL, 50' DEEP, PUMP.

+ - - Non-Irrigation Use - STOCKWATER, 10 HORSES, 500 RANGE

+ - - Other Rights for Same Use - ?

PARCEL NO. RP11S27E20S000

+ - - - - - + - - - - - + - - - - - + - - - - - +
Old Water Right Numbers -
No Old Water Right Numbers found.

+ - - - - - + - - - - - + - - - - - + - - - - - +
Conditions of Approval -
No Conditions of Approval found.

+ - - - - - + - - - - - + - - - - - + - - - - - +
Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/20/92 SMITH

MICROFILMED
MAR 19 1993

Water right number - R43-00479

Prefix Translation: RESEARCH

Date: 04/20/1992 User Id: SMITH
*** RECEIPT # 38805 ***

Subject: COPIED FROM REMARKS

Adjudication Rights Dates and Flags Area

| Court Report Filing | 00/00/0000 | Field Inspection Made | 00/00/0000 | Civil Case Number | 39576 |
|-----------------------|------------|-----------------------|------------|-------------------------|-------|
| Objection Filed Date | 00/00/0000 | Field Inspection Flag | 00/00/0000 | Old Case Number | |
| Response Filed Date | 00/00/0000 | Verified Date | 00/00/0000 | Old Judicial District | |
| Claim Received Date | 07/22/1988 | Last Amended Date | 00/00/0000 | Temporary Right | P |
| Proof Due Date | 00/00/0000 | Proof Made Date | 00/00/0000 | Water District | |
| Licensed Date | 00/00/0000 | Receipt Number | C001925 | Federal/State Indicator | S |
| Claims Tape Error Flg | | POU Ownership Flag | Y | Presumption Flag | |
| Fee Exempt Flag | | Name Connector | | Notice of Error Flag | |

MICROFILMED
MAR 19 1993

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D SHAFF

Date 7/17/86

Right No. 43-0479

Claimant Roland Allen L & L

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other Well log

☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

USE TYPEWRITER OR
- BALLPOINT PEN

WELL DRILLER'S REPORT 5
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

SEP 21 1975

Southern District Office

[illegible]

June 18, 1986

Roland G. Allen
Roland Allen Land and Livestock
Star Route
Malta, ID 83342

Dear Mr. Allen:

Two wells that are apparently owned by you for stockwater have been discovered through the process of investigating the groundwater adjudication Fosha v. Dunn. Late last year you claimed a well used for irrigation, but you may have overlooked the smaller wells that should be claimed also. Partially completed forms are enclosed for that purpose.

The alternative by not claiming these water rights that may have been developed in 1979 is to forego the earlier priority date and have water rights from these two wells no sooner than one (1) day after the eventual decree in this case.

The locations for these wells were taken from the well logs filed with this agency by the driller. Please verify each item on the claims, include the number and kind of stock watered at each well, and sign the claims having your signature notarized before returning them to this office. The filing fee for stockwater rights is \$25 per claim.

Thank you for attending promptly to this matter.

Regards,

DON SHAFF
Water Rights Supervisor

DS:alw
Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
WITHIN SECTIONS 19,20,21,28,29,30,
31,32,33, DRAINAGE BASIN.
T11S, R27E, B.M.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|-------------|-------------|
| I.D. No. | Map No. |
| \$ Fee Paid | Receipt No. |

Notice is hereby given that ROLAND ALLEN LAND AND LIVESTOCK
(Name of Claimant)

STAR RT. MALTA ID 83342 Telephone No.
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity Use STOCKWATER Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ SW
Sec. 20, Twp. 11S, Rge. 27E, B.M., CASSIA Coun

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
50-ft. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11S | 27E | 20 | | | | | | | | | | S | | | | | | | |
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Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of

Organization

County of

Organization

Seal

(Signature of Authorized Agent)

On this day of , in the year before me a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
WITHIN SECTIONS 19, 20, 21, 28, 29, 30,
31, 32, 33 DRAINAGE BASIN.
T11S, R27E, B.M.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| I.D. No. | Map No. |
| \$ | |
| Fee Paid | Receipt No. |

Notice is hereby given that Roland Allen Land and Livestock
(Name of Claimant)

STAR RT. MALTA ID 83342 Telephone No.
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity Use STOCKWATER Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE ¼ SE
Sec. 31, Twp. 11S, Rge. 27E, B.M., CASSIA Count
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
160-ft. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11S | 27E | 31 | | | | | | | | | | | | | | | | S | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of

Organization

County of ss.

Organization

Seal

(Signature of Authorized Agent)

On this day of , in the year before me
a notary public, personally appeared
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

WATER RIGHT NUMBER - A43-00479

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

ROLAND ALLEN LAND AND LIVESTOCK

1 - STAR RT.

2 -

3 -

CITY- MALTA

PHONE - 208-645-2547

STATE- ID ZIP- 83342

+ - - PRIORITY DATE - - +

09/12/1979

+ - - REGION - - - +

17 SOUTHERN

+ - - STAGE - - - +

+ - - STATUS - - - - +

+ - - SOURCE - - - - - +

GROUNDWATER

+ - - - - - - - - - - +

+ - - - - - - - - - - - +

+ - - - - - - - - - - - - +

+ - - - - - - - - - - - - +

TWN RNG SEC TRACT LDT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

11S 27E 20 NW NW SW

(31) CASSIA

+ - - - - - - - - - - - - +

WATER USE - - - - -

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01 12/31 0.050

+ - - TOTAL DIV. RATE - +

0.050

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - - - - - - - - - +

TWN RNG SEC TRACT LDT ACRES

PLACE OF USE

DESCRIPTION

COUNTY

11S 27E 20 NW SW

04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - WELL, 50' DEEP, PUMP.

+ - - NON-IRRIGATION USE - S/10 HORSES, 500 RANGE

+ - - OTHER RIGHTS FOR SAME USE - ?

+ - - - - - - - - - - - - +

*** RECEIPT # 38805 ***

REMARKS - - - - -

+ - - - - - - - - - - - - +

OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - +

CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 07/21/88 FRITSCHL

MICROFILMED

MAR U 5 1993

MICROFILMED

MAR 19 1993

CERTIFIED
OCT 19 2011
WATER EXAMINER