

RECEIVED

FEB 13 2013

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 78435

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Minerva Woodland Trust Phone 208-604-0033

Mailing address 109 Fairway Circle Pocatello, ID 83201 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Nola Woodland Wallace
Signature of Applicant or Authorized Representative

NOLA W WALLACE ^{Trustee}
Print Name and Title if applicable

2-11-13
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. To improve irrigation efficiency. The soil is less prone to erosion. Moving 32 acres to new location. Acres have been removed from CRP. Marsh Center Irrigation CO. will file a transfer to change the service boundary to match this transfer.

78435

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	29-7153	2.5	Irrigation	4/1 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.5 cfs and/or 1066.00 ac-ft

2. Total amount of water proposed to be transferred or changed 0.26 cubic feet per second and/or 109.7 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	21									40			39					79.0
10S	36E	28			39		38	32		39					23	23	38		232

Total Acres (for irrigation use) 311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: _____

Well, pump and mainline to pivots and wheel lines.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The 32 acres in T10S R36E Sec 28 NESE and NWSE will be dried up.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Shares in the Marsh Center Irrigation Co.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☒ | ☐ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

The 32 acres have been in CRP but was removed in 2010. The contract showing active date and expiration date has been submitted with application.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 29-7153

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 32

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 29-7153

Current Owner: NOEL CHRISTENSEN
MINERVA WOODLAND TRUST
Priority Date: 8/20/1973
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	2.5 CFS	1066 AF
	<u>Total Diversion</u>	2.5 CFS	1066 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 28,	Twp 10S,	Rge 36E B.M.
BANNOCK County				
GROUND WATER	NW1/4SE1/4	Sec. 28,	Twp 10S,	Rge 36E B.M.
BANNOCK County				

Place of Use

IRRIGATION Within BANNOCK County

T10S R36E S21	NESW	40.00	T10S R36E S21	SESW	39.00
T10S R36E S28	SWNE	39.00	T10S R36E S28	NENW	38.00
T10S R36E S28	SENE	39.00	T10S R36E S28	NESE	39.00
T10S R36E S28	NWSE	39.00	T10S R36E S28	SWSE	38.00

Total Acres: 311

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM MARSH CENTER IRRIGATION CO.

Decreed Date: 3/22/2004

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid \$ 500⁰⁰ Date 2-15-13 Received by Dk Receipt # E038412

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 78435

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) MINERVA WOODLAND TRUST

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

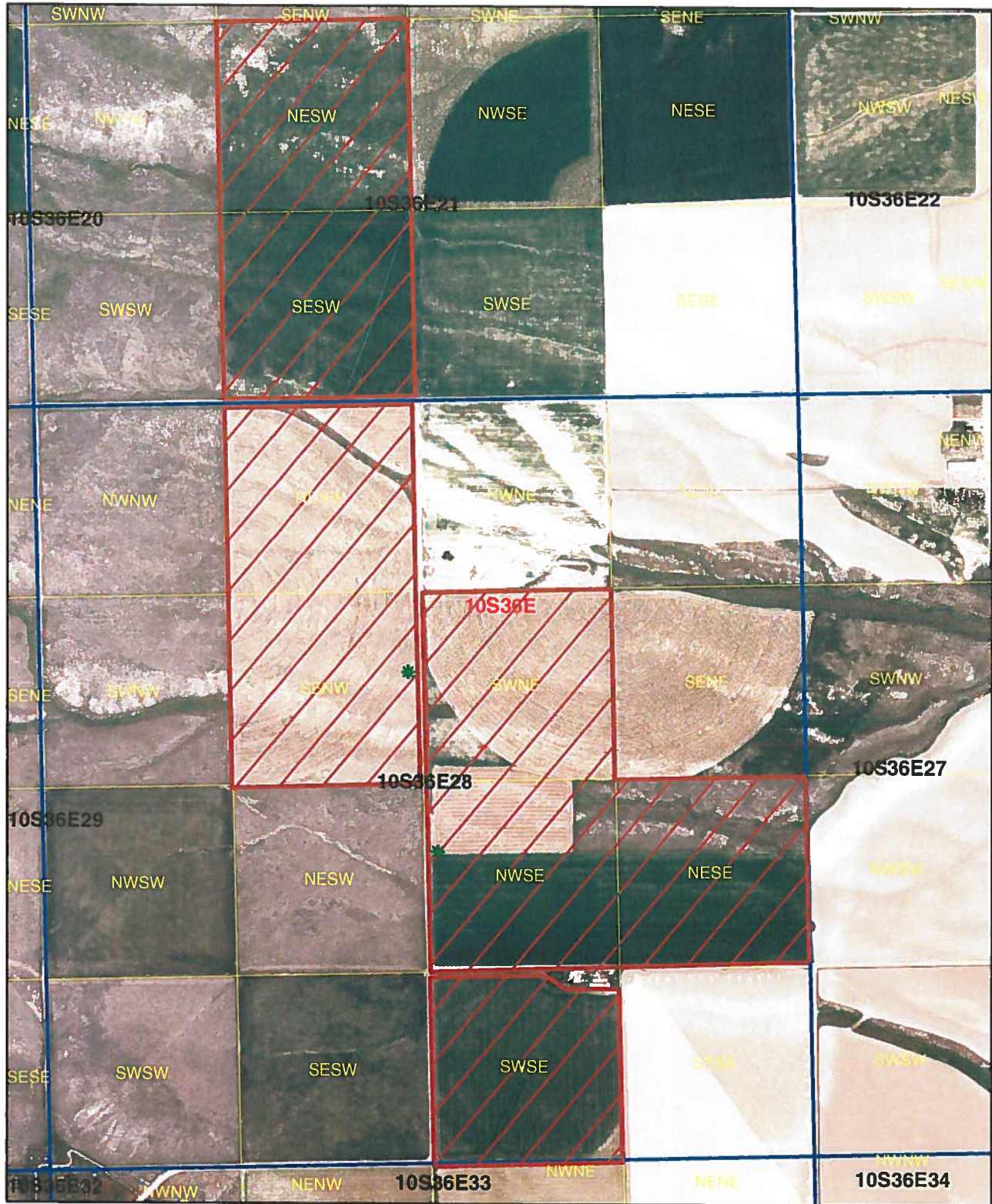
- | | | |
|-------------------------------------|--------------------------|--|
| Yes | N/A | |
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☒ | ☐ | ☐ Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☒ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☐ | ☒ | #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☐ | ☒ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☐ | ☒ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☒ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☐ | ☒ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm . |
| ☐ | ☒ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☐ | #9 Other. Please describe: _____ |



Water Right 29-7153 Minerva Woodland Trust POU Pre-Transfer



Legend

- POD
- 29-7153 Before POU
- Township/Range
- Sections
- QQ

0.35 0.175 0 0.35 Miles

Prepared By Denise Kidman
On February 16, 2013
2009 Aerial Photography




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=====+=====+=====+=====+=====+=====+=====+=====+=====+=====+
|ITX101F |                TAX MASTER INQUIRY YEAR-->|[2012]| [INQUIRE ]|[02/07/13]|
|=====+=====+=====+=====+=====+=====+=====+=====+=====+=====+
|Parcel[R4265020100 ] Option[ ]|---- Market Value ----|--- Tax Information ---|
|      ( )                    |Mkt. Value      245,871|Tax                2,102.24|
|----- Name /address -----|Homeowners       |Specials           125.34|
|JAMESON, DAVID L             |Hardship         |Total Tax          2,227.58|
|& CHRISTENSEN, NOEL         |Net Value        245,871|Circ Brk            .00|
|CO TRUSTEES                  | - Parcel Information -|Tax Bill            2,227.58|
|109 FAIRWAY CIR              |Code Area        007300|=====|
|                               |Bill Number      R07999|Payments            2,227.58|
|POCATELLO                    |Prev Parc        |Cancels             .00|
|                               |Bank Code        |Tax due              .00|
|                               |                  |1st half             .00|
|----- Legal Description -----|Loan#            |2nd half             .00|
|E2NW4 80 AC                  |Hms              |Paid date            12/13/12|
|W2SE4; NE4SE4; SW4NE4 160 AC|Deed             723053|Notf=N Ta=          |
|S28-T10S-R36E                |Old Deed         |Packet #1-3404 #2-   |
|                               |Property Type     RR|Delinq Taxes         |
|                               |Hardship Flag     |Year 2012             .00|
|                               |Hardship Pct.     0.00|Year 2011             .00|
|                               |Circ. Brk. Code   |Year 2010             .00|
|000000                       |Map Number        03 |Year 2009             .00|

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Complete Advantage® Checking

Account number: XXXXXXXXXX December 1, 2012 - December 31, 2012 ■ Page 1 of 4



MINERVA C WOODLAND TRUST
NOEL CHRISTENSEN TTE
NOLA WOODLAND WALLACE TTE
109 FAIRWAY CIR
POCATELLO ID 83201-2051

Questions?

Available by phone 24 hours a day, 7 days a week:

1-800-TO-WELLS (1-800-869-3557)

TTY: 1-800-877-4833

En español: 1-877-727-2932

華語 1-800-288-2288 (6 am to 7 pm PT, M-F)

Online: wells Fargo.com

Write: Wells Fargo Bank, N.A. (113)

P.O. Box 6995

Portland, OR. 97228-6995

MINERVA C WOODLAND TRUST NOEL CHRISTENSEN TTE 422 N HAYES AVE POCATELLO, ID 83201-2051		430 12-11-12
PAY TO THE ORDER OF <u>Barbara Barker, Treasurer</u>		\$2375.82
<u>two thousand three hundred seventy five and 82/100 DOLLARS</u>		
FOR <u>R 426 501630</u> 118.24		
121241037990 6325161542 00430		10000237582

REF#8151546101 CK# 430 2375.82

AUTHORIZATION LETTER

I Nola Wallace, executor of Minerva Woodland Trust do hereby grant authority to change the place of use of water right # 29-7153 and Marsh Center Irrigation to the acreage located in NWNW of sec. 28.


Nola Wallace

Barlock County Tax Statement

Radene Barker
Treasurer/Tax Collector
PO Box 4626
Pocatello, ID 83205
208-236-7220

PARCEL NUMBER TAX YEAR 2012
R4265020400 REAL

KAP PROPERTIES LLC
700 W GLOVER RD
ARIMO ID 83214

Land 8,215
Imp. FULL TAX 70.24

H/OEX

TAXABLE 1ST TAX 35.12
VALUE HALF 35.12

2ND TAX 35.12
HALF

CODE AREA 007300

*TAXING DISTRICT *	**RATE**	**AMOUNT**
COUNTY	.004547074	37.35
COUNTY RD&BRG	.000561848	4.62
ABATEMENT DIST	.000076160	.63
SCHOOL NO. 21	.002093950	17.20
ARIMO CEM	.000251345	2.06
BAN FREE LIB	.000619774	5.09
AMBULANCE	.000400000	3.29
TOTAL TAX/SPECIALS		70.24
TOTAL DUE		70.24

NW4NW4 40 AC
S28-T10S-R36E

BILL #
R08002

To Pay by Credit Card



Visit www.officialpayments.com
or call 1-800-2PAY-TAXSM
(Use Jurisdiction Code 2225)

*****IMPORTANT*****
PLEASE READ BOTH BACK AND FRONT

Keep This Portion

DELINQUENCIES ON SUB-ROLL, RECENTLY SUBDIVIDED
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

08 MAY 22 AM 8:43

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

KAP PROPERTIES, LLC

2. The street address of the initial registered office is:

700 West Glover Rd., Arimo, Idaho 83214

and the name of the initial registered agent at the above address is:

Kevin Peck

3. The mailing address for future correspondence is:

700 West Glover Rd., Arimo, Idaho 83214

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Kevin Peck</u>	<u>700 West Glover Rd., Arimo, Idaho 83214</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Kevin Peck*

Typed Name: Kevin Peck

Capacity: Manager

Signature:

Typed Name:

Capacity:

Secretary of State use only

W745-35

IDAHO SECRETARY OF STATE
05/22/2008 05:00
CK: 580 CT: 95787 BH: 1116324
1 @ 100.00 = 100.00 ORGAN LLC # 2

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

BANNOCK COUNTY FSA OFFICE
1551 BALDY AVE, SUITE 1
POCATELLO, ID 83201-7117

TELEPHONE #: (208) 237-3435

1. ST. & CO. CODE & C/D

16 005 2

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

717A

4. ACRES FOR ENROLLMENT

20.0

5. FARM NUMBER

160

6. TRACT NUMBER(S)

283

8. OFFER (Select one) -
STANDARD☒

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM (M/D/Y) TO (M/D/Y)
10-01-1999 09-30-2009

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre

\$ 24.20

12. Identification of CRP Land

B. Annual Contract Payment

\$ 484.00

A. Tract No.

283

B. Field No.

5A 8

C. Practice

CPI -Est Perm Grass

D. Acres

20.0

E. Total C/S

C. First Year Payment

\$ NA

(Item 11C applicable only to continuous signup
when the first year payment is prorated.)

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

B. OWNER NAME AND ADDRESS

NOLA WALLACE

947 STUHR DRIVE

SAN GABRIEL, CA 91775-2745

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

100

%

C. NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

14. CCC USE ONLY - Payments
according to the shares are
approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy☐ NRCS Copy

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FEB 11 2013

Department of Water Resources

78425

005 BANNOCK Display EPCR8001
CRP CONTRACTS - DISPLAY DATA Version: AE12 02-06-2008 13:29 Term W3

Offer Tract Number: 283 Type: S
Contract Number: 717A S Signup Number: 15 Farm Number: 160
Program Year: 1998 Date Approved: 02-04-1999 Farm Cropland: 310.2

Rental Rate: 24.20 Total Acres Approved: 20.0
Percent of Cropland Approved: .0645

Original CRP-1 Start Date: 10-01-1997 Effective Date: 02-04-1999
Years Practice Acres Ann. CRP Payment Date CRP-1 Ends: 09-30-2010 ←
1-13 20.0 484

Contract Status: ACTIVE

CRP Marginal Pasture Land:

Total Cumulative Annual Rental Payment: 6,292 3-Year Extension

Cmd3=Previous Screen
Cmd7=End CRP Processing Enter to Continue

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Department of Water Resources
Eastern Region

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