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OCT 16 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
Lic 71-07177		X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mark Grefenson
P.O. Box 322, Stanley, ID 83778

4. New Owner/Claimant(s)

T. G. Nelson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 1339

City, State and ZIP Code

Boise, ID 83701

New Telephone Number

(208) 334-9744

5. Date you acquired the property

9/9/96

SUPPORT DATA

IN FILE # 71-7177

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>71-07177</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.02 CFS</u>	<u>2 acres, 1 home</u>
Other	<u>0.00 CFS</u>	_____
Total	<u>0.02 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>10/17/06</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

August 28, 2006

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83704

Re: Water Right No. 71-07177

To Whom It May Concern:

T.G. Nelson and I are the owners of Water Right No. 71-07177. The right is appurtenant to two adjoining two acre tracts of property in the City of Stanley, County of Custer. One tract is owned by Mr. Nelson, and one by me. I enclose a copy of the warranty deed to my lot.

Mr. Nelson is filing a Notice of Change in Water Right ownership, which I have reviewed. The purpose of the filing is to remove my name as one of the owners, and to remove my two acre lot as a place of use.

The well is located on Mr. Nelson's property and the pipe which formerly connected the well to my residence has been removed. My property is now served by a well drilled on the property pursuant to drilling permit 819375.

I fully agree with and join in the Notice. I formally abandon any right in or claim to Water Right No. 71-07177.

Very truly yours,


MARK GREFENSON

P.O. Box 322
Stanley, ID 83278

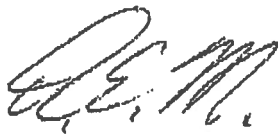
enc.

EXHIBIT "A"

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the East Quarter Corner of Section 9; thence North 89° 52' 00" West, 1318.68 feet to an iron pin; thence North 0° 08' 00" East, 17.8 feet to an iron pin marking the real point of beginning; thence North 0° 08' 00" East, 174.00 feet to an iron pin; thence North 89° 52' 00" West, 512.80 feet to an iron pin; thence South 11° 04' 00" West, 26.52 feet to an iron pin; thence South 16° 53' 00" West 130.70 feet; thence South 8° 28' 23" West, 23.05 feet to an iron pin; thence South 89° 52' 00" East 558.83 feet to the REAL POINT OF BEGINNING.

As shown by the Official Record of Survey filed May 19, 1980, as instrument No. 153986, records of Custer County, Idaho.



WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED ARNOLD E. MARZ, A SINGLE MAN

Grantor, does hereby grant, bargain, sell and convey unto MARK F. GREFENSON, AN UNMARRIED PERSON

the Grantee, whose current address is: 782 CAMPUS DRIVE, TWIN FALLS, ID 83301
the following described real property in CUSTER County, State of Idaho, more particularly described as follows, to-wit:
LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" WHICH IS MADE A PART HEREOF BY REFERENCE.

0214203

Custer County, Idaho

3:05 P.M.

9-12-1997

Edna M. Peck, Clerk

Barbara C. Breedlove
600 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

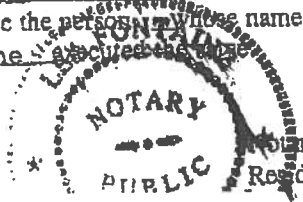
Dated: September 09, 1997

Arnold E. Marz
ARNOLD E. MARZ

STATE OF IDAHO, County of ADA, ss.

On this 11th day of September, in the year of 1997, before me THE UNDERSIGNED, a notary public, per-

sonally appeared ARNOLD E. MARZ, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public: Edna M. Peck
Residing at: BOISE, IDAHO

ASSOCIATED COMPANY
PIONEER TITLE COMPANY
414 ADA COUNTY

821 West State Street / Boise, Idaho 83702-5236 / Telephone (208) 336-6707

P-150135 LF

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED BLAIR REILEY AND GWYNNE REILEY HUSBAND AND WIFE

Grantor does hereby grant, bargain, sell and convey unto THOMAS G. NELSON AND SHARON R. NELSON HUSBAND AND WIFE

the Grantee's, whose current address is: P.O. BOX 1339, BOISE, ID 83701
the following described real property in CUSTER County, State of Idaho, more particularly described as

follows, to-wit:
LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" WHICH IS MADE A PART HEREOF BY
REFERENCE.

211981
Custer County Reg. of
Custer County
Title
9-16-1996
Boise, Idaho
Boise, Idaho
Boise, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 08, 1996

Blair Reiley
BLAIR REILEY

Gwynne Reiley
GWYNNE REILEY

STATE OF IDAHO, County of Blaine, ss.

On this 12th day of Sept, in the year of 1996, before me THE UNDERSIGNED, a notary public, personally appeared Rosemary W. Coupe, Blaine Reiley & Gwynne Reiley whose names are subscribed to the within instrument, and known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Rosemary W. Coupe
Residing at: Hailey, ID 83429
My Commission Expires: 9/29/2000

SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the East quarter corner of Section 9;
 thence North 89°52'00" West, 1318.68 feet to an iron pin;
 thence North 0°08'00" East, 191.80 feet to an iron pin which marks the REAL POINT OF BEGINNING;
 thence North 89°52'00" West, 512.80 feet to an iron pin;
 thence North 11°04'00" East, 114.48 feet to an iron pin;
 thence North 12°10'39" East, 65.03 feet to an iron pin;
 thence South 89°52'00" East, 477.51 feet to an iron pin;
 thence South 0°08'00" West, 176.00 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH:

A fraction of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, Township 10 North, Range 13 East, Stanley Annex - 1975, Custer County, Idaho.

Commencing at the South Quarter corner between the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 10 North, Range 13 East, run thence N. 89°52' W. 556.3 ft. to the Point of Beginning; thence S. 0°30' E. 406.01 ft.; thence N. 73°33' W. 361 ft.; thence N. 1°56' W. 304.2 ft.; thence N. 32°00' E. 422 ft.; thence N. 13°20' E. 486.9 ft.; thence N. 34°29' E. 203.5 ft.; thence N. 46°13' E. 429.3 ft.; thence S. 0°08' W. 364.3 ft.; thence N. 57°19' E. 178 ft.; thence S. along the quarter section line 30 ft., more or less; thence SW 59° more or less 360 ft.; thence SW 33° more or less 70 ft.; thence SW 20° more or less 150 ft.; thence SW 13° more or less 120 ft.; thence SW 10° more or less

BR
 JR

THE PARTIES HERETO AGREE THAT THE EASEMENT CREATED AND GRANTED HEREIN IS TO BE PERPETUAL AND SHALL RUN WITH THE LAND, AND THAT THE EASEMENT GRANTED HEREIN IS NOT PUBLIC IN NATURE, BUT IS FOR THE USE AND BENEFIT OF GRANTEE'S, GRANTEE'S INVITEES, ASSIGNS AND SUCCESSORS IN INTEREST TO THE BENEFITTED LANDS DESCRIBED ABOVE.

**Thomas G. Nelson
Sharon R. Nelson
P.O. Box 1339
Boise, ID 83701-1339
Phone - (208)383-0041
Fax - (208)383-0087**

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

October 10, 2006

RECEIVED
OCT 16 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83704

Re: Water Right No. 71-07177

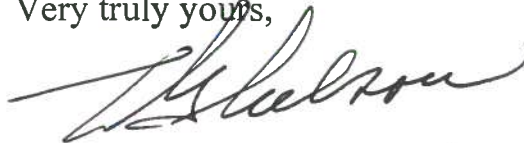
To Whom It May Concern:

Enclosed you will find:

1. Notice of Change in Water Right Ownership, signed by T.G. Nelson.
2. A letter from Mark Grefenson.
3. A copy of the Warranty Deed to the Grefenson property.
4. A copy of the Warranty Deed to the Nelson property.

The reason for the filing is to remove Mr. Grefenson from the Water Right No. 71-07177, since his property is no longer served by the well on the Nelson property.

Very truly yours,



T. G. Nelson