

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 13-07187

Priority: January 26, 1999

Maximum Diversion Rate: 0.36 CFS
Maximum Diversion Volume: 112.4 AF

It is hereby certified that OWEN M CASPERSON
C/O DOTTIE W CASPERSON
1582 N 1400 W
PRESTON ID 83263 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated May 25, 1977; and has submitted Proof of
Beneficial Use on January 26, 1999; and a water right has been established as follows:

SOURCE

SPRINGS

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.28 CFS	14.4 AF
IRRIGATION	04/01 to 10/31	0.36 CFS	98.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9 Twp 15S Rge 39E, B.M. FRANKLIN County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 39E 9																	X
15S 39E 16					X	X											

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 39E 9																	10.5
																	17.5
																	28.0

Total Acres: 28

CONDITIONS OF APPROVAL

1. Rights 13-2271 and 13-7187 when combined shall not exceed a total diversion rate of 0.36 cfs and the irrigation of 43 acres.
2. Domestic use is for 5 homes and 7 trailers.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre per home.

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4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 25th day of February, 2013.


for GARY SPACKMAN
Director

