

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07113

Priority: February 22, 1974

Maximum Diversion Rate: 13.54 CFS
Maximum Diversion Volume: 3,307.5 AF

It is hereby certified that JEFFERSON IRRIGATION CO LTD
C/O PATRICK HENDREN
724 E 1800 N
MONTEVIEW ID 83435 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated February 22, 1974; and has submitted Proof of
Beneficial Use on June 15, 1979; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
04/01 to 10/31

DIVERSION RATE
13.54 CFS

**ANNUAL
DIVERSION VOLUME**
3,307.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 4	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 4	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	L2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$)	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	L3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$)	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 4	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 10	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	L3 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$)	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	L4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$)	Sec. 3	Twp 07N,	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 3	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 9	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 10	Twp 07N	Rge 34E, B.M.	JEFFERSON County
GROUND WATER	SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 10	Twp 07N	Rge 34E, B.M.	JEFFERSON County

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PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	2	20.0 L 1	38.0 L 2	40.0	39.0	33.0 L 3	36.0 L 4	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
06N	33E	3	37.0 L 1	34.0 L 2	40.0	26.0	38.0 L 3	36.0 L 4	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
06N	33E	4	37.0 L 1	37.0 L 2	40.0	39.0	39.0 L 3			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0
07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0 L 1	38.0 L 2	39.0									152.0
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0 L 1	19.0 L 2		40.0	39.0	38.0 L 3	40.0 L 4	40.0	40.0	39.0	39.0	451.0
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

Total Acres: 10740

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CONDITIONS OF APPROVAL

1. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 are also diverted through the points of diversion described above.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total diversion rate 252.06 cfs, a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 25th day of February, 2013.


for GARY SPACKMAN
Director