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Department of Water Resources
State of Idaho Eastern RegionDepartment of Water Resources
APPLICATION FOR AMENDMENTDEPARTMENT OF
WATER RESOURCES

(For Licensing Purposes)

WATER RIGHT NO. 31-07113**Date of Priority:** February 22, 1974

Maximum Diversion Rate: 13.54 CFS

Maximum Diversion Volume: 37,590.0 AF

Comes now JEFFERSON IRRIGATION CO LTD
C/O PATRICK HENDREN
724 E 1800 NMONTEVIEW ID 83435 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 31-07113, and requests that the permit be changed as follows:**Source:** GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	13.54 CFS	37,590.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER JEFFERSON County	NE1/4SE1/4SW1/4	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SW1/4SE1/4SE1/4	Sec. 4, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SE1/4SW1/4SE1/4	Sec. 4, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	L2 (NW1/4NW1/4NE1/4)	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SW1/4SW1/4NE1/4	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	L3 (SW1/4NE1/4NW1/4)	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SW1/4SW1/4SW1/4	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SE1/4NE1/4SE1/4	Sec. 4, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	NE1/4SW1/4NW1/4	Sec. 10, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	L3 (NE1/4NE1/4NW1/4)	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	L4 (NE1/4NW1/4NW1/4)	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SE1/4SE1/4NW1/4	Sec. 3, Twp 07N, Rge 34E, B.M.
GROUND WATER JEFFERSON County	SE1/4NW1/4NE1/4	Sec. 9, Twp 07N, Rge 34E, B.M.

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GROUND WATER
JEFFERSON County
GROUND WATER
JEFFERSON County

NW1/4NE1/4NW1/4 Sec. 10, Twp 07N, Rge 34E, B.M.

SW1/4NW1/4NW1/4 Sec. 10, Twp 07N, Rge 34E, B.M.

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PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 33E 2	20.0	38.0	40.0	39.0	33.0	36.0	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
	L 1	L 2			L 3	L 4											
06N 33E 3	37.0	34.0	40.0	26.0	38.0	36.0	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
	L 1	L 2			L 3	L 4											
06N 33E 4	37.0	37.0	40.0	39.0	39.0			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
	L 1	L 2			L 3												
06N 33E 9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N 33E 10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N 33E 11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N 33E 14									40.0	39.0	39.0	39.0					157.0
07N 33E 15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N 33E 22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0
07N 33E 23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N 33E 24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N 33E 25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N 33E 26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N 33E 27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N 33E 33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N 33E 34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N 33E 35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N 33E 36						39.0	25.0										64.0
07N 34E 19					38.0	37.0	38.0	39.0									152.0
					L 1	L 2											
07N 34E 20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N 34E 21										40.0	40.0						80.0
07N 34E 28							40.0				32.0						72.0
07N 34E 29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N 34E 30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
						L 1	L 2				L 3	L 4					
07N 34E 31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N 34E 32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

Total Acres: 10740

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 29 day of January, 2003.

Sec. Patrick Hendon
(Signature)

State of Idaho
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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 75⁰⁰ Received by HP # C090514 Date 2-6-13

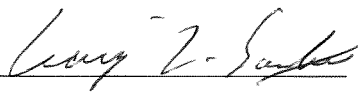
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07113 with the following:

CONDITIONS OF APPROVAL

1. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 are also diverted through the points of diversion described above.
2. Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total diversion rate 252.06 cfs, a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.

Witness my hand this 25th day of February, 2013.


For GARY SPACKMAN
Director