

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No: 25-7696

Exam Date: 8/8/2012

1. Current Owner: BUREAU OF RECLAMATION  
1150 N CURTIS RD STE 100  
BOISE ID 83706

2. Accompanied by: None

Phone No:

Address:

Relationship to Permit Holder:

3. SOURCE

SPRING

TRIBUTARY

INDIAN FORK

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None  
2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM****1. LOCATION OF POINT(S) OF DIVERSION:**

SPRING NW1/4NE1/4 Sec. 8, Twp 01N, Rge 41E, B.M.

BONNEVILLE County

Method of Determination: Gps -111°39'11.67"W 43°26'7.03"N

2.

| <u>PLACE OF USE:</u> |     |     | WILDLIFE  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |               |
|----------------------|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| Twp                  | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           |               |
|                      |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 01N                  | 41E | 8   |           | X         |           |           |           |           |           |           |           |           |           |           |           |           |           |           |               |

4.

**Well or Diversion**

| <u>ID No.*</u> | <u>Motor Make</u> | <u>Hp</u> | <u>Motor Serial No.</u> | <u>Pump Make</u> | <u>Pump Serial No. or Discharge Size</u> |
|----------------|-------------------|-----------|-------------------------|------------------|------------------------------------------|
|----------------|-------------------|-----------|-------------------------|------------------|------------------------------------------|

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

**Measurement**

| <u>Equipment</u> | <u>Type</u> | <u>Make</u> | <u>Model No.</u> | <u>Serial No.</u> | <u>Size</u> | <u>Calib. Date</u> |
|------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|
|------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|

2. Measurements:

**E. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**F. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

**G. NARRATIVE/REMARKS/COMMENTS**Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS****1. Recommended Amounts**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| WILDLIFE              | 01/01 to 12/31       | 0.010 CFS             |                      |
| STOCKWATER            | 01/01 to 12/31       | 0.010 CFS             |                      |
| <b>Totals:</b>        |                      | 0.010 CFS             |                      |

**2. Recommended Amendments**\_\_\_ Change P.D. as reflected above \_\_\_ Add P.D. as reflected above ☒ None

\_\_\_ Change P.U. as reflected above \_\_\_ Add P.U. as reflected above \_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Kevin Hawthorn Date 8/8/12Reviewer James Defalo Date 2/13/2013

