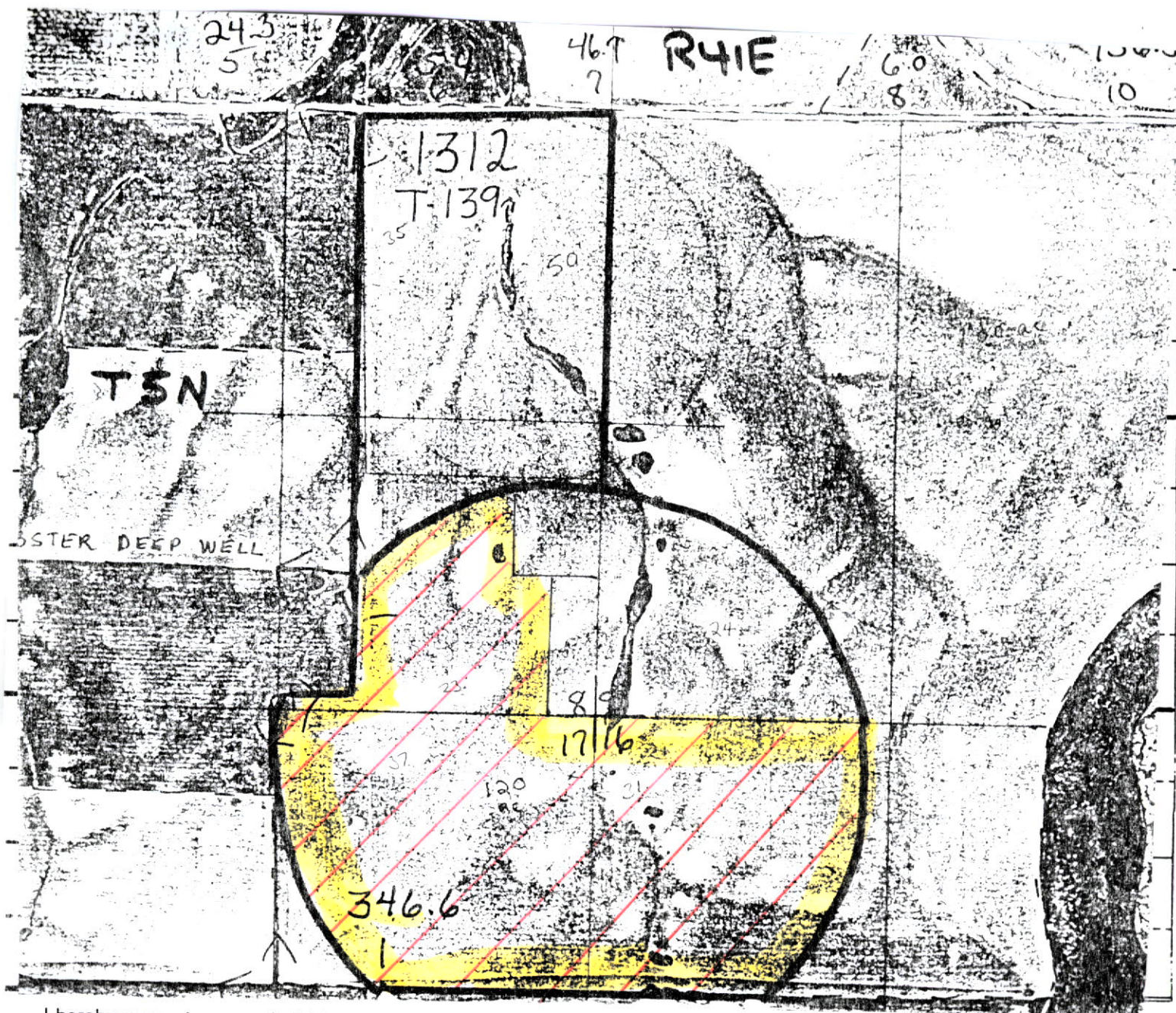




I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 17 day of Feb., 1994.

[Signature]  
Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by \_\_\_\_\_ Publication prepared by LB Date \_\_\_\_\_  
Published in Lexburg Standard Journal Publication dates 3-10 & 17-1994

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

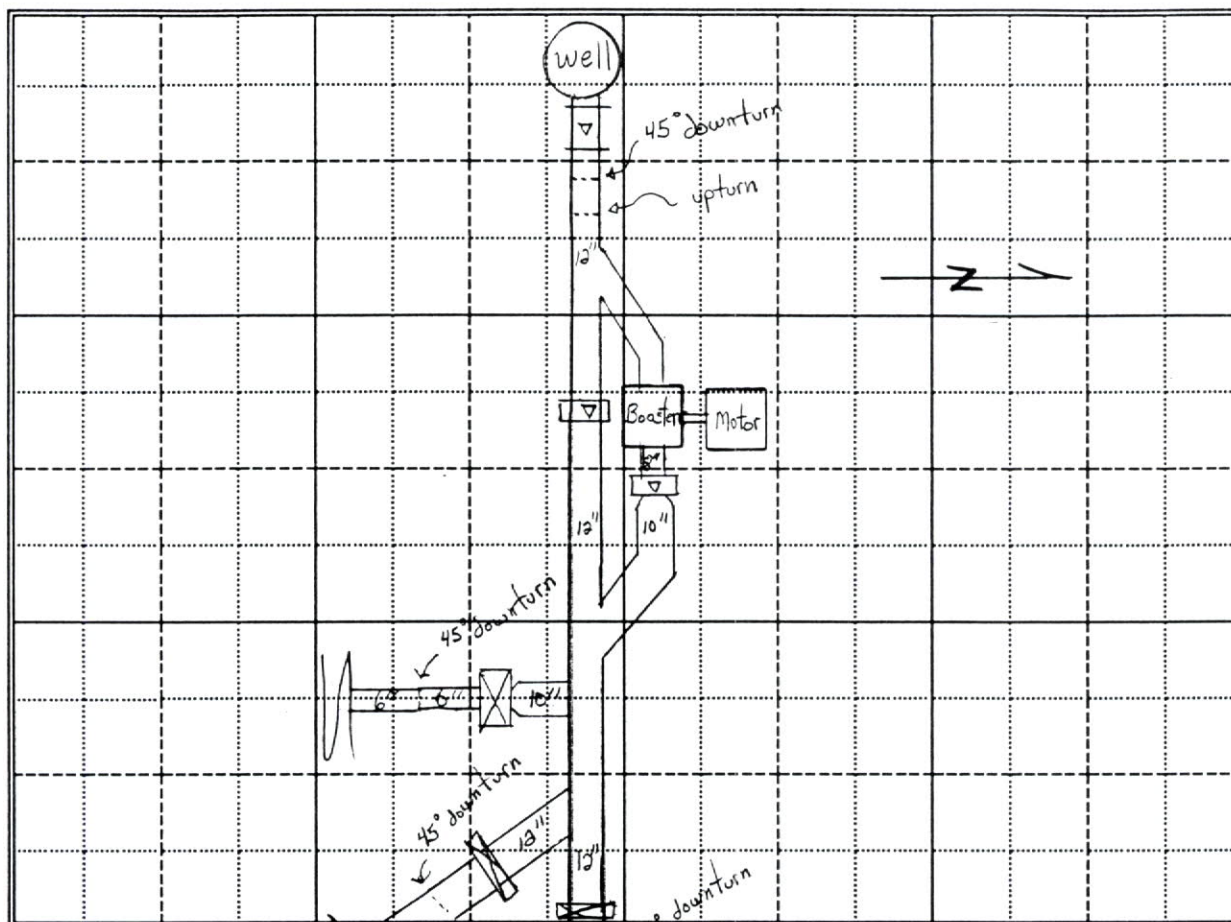
Witness my hand this 2nd day of May, 1994

[Signature]  
Chief, Water Allocation Bureau

MAY 11 1994



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make    | Hp  | Motor Serial No.       | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|-----|------------------------|-----------|-----------------------------------|
| Well                                  | US Electrical | 800 | R06P3130231R-1         | Johnston  | Unknown                           |
| Booster                               | Marathon      | 200 | YH445TSTD570<br>26FP W | Aurora    | 9302117                           |
|                                       |               |     |                        |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

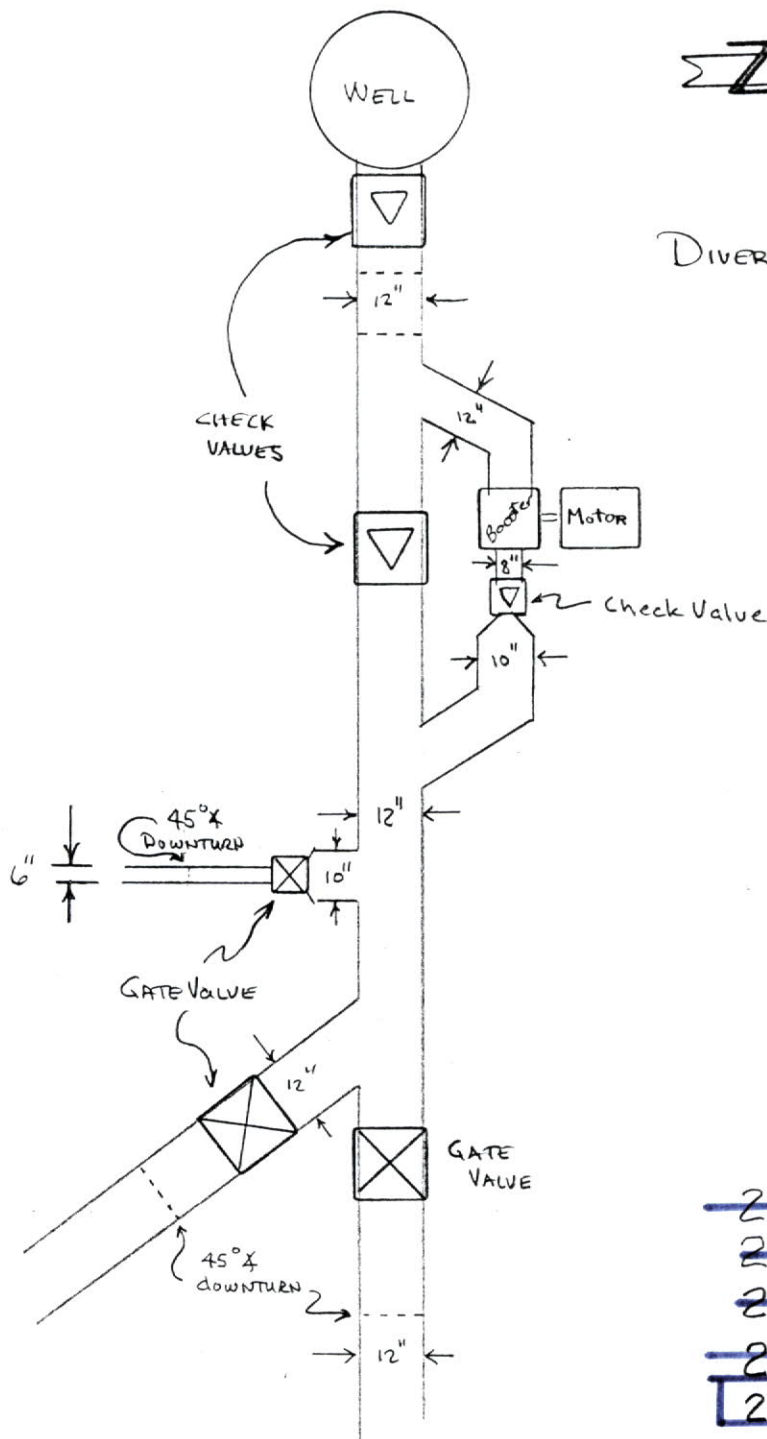
1.

| Measurement Equipment | Type      | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-----------|------|-----------|------------|------|-------------|
|                       | Polysonic |      |           |            |      |             |
|                       |           |      |           |            |      |             |

2. Measurements:

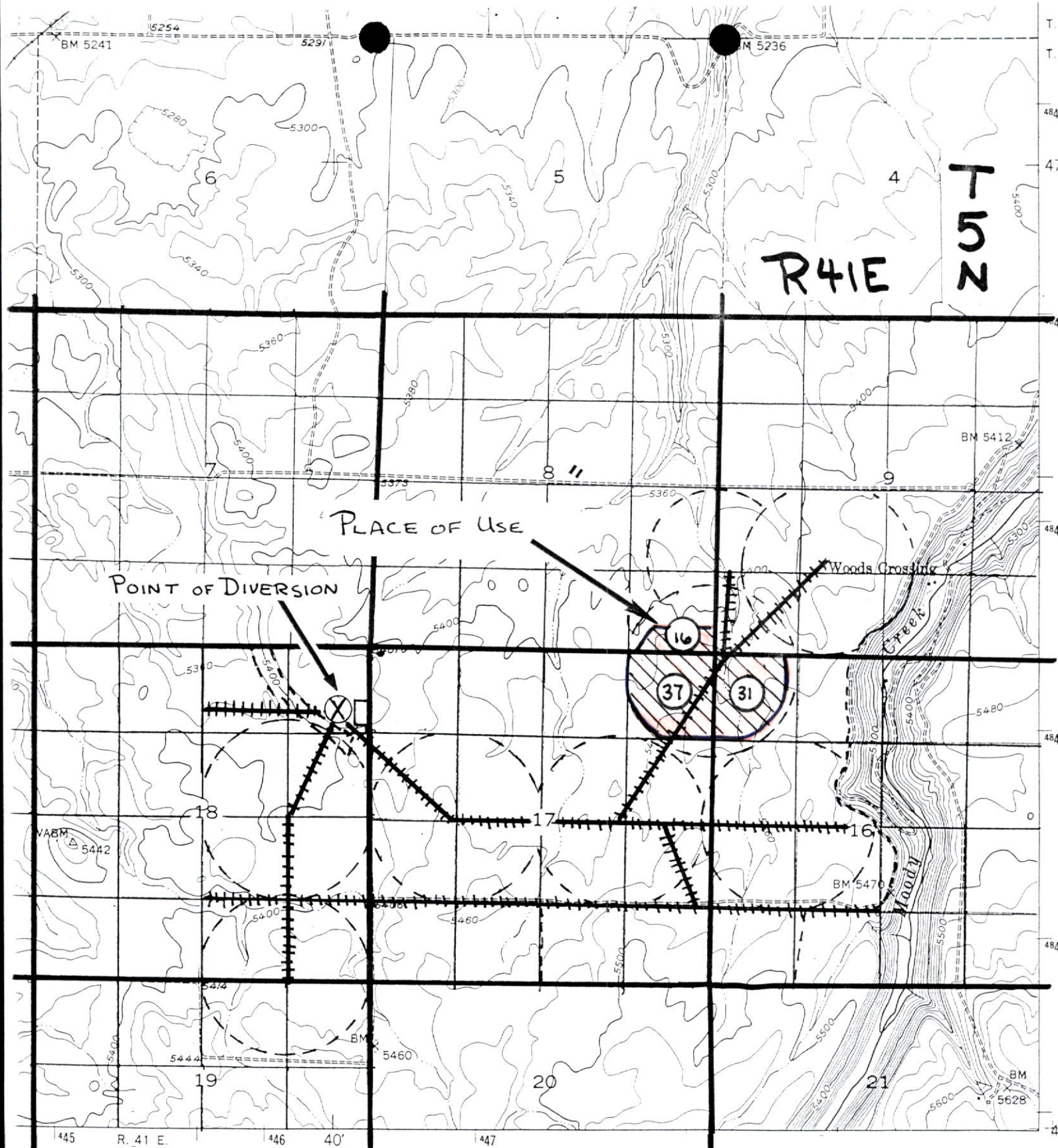
Thickness .111 38 3/16 38.1875 circ. OD = 12.156

22-141 50 SHEETS  
 22-142 100 SHEETS  
 22-144 200 SHEETS



DIVERSION SYSTEM

~~22-07521B~~  
~~22-07680A~~  
~~22-07680B~~  
~~22-07687~~  
 22-07695B



R41E

T5N

PLACE OF USE

POINT OF DIVERSION

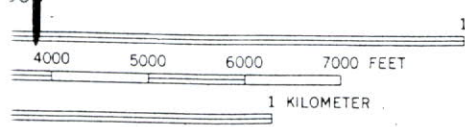
Woods Crossing

Creek

Moody

T5N  
R41E

22-07695B



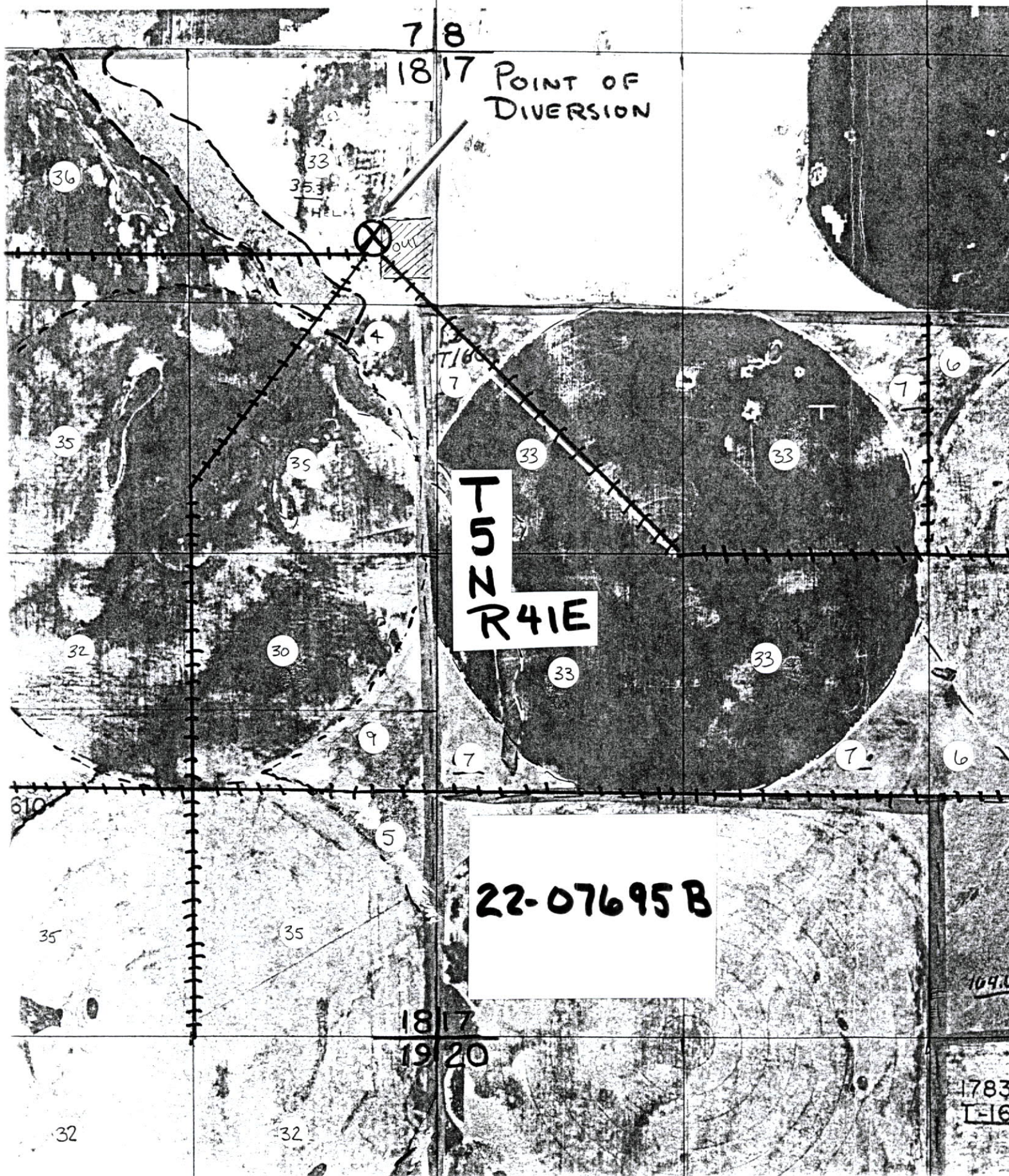
20 FEET  
50-FOOT CONTOURS  
M.D. DATUM OF 1929



MOODY IDAHO

TO SCALE

DEC 16 / 1997



7 8

18 17

POINT OF  
DIVERSION

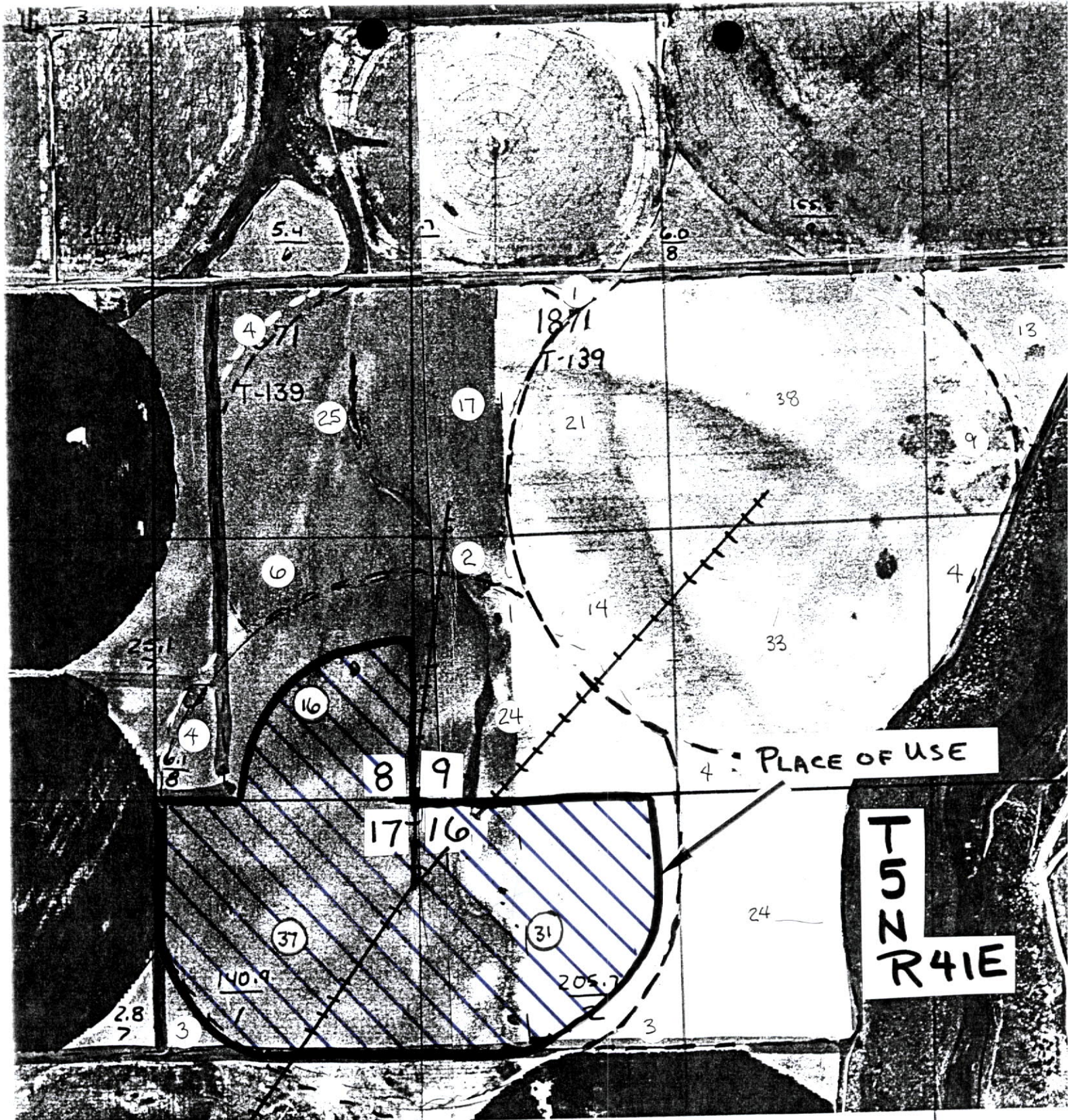
T  
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22-07695B

18 17

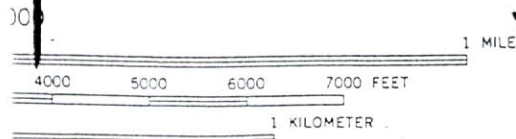
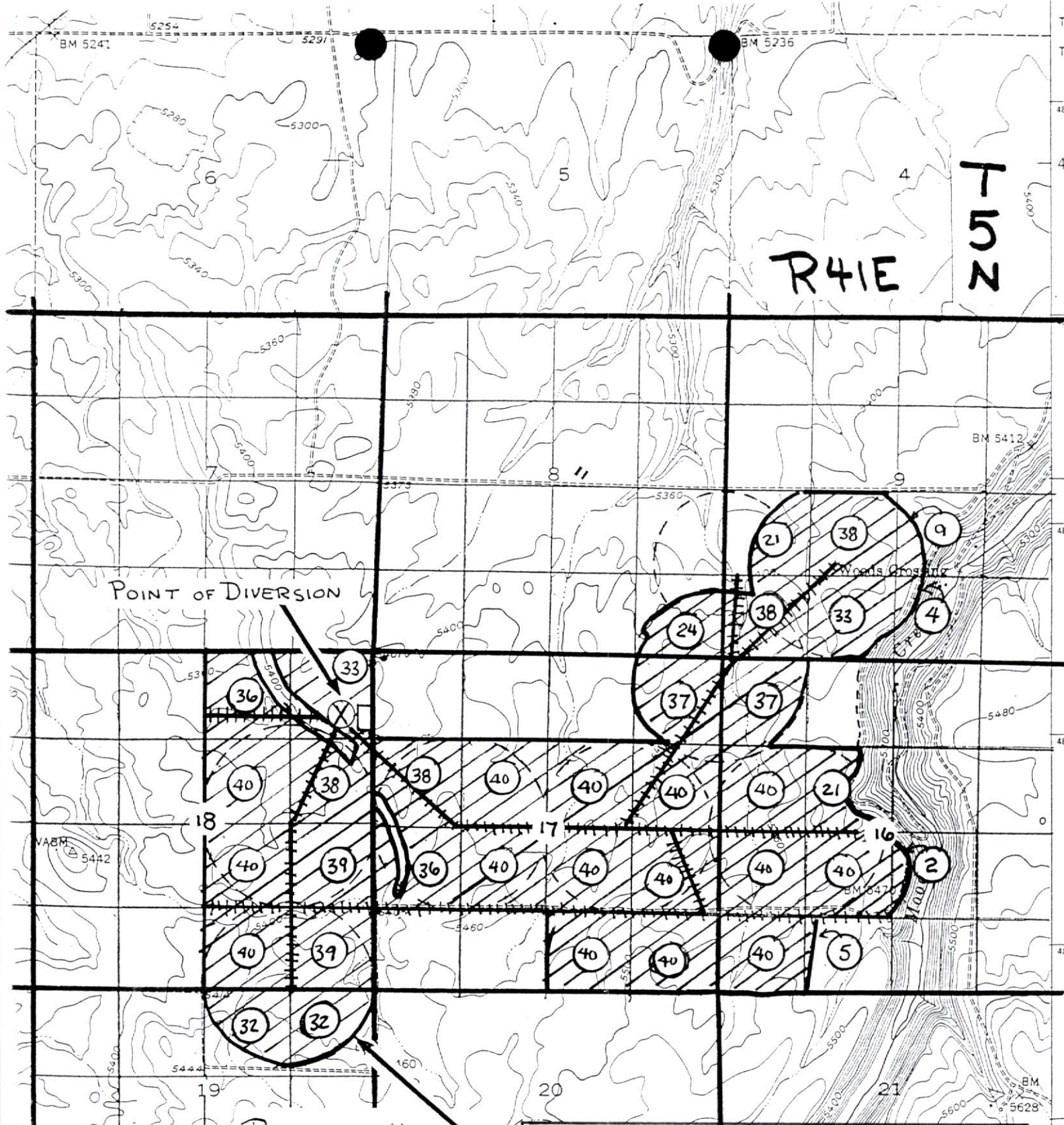
19 20

1783  
T-16



1/2 9661/7 MAY / 7/1996 I-7-f

22-07695B



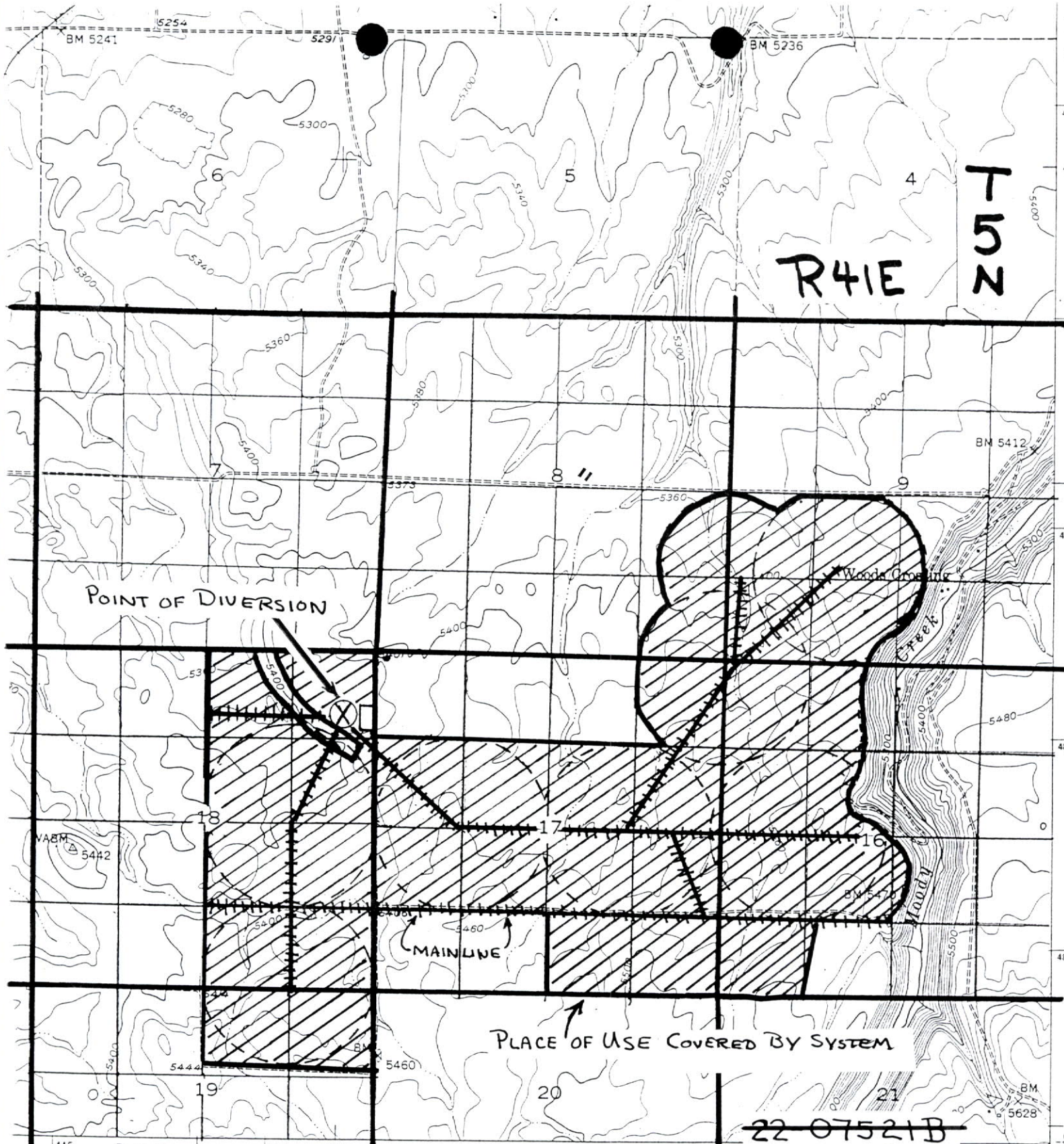
1:20 FEET  
3-FOOT CONTOURS  
NAD DATUM OF 1929

T  
5 R41E  
N



QUADRANGLE LOCATION

MOODY IDAHO



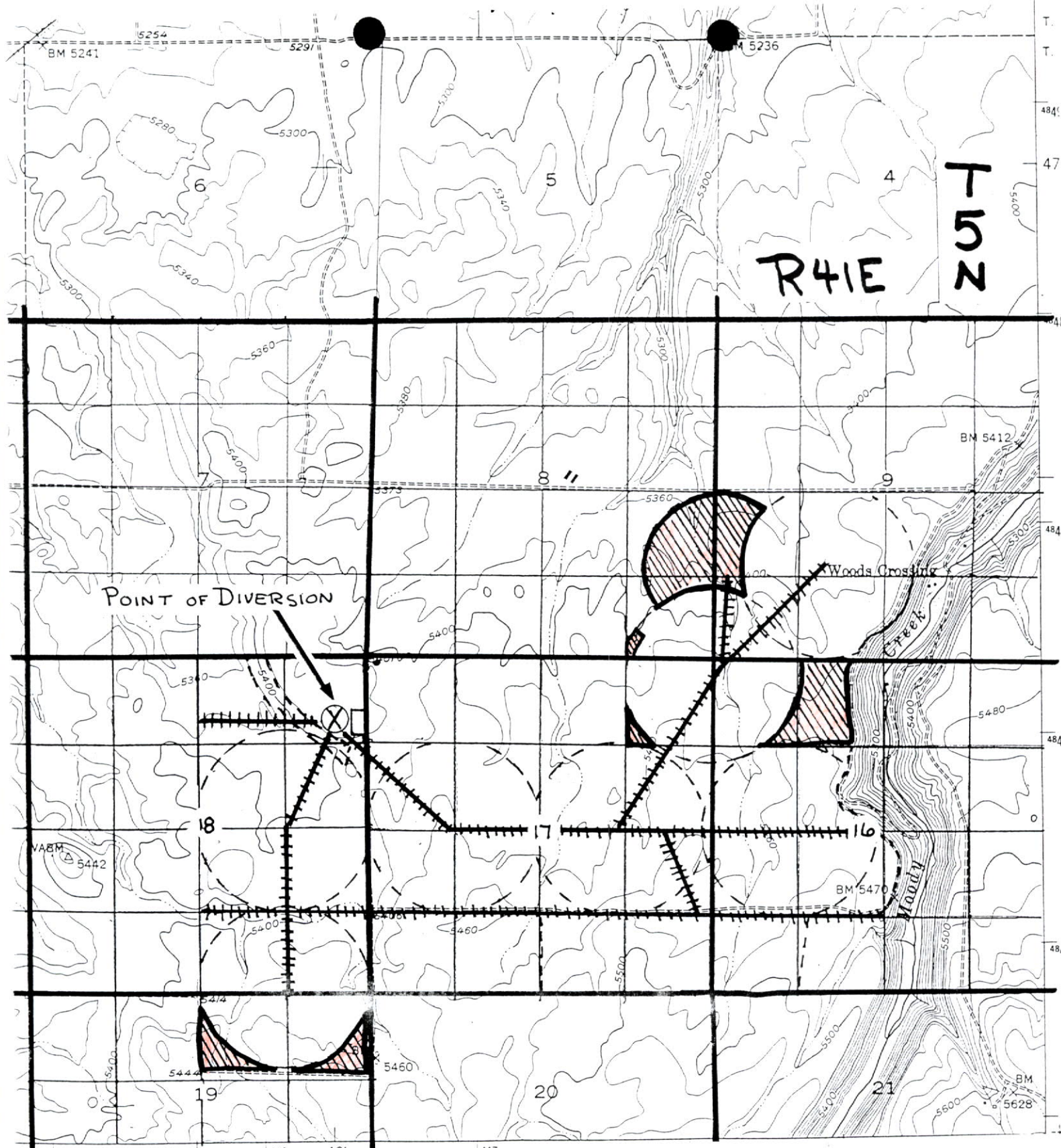
T  
5  
N  
R41E

~~22-07521B~~  
~~22-07680A~~  
~~22-07680B~~  
~~22-07687~~  
22-07695B

20 FEET  
50-FOOT CONTOURS  
M.D. DATUM OF 1929

QUADRANGLE LOCATION

MOODY IDAHO



R41E

T5N

POINT OF DIVERSION

Woods Crossing

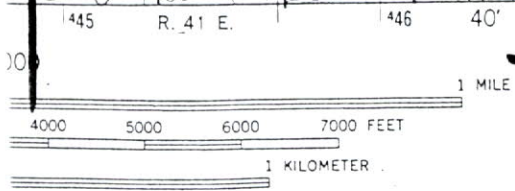
Creek

Moody

SYSTEM PLACE OF USE NOT UNDER  
RECOMMENDED PLACE OF USE FOR:  
22-07521B, 22-07680A, 22-07686B  
22-07687, 22-07695B

22-07695B

T5  
R41E  
N



20 FEET  
5-FOOT CONTOURS  
L DATUM OF 1929

T 5 R 41 E N

Point of Diversion

Woods Crossing

Creek

Moody

22-07695B

22-07687

22-07680B

22-07680B

22-07695B

22-07521B

22-07680B

22-07680A

VABM 5442

BM

BM 5470

BM

19

18

17

16

20

21

8

9

5373

5360

4847

4841

484

5360

5400

5400

5460

5400

5400

5444

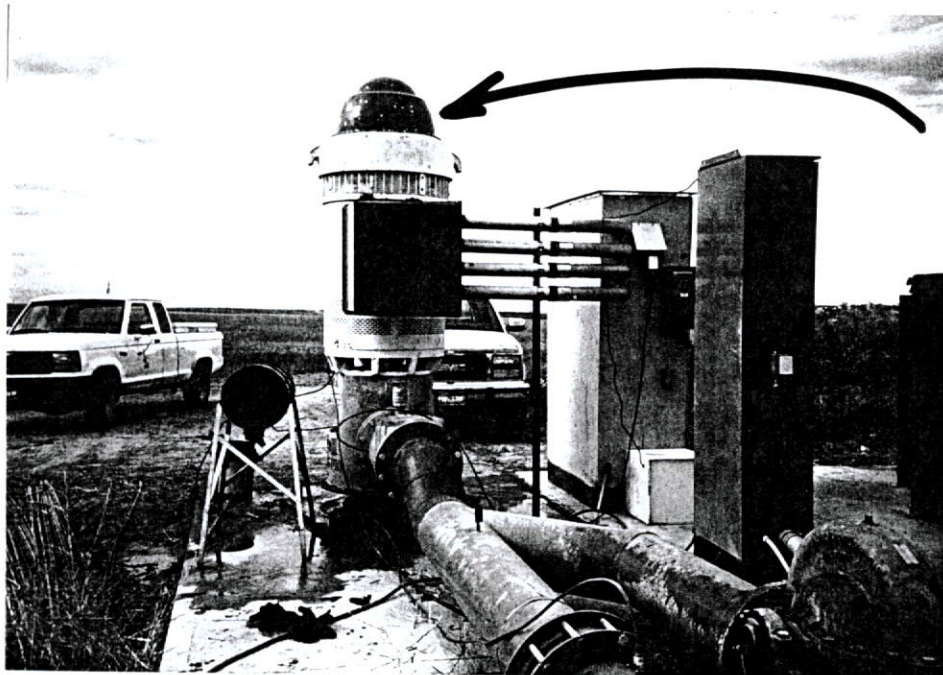
5460

5400

5600

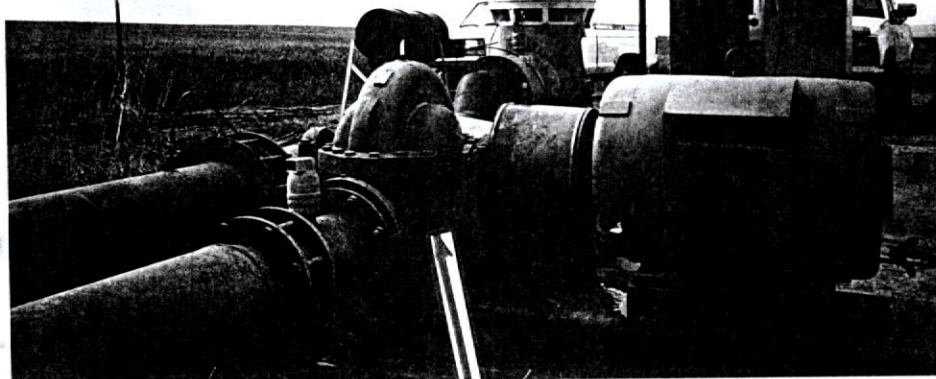
5300

562



WELL

POINT OF  
DIVERSION



BOOSTER



SEE 22-07521B FOR ORIGINAL PHOTOS

~~22-07521B~~

~~22-07680A~~

~~22-07680B~~

~~22-07687~~

22-07695B

THE REXBURG STANDARD JOURNAL  
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Madison

I, TERRY F. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE REXBURG STANDARD JOURNAL, a semi weekly newspaper printed and published in Madison County, Idaho; and I do solemnly swear that the NOTICE OF PROPOSED AMENDING OF WATER PERMIT #22-07695 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

(TWO) consecutive issues, the first publication having been made on MARCH 10, 1994

and the last publication having been made on MARCH 17, 1994 .

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy eight consecutive weeks prior to the first publication of said notice.

*Terry F. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 10TH day of MARCH in the year of 1994, before me, a Notary Public, personally appeared Terry F. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Lois O. Miller*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

NOTICE OF PROPOSED AMENDING  
OF WATER PERMIT

Notice is hereby given that Permit No. 22-07695 in the name of Robert D. Huskinson was issued for the diversion of 4.86 cfs of water from a groundwater source within the SWSE SEC 20 T06N R41E, MADISON COUNTY; to be used for the irrigation of 242.8 acres from April 1 to November 1 within the SWNE SENE SENW NESW SESW NESE NWSE SWSE SESE NWNE NENW NWNW SEC 29 T06N R41E, B.M.

Now comes Jeppesen Bros. c/o Garry Jeppesen who have been assigned a portion of the permit. The assigned portion will now be No. 22-07695 B. The Jeppesen Bros. now propose to amend their portion of the permit, changing the point of diversion and the place of use to the NENE SEC 18 T5N R41E, MADISON

COUNTY to irrigate 84 acres within the SESE SEC 8 NWNW SEC 16 NENE SEC 17 T5N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83404, on or before March 28, 1994.

R. KEITH HIGGINSON  
Director

Publ. March 10 and 17, 1994J.

RECORDED

MAY 11 1994



## WATER RIGHT SUMMARY

| ACTION               | RIGHT NO. | NAME                | AMOUNT CFS |
|----------------------|-----------|---------------------|------------|
| Original Application | 22-07695  | Robert D. Huskinson | 4.86       |

### SPLIT INTO PARTS A & B BY ASSIGNMENT

|                    |           |                     |                         |
|--------------------|-----------|---------------------|-------------------------|
| Partial Assignment | 22-07695A | Robert D. Huskinson | 3.17                    |
| Partial Assignment | 22-07695B | Jeppesen Brothers   | <del>1.68</del><br>1.68 |

RECORDED

MAY 11 1994

Part B

RECEIVED

STATE OF IDAHO

JUN 17 1994

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07695-B Telephone No. 208 356 5155

2. Name(s) of Permit Holder(s): Jeppesen Brothers

3. Post Office Address: 1525 N 1000 E, Rexburg Idaho 83440

4. Source of Water: ground

a. If ground water, well driller's name: Marcus Frandsen Date drilled: Jan. 1991

b. Pump horsepower: 800 Pressure (psi): 60 Dynamic pumping level (ft.): 600'

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation 84 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 1.68 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? ☒ Yes ☐ No ☐

8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Garry Jeppesen 208-356-5155  
Name Telephone No.

1525 N. 1000 E Rexburg Idaho 83440  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 14, 1994  
Date

Garry Jeppesen General Partner  
Signature (and title if on behalf of a company or organization)

RECEIVED  
MAR 24 1994  
Department of Water Resources

For Office Use Only  
\$15 Fee Received by dw  
Date 3/24/94  
Receipt No. 1024879

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07695 B

Name(s) of Permit Holder: Jeppesen Brothers Roy, Garry, Brett Jeppesen

Mailing Address: 1525 N 1000 E Rexburg, Idaho 83440

Date Proof is Due May 1, 1994 Telephone No. 208 356 5155

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

All work has been completed including 2800' of 12" mainline and 2100'  
of 6" mainline installed and buried. Cost \$49,800.00. One Valley 6000  
Center Pivot installed Cost \$40,800.00. Pump was installed and  
well drilled on a previous permit, no new well or pump needed. Total  
Costing \$90,600.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We are in the process of moving this water ~~right~~ permit from  
its original proposed place of use to a new place of use. It has been  
advertized on March 10 & 17. We request an extension to allow the paperwork  
to be completed on the transfer.

Permit holder(s) request an extension to July 1st, 19 94.

FEE: \$15.00

Jeppesen Brothers by [Signature]  
(Signature)\*

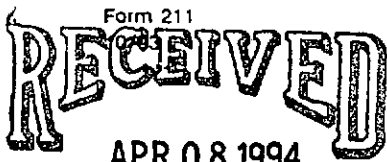
\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1994.

Signed this 2nd day May, 19 94

[Signature]  
Chief, Water Allocation Bureau  
MAY 11 1994



Form 211

Receipt No. E019508  
Received By HWS  
Date 2-17-94STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

Applicant Jepptson Bros. c/o Garry Jepptson Phone 356-5155  
Address 1525 N. 1000 E. Rexburg, ID 83440I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07695B, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion  
☒ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other1. Point of diversion: 1/4 NE 1/4 NE 1/4, Section 18, Township 5N, Range 41E, B.M.,  
County of Madison. Other points of diversion \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.68 cfs for Irrigation purposes from 4-01 to 10-31 (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

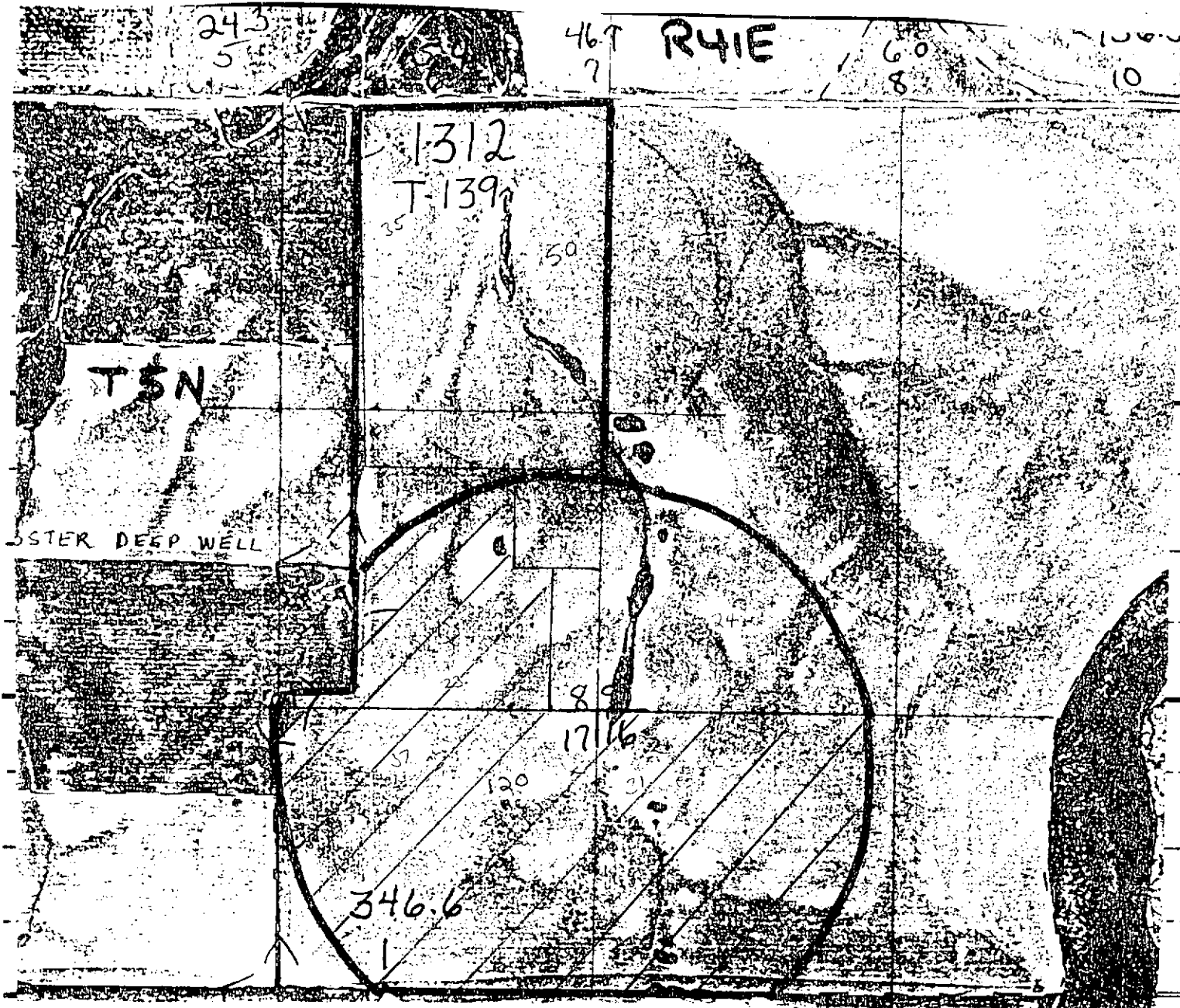
| T<br>w<br>p | R<br>g<br>e | S<br>e<br>c | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | TOTALS |
|-------------|-------------|-------------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|             |             |             | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| *           | 5N          | 41E         | 8      |    |    |    |        |    |    |    |        |    |    |    |        |    |    | 16 | 16     |
|             |             |             | 16     |    |    |    |        | 31 |    |    |        |    |    |    |        |    |    |    | 31     |
|             |             |             | 17     | 37 |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 37     |
|             |             |             |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|             |             |             |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|             |             |             |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total number of acres to be irrigated = 84

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated at the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

MAY 11 1994

\* This is Filed on portion of same ground under protested amendment  
for 21-07450 A



I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 17 day of Feb., 1994.

[Signature]  
 Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by \_\_\_\_\_ Publication prepared by LB Date \_\_\_\_\_  
 Published in Lexburg Standard Journal Publication dates 3-10; 17-1994

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 2 day of May, 1994 MAY 11 1994

[Signature]  
 Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 22-07695

1. The previous conditions as set forth in Permit No. 22-07695 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
4. Construction of the well must comply with Idaho well construction standards.

Dated this 2<sup>nd</sup> day of May, 1994.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

MAY 11 1994

State of Idaho  
Department of Water Resources

RECEIVED  
MAR 04 1994  
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Robert HUSKINS, hereby assign to Jappesen Bros.  
of 1525 N. 1000 E Rexburg Idaho 83440  
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. \_\_\_\_\_  
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit  
No. 22-07695 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

NW 1/4, NW 1/4 + NW 1/4 → 32 acres located in Sec 29 T2N 6N R4E 41E

SE 1/4, NE 1/4, S 1/2 → \*52.5 acres located in Sec 20 T2N 6N R4E 41E  
and 168<sup>1.69\*</sup> cfs

Total acres = 84.2 84.5A\*

Made this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

Robert HUSKINS  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Madison ) ss.

On this 17 day of February, 1994, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Charles Rife  
Notary Public residing at

Idaho Falls City

My commission expires:

Oct 17 1997

MAY 11 1994

\* per telecom with applicant 3/4/94 cz.

data entered 3/4/94 cz.

Part A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
APR 25 1994  
Depot

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07695 A Telephone No. 208-356-7442

2. Name(s) of Permit Holder(s): Robert D. Huskinson

3. Post Office Address: 35 Mill Hollow Road Rexburg, Id 83440

4. Source of Water: Ground water

a. If ground water, well driller's name: Glen Hopkins Date drilled: Nov. 1962

b. Pump horsepower: 500 hp Pressure (psi): 100 lbs. Dynamic pumping level (ft.): 280'

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation 158.8 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 3.18 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR  
Flow Measurement Port: Required? ☒ Yes ☐ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert Huskinson 208-356-9115  
Name Telephone No.

35 S. Mill Hollow Rd., Rexburg, ID 83440  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-22-94  
Date

Robert D. Huskinson  
Signature (and title if on behalf of a company or organization)

JUN 09 1994

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 22-07695

Proposed Priority: December 14, 1990 Maximum Diversion Rate: 4.86 CFS

This is to certify, that **ROBERT D. HUSKINSON**  
1082 N. HILL RD.  
REXBURG, ID 83440

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 04/01 to 11/01 | 4.86 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 20, Township 06N, Range 41E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 41E        | 20         | SWNE 14.5    | SENE 13      | SENE 4.8     |              |
|            |            |            | NESW 28      | SESW 36      | NESE 22.5    |              |
|            |            |            | NWSE 37      | SWSE 38      | SESE 17      | 210.8        |
|            |            | 29         | NWNE 5       | NENW 20      | NWNW 7       | 32           |

Total number of acres irrigated: 242.8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

RECEIVED

MAY 30 1991

# Permit To Appropriate Water

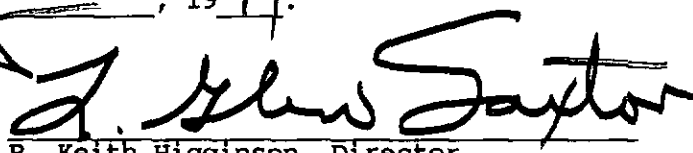
NO. 22-07695

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

2<sup>nd</sup> day of May, 1991.

*for*   
R. Keith Higginson, Director

MAY 30 1991

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert D. Hutchinson Phone 356-9115  
Post office address 1082 N<sup>Hill</sup> Road, Rexburg Id 83440
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of SW \_\_\_\_\_ 1/4 of SE \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_  
Sec. 20 Township T6N Range 41E B.M. Madison County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.86 for Irrigation purposes from 1 April to Nov (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.86 and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to main lines.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 20" inches; proposed depth of well is 500' feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

MAY 30 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |      |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼  |     |     |     | TOTALS |
|-----|-------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼  | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ |        |
| 6N  | 41E   | 29   |     | 5   |      |     | 20  | 7   |     |     |     |     |     |     |      |     |     |     | 32     |
| 6N  | 41E   | 20   |     |     | 14.5 | 13  |     |     |     | 4.8 | 28  |     |     | 36  | 22.5 | 37  | 38  | 17  | 210.8  |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |
|     |       |      |     |     |      |     |     |     |     |     |     |     |     |     |      |     |     |     |        |

Total number of acres to be irrigated 242.80

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

MAY 30 1991



Received by DMD Date 14 Dec 90 Time 16:05 Preliminary check by KCW  
Fee \$ 125<sup>00</sup> Receipted by DMD # ED15533 Date 14 Dec 90  
Publication prepared by RB Date 2-7-91 Published in Lexburg Standard Times  
Publication approved RB Date 3-4-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

1991

RECEIVED

MAR 1 1991

WATER RIGHT  
APPLICATION

22-097691

ARNOLD, BRUCE J.  
P.O. BOX 67  
TETONIA, ID 83452  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 21 T 06N R  
40E SESE Sec 24 T 07N R 42E  
Use: IRRIGATION (20,000 CFS) Total  
Diversion: (20,000 CFS)  
Date Filed: 12/19/1990  
In: T06N R43E S07 NENE NWNE  
SWNE SENE T07N R42E S24 SWSW  
SESW SWSE S25 NENE NWNE SWNE  
SENE NENW NWNW SWNW SENW  
NESW NWSW SWSW SESW S36 NENE  
NWNE SWNE SENE NENW NWNW  
SWNW NESE NWSE SESE R43E S30  
NENW NWNW SWNW SENW NESW  
NWSW SWSW SESW S31 NENW  
NWNW SWNW SENW NESW NWSW  
SWSW SESW 1,586.0 ACRES TOTAL  
22-07692

ARNOLD, BRUCE J.  
P.O. BOX 67  
TETONIA, ID 83452  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 21 T 06N R  
40E SESE Sec 24 T 07N R 42E  
Use: IRRIGATION (5.230 CFS) Total  
Diversion: (5.230 CFS)  
Date Filed: 12/19/1990  
In: T06N R43E S05 Lot 1 (NENE) Lot 2  
(NWNE) SWNE SENE Lot 3 (NENW) Lot 4  
(NWNW) SWNW SENW NESW NWSW  
SWSW SESW 402.0 ACRES TOTAL  
22-07693

ARNOLD, BRUCE J.  
P.O. BOX 67  
TETONIA, ID 83452  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 21 T 06N R  
40E SESE Sec 24 T 07N R 42E  
Use: IRRIGATION (5.970 CFS) Total  
Diversion: (5.97 CFS)  
Date Filed: 12/19/1990  
In: T07N R43E S28 NENW NWNW  
SWNW SENW NESW NWSW SWSW  
SESW S29 NESE NWSE SWSE SESE  
459.0 ACRES TOTAL  
22-97694

ARNOLD, BRUCE J.  
P.O. BOX 67  
TETONIA, ID 83452  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 21 T 06N R  
40E SESE Sec 24 T 07N R 42E  
Use: IRRIGATION (6.080 CFS) Total  
Diversion: (6.080 CFS)  
Date Filed: 12/19/1990  
In: T07N R43E S27 NENW NWNW  
SWNW SENW S28 NENE NWNE SWNE  
SENE S29 NENE NWNE SWNE SENE  
468.0 ACRES TOTAL  
22-07695

HUSKINSON, ROBERT D.  
1082 N. HILL RD.  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: SWSE Sec 20 T 06N R  
41E  
Use: IRRIGATION (4.860 CFS) Total  
Diversion: (4.860 CFS)  
Date Filed: 12/14/1990  
In: T06N R41E S20 SWNE SENE  
SENW NESW SESW NESE NWSE  
SWSE SESE S29 NWNE NENW NWNW  
242.8 ACRES TOTAL

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest  
criteria of Sec. 42-203C, Idaho Code. Pro-  
tests must be filed with the Director, Dept.  
of Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402 on or  
before FEBRUARY 25, 1991.

R. KEITH HIGGINSON  
Director

Publ. Feb. 7 and 14, 1991J.

STATE OF IDAHO  
County of Madison

TERRY WEATHERSTON  
first duly sworn, depose and say, that I am a copy  
in the printer of THE STANDARD-JOURNAL,  
semi-weekly newspaper printed and  
published semi-weekly at Rexburg,  
Madison County, Idaho; and I do solemnly  
swear that the

NOTICE OF APPLICATION a copy  
of which notice appears attached hereto,  
as published in the regular and entire  
issue of said newspaper, and not in any  
supplement issue thereof for

TWO consecutive issues, the  
first publication having been made on  
FEBRUARY 7, 1991 and the last  
publication having been made on  
FEBRUARY 14, 1991.

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under the Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during a period of seventy eight  
consecutive weeks prior to the first  
publication of the said notice.

Terry Weatherston  
STATE OF IDAHO )  
COUNTY OF MADISON )

On this 15TH day of FEBRUARY in  
the year of 1991, before me, a Notary  
Public, personally appeared Terry  
Weatherston, known or identified to me  
to be the person whose name subscribed  
the within instrument, and being by  
him first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

[Signature]  
Notary Public for Idaho

Residing at Rexburg, Idaho  
Commission expires: June 8, 1993.

RECORDED

MAY 30 1991

Part B

RECEIVED

MAR 30 1998

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

~~22-01521 B~~  
~~22-07680 A~~  
~~22-07680 B~~  
~~22-07687~~

22-07695B

## Permit No.

1. Owner: Jeppesen Brothers c/o Garry Jeppesen Phone No. (208) 356-5155

Current Address: 1525 N. 1000 E., Rexburg, ID 83440

2. Accompanied by: Garry Jeppesen EXAM DATE: 20 July 1995

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: GROUNDWATER tributary to \_\_\_\_\_

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 22-07521B/07680A/07680B/07687/07695B

**C. DIVERSION AND DELIVERY SYSTEM** NO GOV LOTS ON P/O OR P/u

**1. Point(s) of Diversion:**

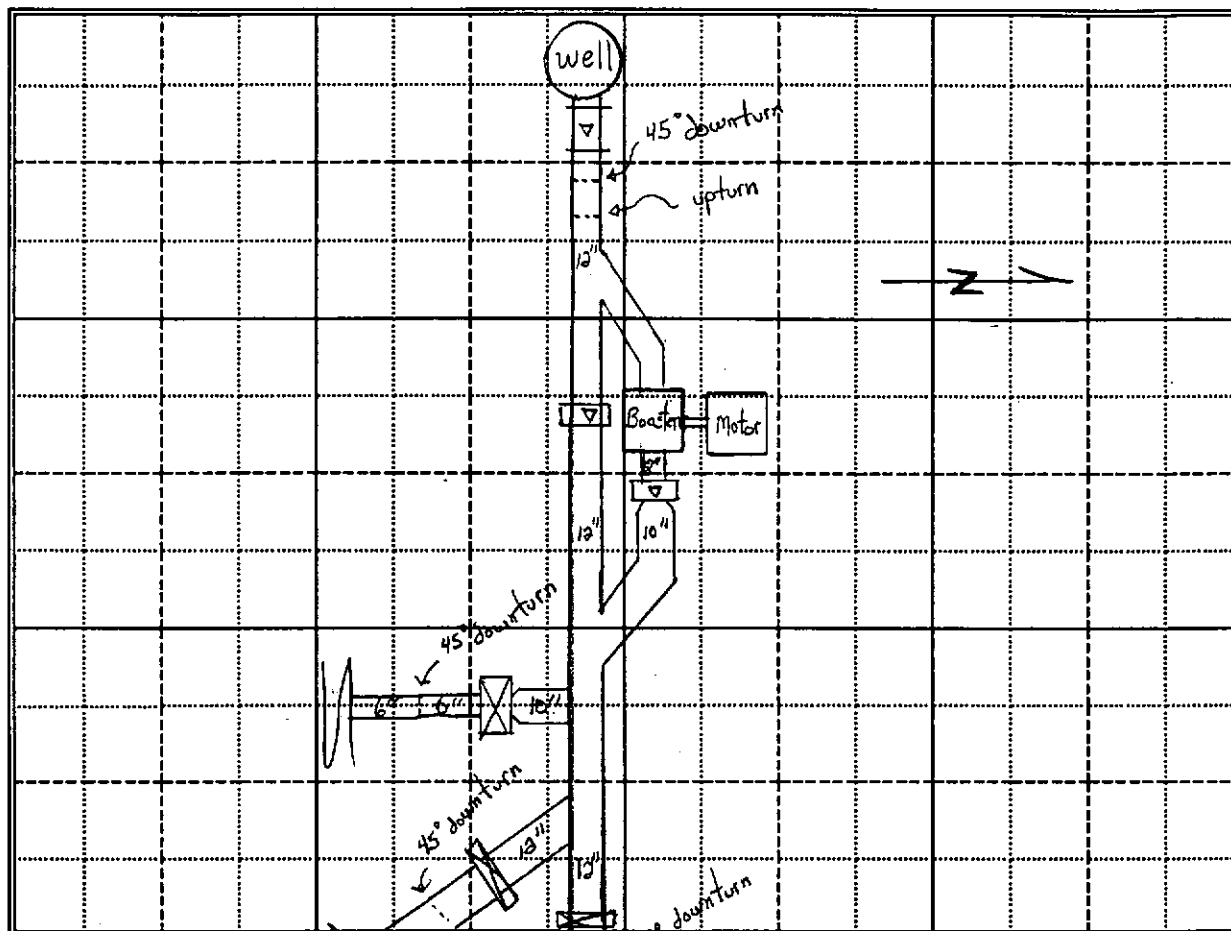
[illegible]

**2. Place(s) of Use:**

Indicate Method of Determination FSA Aerial / ON SITE

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make    | Hp  | Motor Serial No.       | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|-----|------------------------|-----------|-----------------------------------|
| Well                                  | US Electrical | 800 | R06P3130231R-1         | Johnston  | Unknown                           |
| Booster                               | Marathon      | 200 | YH445TSTD570<br>26FP W | Aurora    | 9302117                           |
|                                       |               |     |                        |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type      | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-----------|------|-----------|------------|------|-------------|
|                       | Polysonic |      |           |            |      |             |
|                       |           |      |           |            |      |             |

2. Measurements: Thickness .111 38 3/16 38.1875 circ. OD = 12.156

E. NARRATIVE/REMARKS/COMMENTS

#22-7687 Field 199 acres

\*22 7680 A 582 acres leasing from Gerald Jeppson

#22 7680 B 184 acres farmable bought from Gerald

22- 7521 B 143 acres

22- 7695B 84 acres

Well, pump mainline Booster to 6 center pivots and laterals with sprinklers. (NOTE: P/u appears to have 8 center pivots but two of the pivots are moved depending on crop)

During measurement pressure between booster & well was 0 psi

MEASUREMENT SITE WAS NOT GOOD. RECOMMEND USING THEORETICAL CALCULATIONS

NO FLOW MEASUREMENT Port

Have conditions of permit approval been met? ☐ yes ☒ no

**F. FLOW CALCULATIONS**☒ Additional Computation Sheets Attached

Measured Method:

$$\text{Measured } Q = 7.35 \text{ cfs} / 1192 \text{ ac} = 0.006167621 \text{ cfs/ac}$$

$$\text{Theoretical } Q = 8.23 \text{ cfs} / 1192 \text{ ac} = 0.006904362 \text{ cfs/ac}$$

RECOMMEND USING THEORETICAL  $Q = 8.23 \text{ cfs}$ 

$$Q_{84 \text{ ac}} = 84 \text{ ac} \times 0.006904 = 0.58 \text{ cfs}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 84 \text{ ac} \times 3.5 = 294 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.58 \text{ cfs} (183) 1.9835 = 210.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 210.5 \text{ afa}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4/15          | 10/15 | 0.58 cfs                     | 210.5 afa                |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.58 cfs                     | 210.5 afa                |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

KEITH C. WILSON 20 July, 95

Field Examiner's Name Steve Mueller Date 20 July, 95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

TEST NO. 1

PIPE O.D. 12.156 IN

PIPE WALL THICKNESS 0.311 IN

PIPE I.D. 11.534 IN

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 16597.12 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUNNESS 0.000 IN

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.440 F/S

FLUID VISCOSITY 1.000 cSt

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING 9.810 IN

DATE 17:25:12 87-10-95

SCALE FACTOR = 0.000

OFFSET (GPM) = 0.000

USER OFFSET = 0.000

INITIAL DIV. = 0.000

PERATION FRC = 1.000

MODE: STOP

MIN\_DIV = 429.01 429.08

SEVR = 1.33 1.14

SIGS = 1.06 1.12

DIG = 1.70 1.73

SIG STG = 0.01 0.01

MISSCO = 0.00 0.00

TIME (us) = 433.0 433.4

DEL TIME (ns) = 605.2

DIFF COUNT = 1000

P2X = 0.00

PERATION = 0.000

FLUID (F/S) = 4863.33

REYNOLDS NO. = 701343

PROFILE FACTOR = 0.470

FLOW: = 3153.620 GPM

9.260 F/S

FLOW: = 3153.620 GPM

FLOW 3153.620 GPM

FLOW 3167.104 GPM

FLOW 3246.222 GPM

FLOW 3244.111 GPM

FLOW 3240.000 GPM

FLOW 3263.623 GPM

FLOW 3245.111 GPM

FLOW 3299.490 GPM

3299.490 gpm

7.35 cfs

~~22-07521B~~

~~22-07680A~~

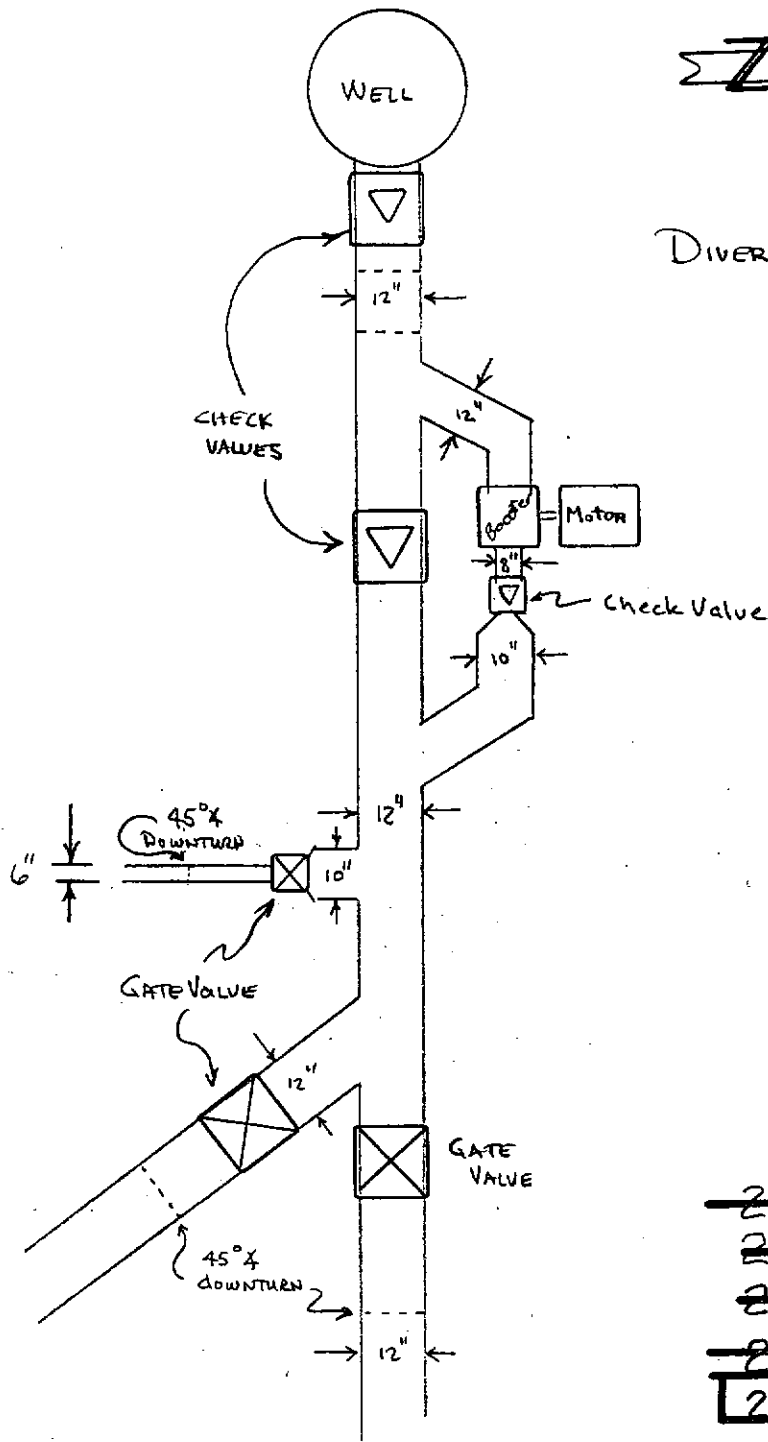
~~22-07680B~~

~~22-07687~~

**22-07695B**

SEE 22-07521B FOR ORIGINAL MEASUREMENT TAPE

22-141 50 SHEETS  
 22-142 100 SHEETS  
 22-144 200 SHEETS



DIVERSION SYSTEM

~~22-075218~~  
~~22-07680A~~  
~~22-07680B~~  
~~22-07687~~  
 22-07695B

## THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 800

Eff = Efficiency = 70% (Usually 70%)

Lift: (Static Level + Assumed Draw down)

Static Water Level = 540 ft.

Assumed Draw down = + 60 ft.

Lift = 600

OR

Measured Dynamic Water Level = \_\_\_\_\_ ft.

psi = Operating Pressure = 0 psi

$$Q_{cfs} = \left[ \frac{800}{Hp} \times 8.814 \times \frac{0.70}{eff} \right] \div \left[ \frac{600}{Lift} + \left( \frac{0}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[ \frac{4935.84}{\phantom{000000}} \right] \div \left[ \frac{600}{\phantom{000000}} \right]$$

$$Q_{cfs} = \underline{8.23} \text{ cfs}$$

~~22-07521B~~

~~22-07680A~~

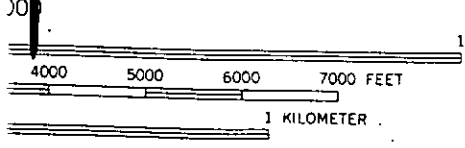
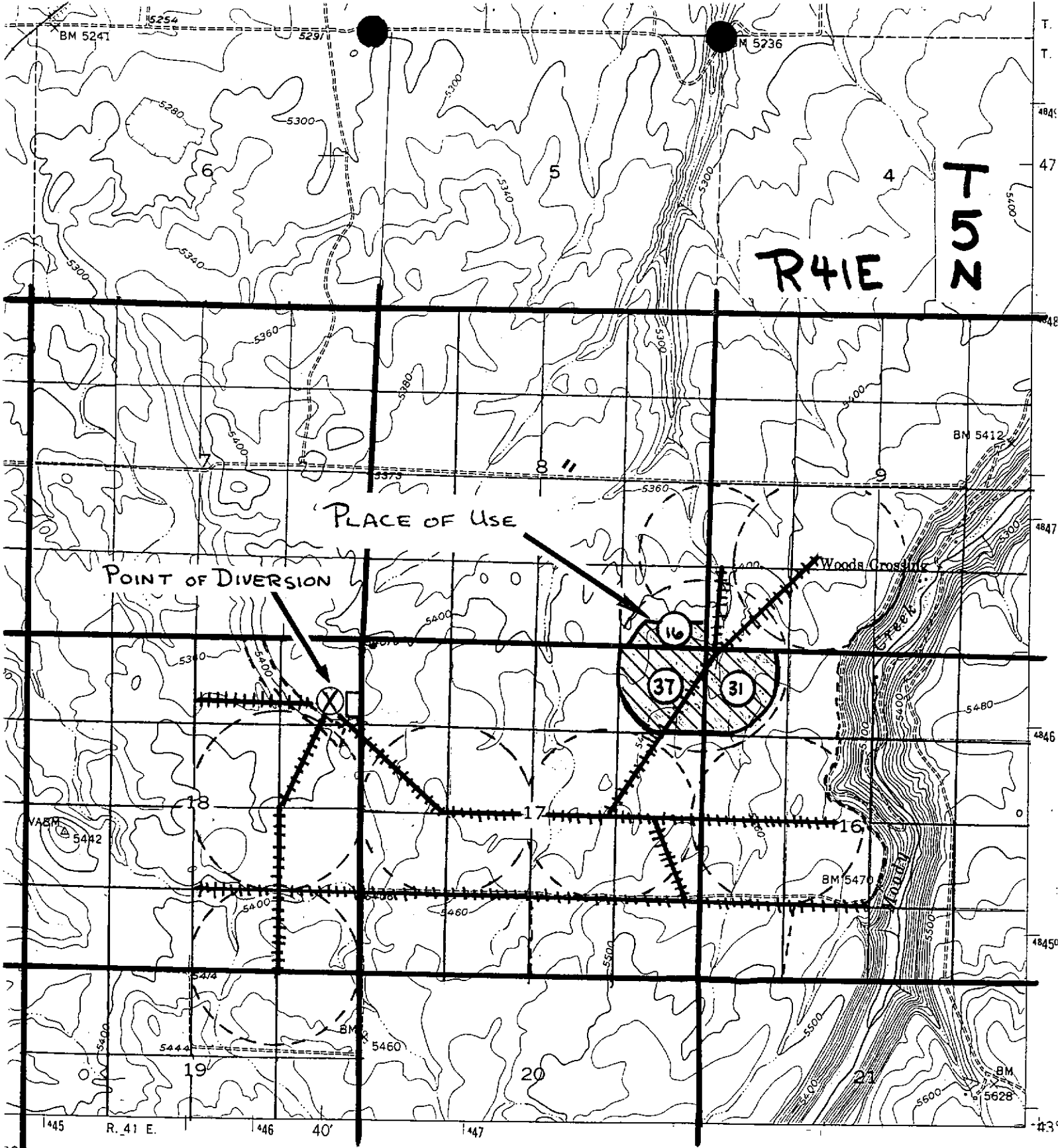
~~22-07680B~~

~~22-07687~~

PERMIT NO. 22-07695B

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

| <p><b>1. WELL OWNER</b></p> <p>Name <u>Derold Lee Jepperson</u></p> <p>Address <u>500E 1000N Rayburg, ID.</u></p> <p>Owner's Permit No. <u>22-90-E-107101</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>7. WATER LEVEL</b></p> <p>Static water level <u>540</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian closed-in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature <u>68</u> °F. Quality <u>good</u></p> <p><i>Describe artesian or temperature zones below.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                       |                                     |                          |                  |               |               |                     |                  |               |                 |          |           |             |                                     |                          |           |          |           |                   |                                     |                          |                         |                 |                 |                        |                                     |                          |           |           |           |                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                          |           |           |           |                      |                                     |                          |           |           |            |                                 |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                               |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                              |                                     |                          |           |            |            |                                    |                                     |                          |           |            |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |
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| <p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Well diameter increase</p> <p><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>8. WELL TEST DATA</b></p> <p><input type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>2800</u></td> <td><u>680</u></td> <td><u>8</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <p><b>3. PROPOSED USE</b></p> <p><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>26</u></td> <td><u>0</u></td> <td><u>38</u></td> <td><u>clay</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>26</u></td> <td><u>8</u></td> <td><u>20</u></td> <td><u>black lava</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>20</u></td> <td><u>74</u></td> <td><u>black siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>74</u></td> <td><u>78</u></td> <td><u>brown clay</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>78</u></td> <td><u>84</u></td> <td><u>black siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>84</u></td> <td><u>175</u></td> <td><u>Brown clay &amp; siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>175</u></td> <td><u>198</u></td> <td><u>black siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>198</u></td> <td><u>203</u></td> <td><u>red cinders &amp; clay</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>203</u></td> <td><u>221</u></td> <td><u>black &amp; brown siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>221</u></td> <td><u>240</u></td> <td><u>brown siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>240</u></td> <td><u>263</u></td> <td><u>brown &amp; black siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>24</u></td> <td><u>263</u></td> <td><u>267</u></td> <td><u>blue &amp; brown clay</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>267</u></td> <td><u>817</u></td> <td><u>siltite &amp; gravel filled</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>817</u></td> <td><u>1003</u></td> <td><u>brown siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>1003</u></td> <td><u>1337</u></td> <td><u>brown siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>1239</u></td> <td><u>1258</u></td> <td><u>black siltite</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>1258</u></td> <td><u>1330</u></td> <td><u>rock &amp; clay</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><u>20</u></td> <td><u>1330</u></td> <td><u>1400</u></td> <td><u>black siltite &amp; loose rock</u></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </tbody> </table> | Bore Diam.       | Depth                                 |                                     | Material                 | Water            |               | From          | To                  | Yes              | No            | <u>26</u>       | <u>0</u> | <u>38</u> | <u>clay</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>26</u> | <u>8</u> | <u>20</u> | <u>black lava</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u>               | <u>20</u>       | <u>74</u>       | <u>black siltite</u>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>74</u> | <u>78</u> | <u>brown clay</u>                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>78</u> | <u>84</u> | <u>black siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>84</u> | <u>175</u> | <u>Brown clay &amp; siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>175</u> | <u>198</u> | <u>black siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>198</u> | <u>203</u> | <u>red cinders &amp; clay</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>203</u> | <u>221</u> | <u>black &amp; brown siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>221</u> | <u>240</u> | <u>brown siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>240</u> | <u>263</u> | <u>brown &amp; black siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>24</u> | <u>263</u> | <u>267</u> | <u>blue &amp; brown clay</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>267</u> | <u>817</u> | <u>siltite &amp; gravel filled</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>817</u> | <u>1003</u> | <u>brown siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>1003</u> | <u>1337</u> | <u>brown siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>1239</u> | <u>1258</u> | <u>black siltite</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>1258</u> | <u>1330</u> | <u>rock &amp; clay</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>20</u> | <u>1330</u> | <u>1400</u> | <u>black siltite &amp; loose rock</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
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| <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                            | <u>1337</u>      | <u>brown siltite</u>                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                  |               |               |                     |                  |               |                 |          |           |             |                                     |                          |           |          |           |                   |                                     |                          |                         |                 |                 |                        |                                     |                          |           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| <p><b>4. METHOD DRILLED</b></p> <p><input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.250</u> inches</td> <td><u>26</u> inches</td> <td><u>0</u> feet</td> <td><u>6</u> feet</td> </tr> <tr> <td><u>0.250</u> inches</td> <td><u>20</u> inches</td> <td><u>2</u> feet</td> <td><u>785</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Torch <input type="checkbox"/> Gun</p> <p>Size of perforation <u>3/8</u> inches by <u>3</u> inches</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>200</u> perforations</td> <td><u>640</u> feet</td> <td><u>720</u> feet</td> </tr> <tr> <td><u>40</u> perforations</td> <td><u>730</u> feet</td> <td><u>750</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____</p> <p>Type _____ Model No. _____</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal depth <u>20</u> Material used in seal: <input checked="" type="checkbox"/> Cement grout</p> <p><input type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____</p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input checked="" type="checkbox"/> Temp. surface casing</p> <p><input checked="" type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port <u>well cap</u></p> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Diameter         | From                                  | To                                  | <u>0.250</u> inches      | <u>26</u> inches | <u>0</u> feet | <u>6</u> feet | <u>0.250</u> inches | <u>20</u> inches | <u>2</u> feet | <u>785</u> feet |          |           |             |                                     |                          |           |          |           | Number            | From                                | To                       | <u>200</u> perforations | <u>640</u> feet | <u>720</u> feet | <u>40</u> perforations | <u>730</u> feet                     | <u>750</u> feet          |           |           |           | <p><b>11. DRILLERS CERTIFICATION</b></p> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name <u>High Plains</u> Firm No. <u>299</u></p> <p>Address <u>Rayburg, ID.</u> Date <u>1-9-92</u></p> <p>Signed by (Firm Official) <u>Marcus Zander</u></p> <p>and <u>Marcus Zander</u></p> <p>(Operator)</p> |                                     |                          |           |           |           |                      |                                     |                          |           |           |            |                                 |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                               |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                              |                                     |                          |           |            |            |                                    |                                     |                          |           |            |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |
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        |            |                                  |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                              |                                     |                          |           |            |            |                                    |                                     |                          |           |            |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |
| <u>200</u> perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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        |            |                                  |                                     |                          |           |            |            |                      |                                     |                          |           |            |            |                                  |                                     |                          |           |            |            |                              |                                     |                          |           |            |            |                                    |                                     |                          |           |            |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |
| <u>40</u> perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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              |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |
| <p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location <u>must</u> agree with written location.</p> <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p>N</p> <p>W</p> <p>E</p> </div> <div style="margin-left: 20px;"> <p>Subdivision Name _____</p> <p>Lot No. _____ Block No. _____</p> </div> </div> <p>County <u>Madison</u></p> <p><u>SE 1/4 NE 1/4 Sec. 18 T. 5 N R. 41 E</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>7. RECEIVED</b></p> <p>JAN - 9 1992</p> <p>Department of Water Resources<br/>Eastern District Office</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                          |           |             |             |                      |                                     |                          |           |             |             |                      |                                     |                          |           |             |             |                        |                                     |                          |           |             |             |                                       |                                     |                          |



20 FEET  
3-FOOT CONTOURS  
L DATUM OF 1929

T  
5 R41E  
N

22-07695B



MOODY IDAHO

TO SCALE

DEC/16/1997

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18 17

POINT OF  
DIVERSION

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22-07695B

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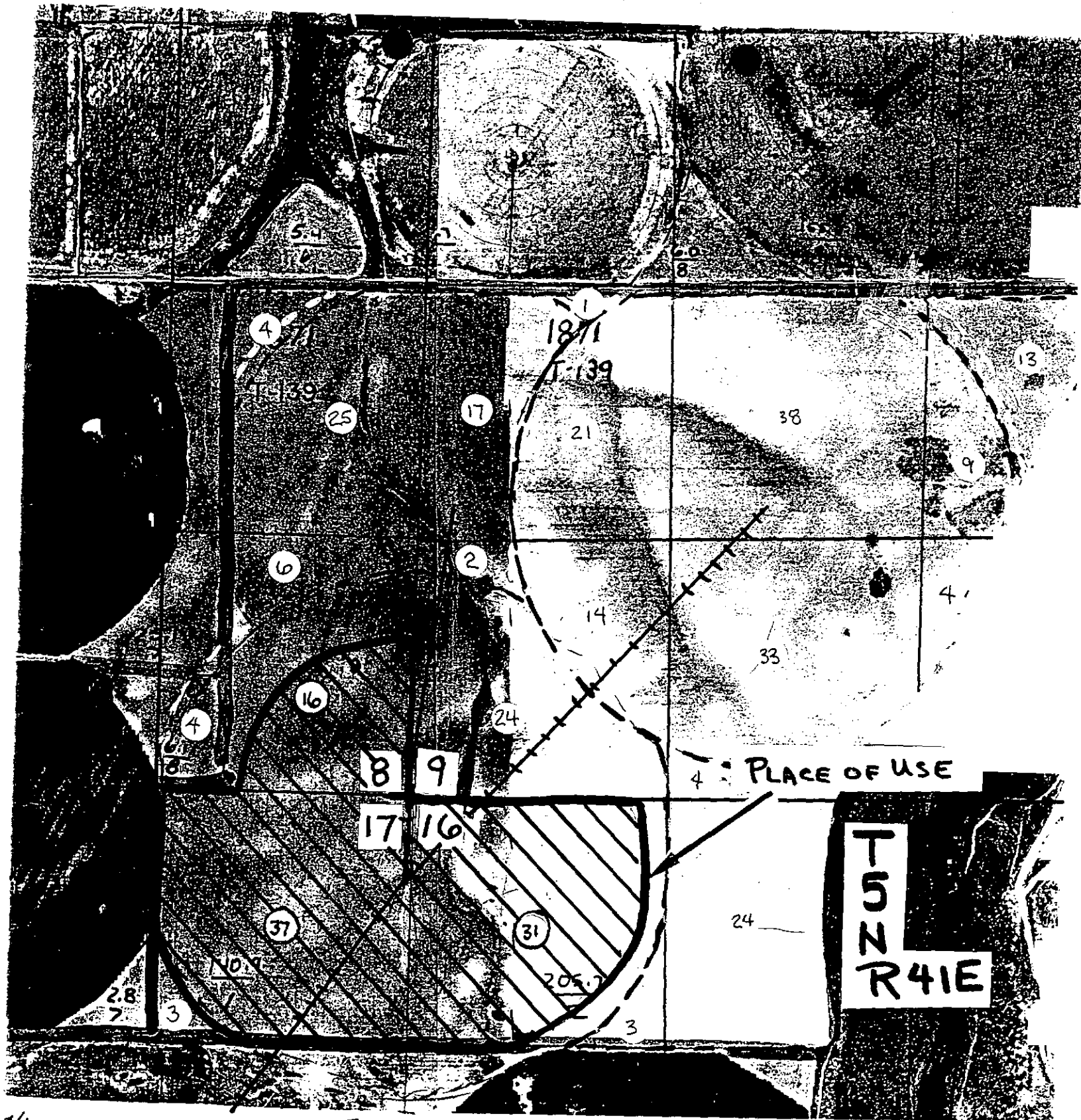
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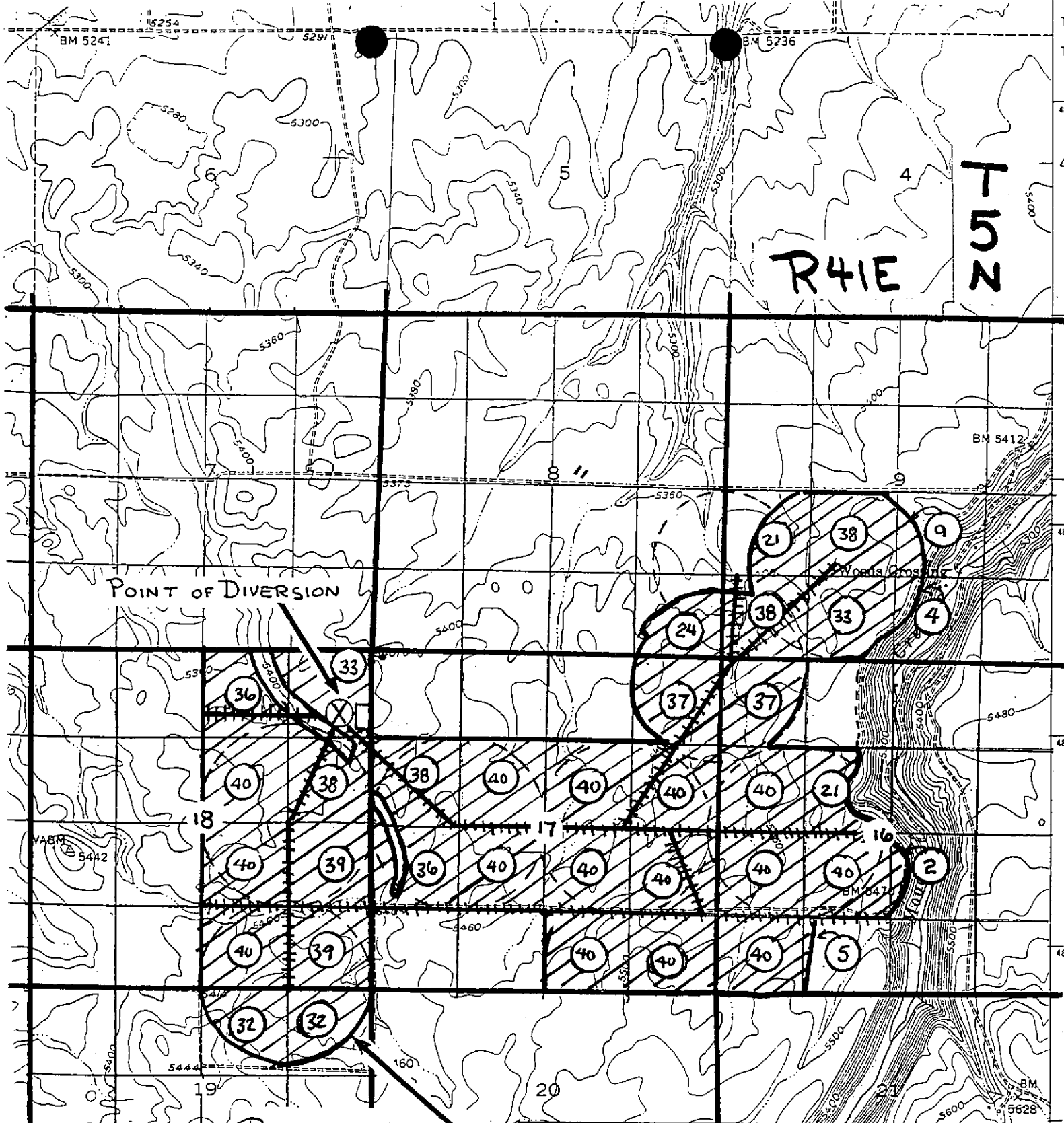
1783

162



1/2 66177 MAY / 7/1996 7-7-7

22-07695B



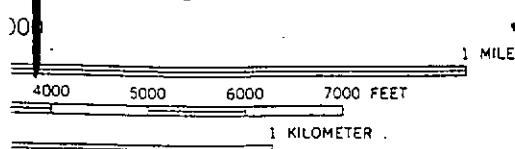
POINT OF DIVERSION

PLACE OF USE

1192 AC TOTAL RECOMMENDED FOR LICENSING UNDER:

- 22-07521B
- 22-07680A
- 22-07680B
- 22-07687
- 22-07695B

22-07695B



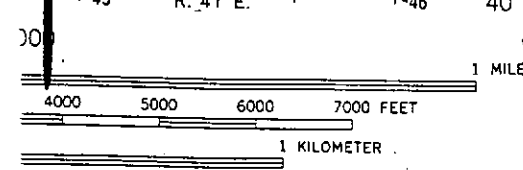
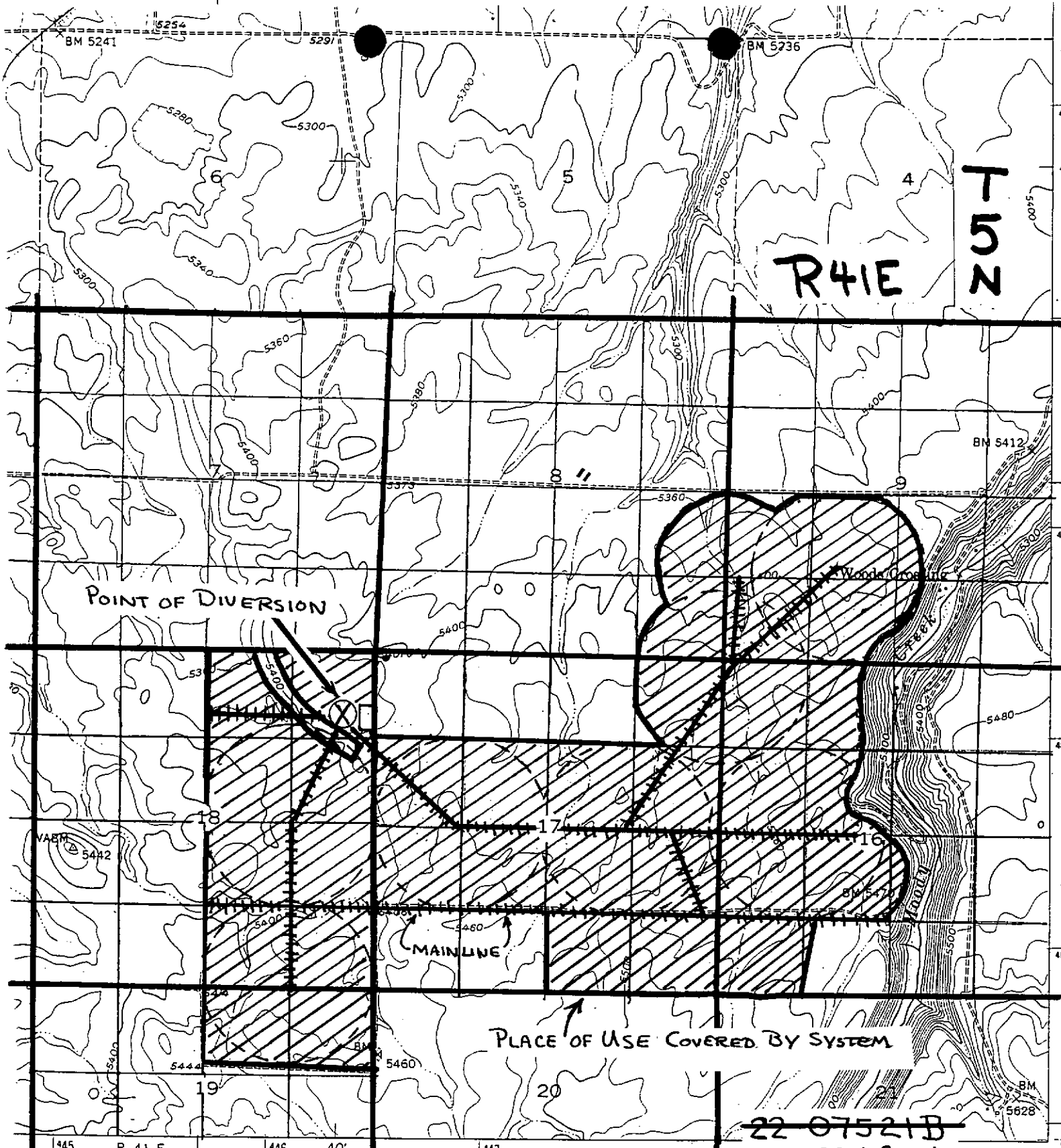
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QUADRANGLE LOCATION

MOODY IDAHO



20 FEET  
2-FOOT CONTOURS  
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QUADRANGLE LOCATION

~~22-07521B~~  
~~22-07680A~~  
~~22-07680B~~  
~~22-07687~~  
22-07695B

MOODY IDAHO



T 5 R 41 E N

POINT OF DIVERSION

22-07687

22-07680B

22-07680B

22-07695B

22-07521B

22-07680B

22-07680A

22-07695B

BM 5442

5444

BM

5460

5373

8 "

5360

9

4847

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484

Woods Crossing

Creek

Woods

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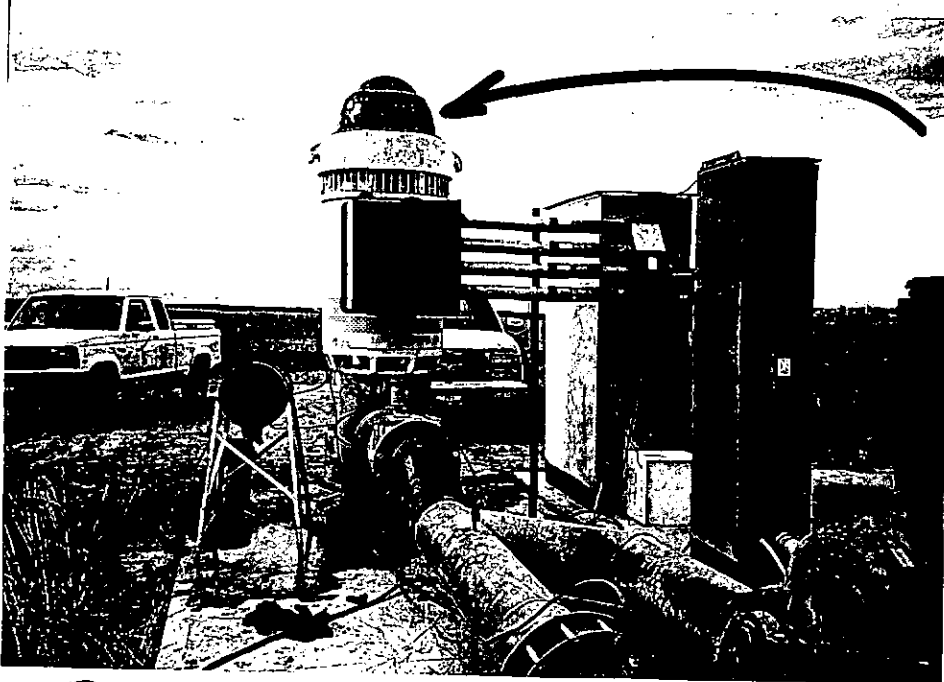
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WELL



POINT OF  
DIVERSION



BOOSTER



~~22-07521B~~

~~22-07680A~~

~~22-07680B~~

~~22-07687~~

22-07695B

SEE 22-07521B FOR ORIGINAL PHOTOS

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 22-07695B

Reviewed by Jf

Date 6-24-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Irr.

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

       Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 22-90-E-0101-000

E015469 200.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required?

125.00 Amount Submitted

yes Installed?

yes Correct?

   Waiver requested?

PRIORITY CALCULATION

|                     |           |   |           |
|---------------------|-----------|---|-----------|
| Date proof received | <u>  </u> | - | <u>  </u> |
| Date proof due      | <u>  </u> | = | <u>  </u> |
| No. of days late    | <u>  </u> | + | <u>  </u> |
| Priority Date       | <u>  </u> |   | <u>  </u> |
| New Priority Date   | <u>  </u> |   | <u>  </u> |

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY  
New Address   

Proof Made 6-17-94

June 30, 1994

JEPPESSEN BROTHERS  
1525 N 1000 E  
REXBURG ID 83440

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: PERMIT NO. 22-07695B**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

ANALYSIS SHEET  
FOR  
EXTENSION OF TIME

Permit No. 22-07695B

Reviewed by [Signature]

Date 3-28-94

BASIC INFORMATION

3-24-94 Date stamp received  
yes Extension received timely  
yes Fee received and receipted  
yes Name and signature same as permit  
no Address Change

BASIS FOR EXTENSION REQUEST

\_\_\_\_\_ Has adequate work been completed to demonstrate due diligence?  
\_\_\_\_\_ Has the permit been involved in litigation?  
✓ Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
\_\_\_\_\_ Is delay by a government agency?  
\_\_\_\_\_ Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
\_\_\_\_\_ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Should wait to see if extension is even necessary - 5/2 - Extend to July 1, 1994 for gov. agency delay - Send proof Due notice at same time

PRIORITY CALCULATION

|                         |       |   |       |
|-------------------------|-------|---|-------|
| Date extension received | _____ | = | _____ |
| Proof due date          | _____ | = | _____ |
| Number of days late     | _____ | = | _____ |
| Priority date           | _____ | = | _____ |
| New Priority Date       | _____ | = | _____ |

DATA ENTRY

New Address \_\_\_\_\_  
Change Proof Due Date \_\_\_\_\_  
Change Priority Date \_\_\_\_\_

May 3, 1994

Jeppesen Brothers  
1525 N 1000 E  
Rexburg, ID 83440

RE: Permit No. 22-07695B

Dear Permit Holder:

Enclosed is a copy of your approved Request for Extension of Time and Application for Amendment submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to July 1, 1994.

Please note that the department has granted this extension based upon governmental agency delay. It is important that you work diligently toward the completion of this project during the construction period allowed. The department will not be able to grant additional extension requests.

Additionally, enclosed are the forms needed to file proof of beneficial use.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

c: IDWR-Regional Office

RECEIVED

MAY 11 1994

## AMENDMENT OF PERMIT REVIEW

Reviewer: Cindy Zimmerman

Date 4/29/94

APPLICATION / PERMIT NO. 22-7695B NAME Leopoldsen

**TYPE:**      A = AMENDED                      E = CHANGE N/U                      I = CHANGE P/D & P/U  
                B = CHANGE P/D                  F = CHANGE Per/U                      J = ADD P/D & CHANGE P/U  
                C = ADD P/D                      G = OTHER  
                D = CHANGE P/U                  H = CHANGE P/D & + P/D

AREA OF CONCERN: ESRP. Mor GWMA Trust Non-trust

*Request for extension of time submitted & pending*  
B/U PROOF DUE DATE: 5/2/94 Submitted? Yes No -6 months? Yes/No

**GROUNDWATER:**

+ 0.2 cfs - ~~TIT~~ on permit  
- 0.2 cfs - NMR <flow chart>  
\*Drill. Permit - Included? No.  
- Not included? 046-46A(IRR)-46B - new well  
- N/A

**SURFACE WATER:** not in WD - T17 (=/.2 w/pump), NMR <flow chart>

**LOCATION:**

Water Districts - WD No. \_\_\_\_\_, N/A  
Surface water - 005-R04-01H (-.2 w/pump)  
                      -R04-01J (+.2)  
Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)  
Trust - 051-052-053 (Consumptive Uses)  
Non Trust <1> - ~~048-049~~ (on permit)

### RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E, NA  
 Payette (65) - 047 (Payette Lake), 064 (consump. use), NA  
 Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.), NA

**USE:**

|                   |                                           |
|-------------------|-------------------------------------------|
| Fish Propagation  | - 06A/09E/010 (WQ/Choose One), 042, 002,  |
|                   | - 07A (Spec.), 044 (Policy 5G)            |
| Power             | - _____ (Use Power Review)                |
| Mining            | - 06A/010/09E (WQ) & 054 (req.)           |
| Storage (3 comp?) | - 18A (multi MD in WD), 18B (+10' dam)    |
| Domestic          | - 021 (Boise R. upstream from Lucky Peak) |
|                   | - 27A (Payette R. & main tribs)           |

NON LAND OWNER - 004

PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent amendment(s)  
to the permit? Yes No +cond ✓

Conditions of Approval: Standard, 046, 46A, 46B  
(do not include any conditions already on permit)

Comments ① overlap with protested amendment of 21-7450A  
② this amendment will relinquish  $\frac{1}{2}$  A of irrigation and 0.01 cts.

WR0749NP  
No. B22-07695B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/29/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JEPPESEN BROS<br>1525 N 1000 E<br>REXBURG ID 83440<br>(208) 356-5155 | 12/14/1990       | IRRIGATION | 04-15 10-15           | 1.68 CFS          |                     |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 1.68 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05N R41E S18 NENE MADISON County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   |      |    |      |    |      |    |      |    | NW |      |    |      |    |      |    |      |    |   |      |    | SW   |    |      |    |      |    |   |      |    |      |    |      | SE |      |    |   |             |      |  |  |  |  |  |  |  |
|-----|-----|----|---|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|---|------|----|------|----|------|----|------|----|---|------|----|------|----|------|----|------|----|---|-------------|------|--|--|--|--|--|--|--|
|     |     |    |   | NENE |    | NWNE |    | SWNE |    | SENE |    | :  | NENW |    | NWNW |    | SWNW |    | SENW |    | : | NESW |    | NWSW |    | SWSW |    | SESW |    | : | NESE |    | NWSE |    | SWSE |    | SESE |    | : |             |      |  |  |  |  |  |  |  |
| T   | R   | S  | : | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | :  | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : | SUM         |      |  |  |  |  |  |  |  |
| 05N | 41E | 8  | : |      |    |      |    |      |    |      |    | :  |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    |   | :           | 16.0 |  |  |  |  |  |  |  |
| 05N | 41E | 16 | : |      |    |      |    |      |    |      |    | :  |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : | 31.0        |      |  |  |  |  |  |  |  |
| 05N | 41E | 17 | : |      |    |      |    |      |    |      |    | :  |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : | 37.0        |      |  |  |  |  |  |  |  |
|     |     |    |   | 37   |    |      |    |      |    |      |    | :  |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : |      |    |      |    |      |    |      |    | : | TOTAL ACRES | 84.0 |  |  |  |  |  |  |  |

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:  
22-07521B

Other Water Rights Listing Overlapping Place(s) of use:  
22-07521B

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Conditions of Approval:

- \* ~~117~~ - ~~Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.~~
- 46A - A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well construction standards.

Dates: App. Received: 12/14/1990 Priority Date: 12/14/1990  
Proof Due Date: 05/02/1994 Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 04/29/1994 User-ID: CZIMMERM Subject: AMENDED PERMIT  
This permit has been amended to change the point of diversion from SWSE, S20, T06N, R41E to NENE, S18, T05N, R41E; and to change the place(s) of use from SENE (13 A), NESE (22.5 A), SESE (17 A), S20; NENE (5 A), NENW (20 A), NWNW (7 A), S29, T06N, R41E to SESE (16 A), S08; NWNW (31 A), S16; NENE (37 A), S17, T05N, R41E.

Audit: 04/29/94 CZIMMERM

\* database updated cz.

State of Idaho  
Department of Water Resources  
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22-7695B

Applicant Jeppesen Bros.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☒ Other Declare a split of Rt. as per assignment

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) Protested amendment on 21-07480A
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions \_\_\_\_\_

**RECEIVED**  
APR 08 1994

Department of Water Resources

By HWS Date 4-4-94

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Czy. Date 4/29/94
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

THE REXBURG STANDARD JOURNAL  
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Madison

I, TERRY T. WEATHERSTON being  
first duly sworn, depose and say,  
that I am the printer of THE REXBURG  
STANDARD JOURNAL, a semi weekly  
newspaper printed and published in  
Madison County, Idaho; and I do solemnly  
swear that the NOTICE OF PROPOSED AMEND-  
ING OF WATER PERMIT 22-07695 a copy  
of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not  
in any supplement issue thereof for

(two) consecutive issues, the first  
publication having been made on  
MARCH 10, 1994

and the last publication having been  
made on MARCH 17, 1994 .

Further, that said newspaper is one  
of general circulation in said county;  
that it is a legal newspaper, conforming  
to legal specifications under Idaho  
statutes; that it has at least two  
hundred bona fide subscribers living  
within the county of publication; and  
that it has been continuously and  
uninterruptedly published in said county  
during the period of seventy-eight  
consecutive weeks prior to the first  
publication of said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 10TH day of MARCH  
in the year of 1994 , before me, a Notary  
Public, personally appeared Terry T.  
Weatherston, known or identified to me to  
be the person whose name subscribed to  
the within instrument, and being by me  
first duly sworn, declared that the  
statements therein are true, and  
acknowledged to me that he executed the  
same.

*Logan O. Pelt*  
Notary Public For Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

NOTICE OF PROPOSED AMENDING  
OF WATER PERMIT

Notice is hereby given that Permit No.  
22-07695 in the name of Robert D.  
Huskinson was issued for the diversion of  
4.86 cfs of water from a groundwater  
source within the SWSE SEC 20 T06N  
R41E, MADISON COUNTY; to be used  
for the irrigation of 242.8 acres from April  
1 to November 1 within the SWNE SENE  
SENW NESW SESW NESE NWSE  
SWSE SESE NWNW NENW NWNW SEC  
29 T06N R41E, B.M.

Now comes Jeppesen Bros. c/o Garry  
Jeppesen who have been assigned a por-  
tion of the permit. The assigned portion  
will now be No. 22-07695 B. The Jep-  
pesen Bros. now propose to amend their  
portion of the permit, changing the point  
of diversion and the place of use to the  
NENE SEC 18 T5N R41E, MADISON

COUNTY to irrigate 84 acres within the  
SESE SEC 8 NWNW SEC 16 NENE SEC  
17 T5N R41E, B.M.

Any protest to the proposed amending  
of the permit must be filed with the Idaho  
Department of Water Resources, 900 N.  
Skyline Dr., Idaho Falls, ID 83404, on or  
before March 28, 1994.

R. KEITH HIGGINSON  
Director

Publ. March 10 and 17, 1994J.

RECORDED

MAY 11 1994

02-Mar-1994

REXBURG STANDARD JOURNAL  
PO BOX 10  
REXBURG ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 28, 1994.

Yours truly,

*Rita Bodell*  
Rita Bodell  
Senior Secretary

Encl.

RECEIVED

MAY 11 1994

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-07695 in the name of Robert D. Huskinson was issued for the diversion of 4.86 cfs of water from a groundwater source within the SWSE SEC 20 T06N R41E, MADISON COUNTY; to be used for the irrigation of 242.8 acres from April 1 to November 1 within the SWNE SENE SENW NESW SESW NESE NWSE SWSE SESE NWNE NENW NWNW SEC 29 T06N R41E, B.M.

Now comes Jeppesen Bros. c/o Garry Jeppesen who have been assigned a portion of the permit. The assigned portion will now be No. 22-07695 B. The Jeppesen Bros. now propose to amend their portion of the permit, changing the point of diversion and the place of use to the NENE SEC 18 T5N R41E, MADISON COUNTY to irrigate 84 acres within the SESE SEC 8 NWNW SEC 16 NENE SEC 17 T5N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83404

R. Keith Higginson

Director

Published in the Rexburg Standard Journal

RECEIVED  
MAY 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 7, 1994

JEPPESON BROS  
1525 N 1000 E  
REXBURG ID 83440

Re: Permit No. 22-07695B

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence assigning this portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

RECORDED  
MAY 11 1994

WR0749NP  
No. 22-07695B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/04/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JEPESEN BROS<br>1525 N 1000 E<br>REXBURG ID 83440 | 12/14/1990       | IRRIGATION | 04-01 11-01           | 1.69 CFS          |                     |
| TOTAL DIVERSION: |                                                   |                  |            |                       | 1.69 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T06N R41E S20

SWSE

MADISON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |      |      |    |    |       |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|------|------|----|----|-------|
| T           | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac   | Lt | Ac | : SUM |
| 06N         | 41E | 20 | :    |    |    |    |    |    |    |    | 13   | :  |    |    |    |    |    |    |      |    |    |    |      |      |    |    | 52.5  |
| 06N         | 41E | 29 | :    |    |    |    |    |    |    |    |      | :  | 20 |    | 07 |    |    |    |      |    |    |    |      |      |    |    | 32.0  |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    |      | 84.5 |    |    |       |

Pou County: LEMHI

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 12/14/1990 | Priority Date:     | 12/14/1990 |
|        | Proof Due Date: | 05/02/1994 | Proof Made Date:   |            |
|        | Exam Made Date: |            | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

|       |                        |                 |
|-------|------------------------|-----------------|
| Misc: | Water District Number: | Field Exam Fee: |
|-------|------------------------|-----------------|

WR0749NP  
No. 22-07695B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/04/94  
PAGE: 2

Audit: 03/04/94 ZIMMERMA

Part A

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 22-07695A Reviewed by [Signature] Date 5-20-94

GENERAL CONSIDERATIONS

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

Irr.  
Correct Uses? yes

SOURCE OF WATER

       Surface water source  
✓ Ground water source

no Drilling permit required?  
       Copy in the file? Drilling Permit No.         
       Amount paid for permit        Correct?  
       Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
175.00 Amount Submitted  
yes Correct?

MEASURING DEVICE

yes Required?  
? Installed?  
no Waiver requested?

PRIORITY CALCULATION

|                     |               |   |               |
|---------------------|---------------|---|---------------|
| Date proof received | <u>      </u> |   | <u>      </u> |
| Date proof due      | <u>      </u> | - | <u>      </u> |
| No. of days late    | <u>      </u> | = | <u>      </u> |
| Priority Date       | <u>      </u> | + | <u>      </u> |
| New Priority Date   | <u>      </u> |   | <u>      </u> |

DEFICIENCIES OR ACTION ITEMS

Proof acceptable - advise of flow port condition.

DATA ENTRY

New Address 35 mill Hollow Rd.  
Rexburg Id. 83440

Proof Made 4-25-94

May 24, 1994

ROBERT D HUSKINSON  
35 MILL HOLLOW RD  
REXBURG ID 83440

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: PERMIT NO. 22-07695A**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that one of the conditions of approval of your water right permit was that prior to diversion of water, a flow measurement port would have to be installed. If the port has not been installed, it will need to be before the field exam, or you can request a waiver of the condition.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED  
JUN 09 1994

JUN 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

MARCH 7, 1994

ROBERT D HUSKINSON  
1082 N HILL RD  
REXBURG ID 83440

RE: Permit No. 22-07695 Renumbered to 22-07695A

Dear Mr. Huskinson:

We acknowledge receipt of the correspondence assigning a portion of the above referenced water right. We have modified our computer records to reflect this change in ownership. Your remaining portion has been re-numbered to 22-07695A. Please refer to the new number in any future correspondence with us.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson'.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

RECEIVED

MAY 11 1994

WR0749NP  
No. 22-07695A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/04/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT D. HUSKINSON<br>1082 N. HILL RD.<br>REXBURG ID 83440<br>(208) 356-9115 | 12/14/1990       | IRRIGATION | 04-01 11-01           | 3.17 CFS          |                     |
| TOTAL DIVERSION: |                                                                               |                  |            |                       | 3.17 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R41E S20 SWSE MADISON County

Place of use Legal Description for: IRRIGATION

| NE   |     |      |    |      |    |      |    |      |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |             |       |      |     |       |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|------|-----|-------|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE        |       | SESE |     |       |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac          | Lt    | Ac   | SUM |       |
| 06N  | 41E | 20   | :  |      |    |      |    | 14   | :  |      |    |      |    |      | 04 | :    |    |      |    |      | 28 | :    |    |      |    |      |    |             | 37    | 38   | :   | 158.3 |
|      |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES | 158.3 |      |     |       |

Pou County: LEMHI

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 12/14/1990 | Priority Date:     | 12/14/1990 |
|        | Proof Due Date: | 05/02/1994 | Proof Made Date:   |            |
|        | Exam Made Date: |            | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee:

WR0749NP  
No. 22-07695A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/04/94  
PAGE: 2

Audit: 03/04/94 ZIMMERMA

WR0743NP  
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

03/04/94 14:30:59  
Page 1

Water Right Number - 22-07695

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HUSKINSON

ROBERT D.

1 - 1082 N. HILL RD.  
2 -  
3 -  
City- REXBURG  
Phone - 208-356-9115

State- ID Zip- 83440

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
12/14/1990 15 EASTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
06N 41E 20 SW SE (65) MADISON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 11/01 4.860

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
4.860

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
06N 41E 20 SW NE 14.5 01 IRRIGATION (59) LEMHI  
06N 41E 20 SE NE 13.0 01 IRRIGATION (59) LEMHI  
06N 41E 20 SE NW 4.8 01 IRRIGATION (59) LEMHI  
06N 41E 20 NE SW 28.0 01 IRRIGATION (59) LEMHI  
06N 41E 20 SE SW 36.0 01 IRRIGATION (59) LEMHI  
06N 41E 20 NE SE 22.5 01 IRRIGATION (59) LEMHI  
06N 41E 20 NW SE 37.0 01 IRRIGATION (59) LEMHI  
06N 41E 20 SW SE 38.0 01 IRRIGATION (59) LEMHI  
06N 41E 20 SE SE 17.0 01 IRRIGATION (59) LEMHI  
06N 41E 29 NW NE 5.0 01 IRRIGATION (59) LEMHI  
06N 41E 29 NE NW 20.0 01 IRRIGATION (59) LEMHI  
06N 41E 29 NW NW 7.0 01 IRRIGATION (59) LEMHI

Total Acres: 242.8

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 22-07695

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
26A - Project construction shall commence within one year from the  
- date of permit issuance and shall proceed diligently to  
- completion unless it can be shown to the satisfaction of the  
- Director of the Department of Water Resources that delays were  
- due to circumstances over which permit holder had no control.  
01G - Prior to the diversion of water under this right a flow  
- measurement port or other device as specified by the Department  
- shall be installed to provide for the installation of measuring  
- equipment and the determination of the rate of diversion by the  
- Department.  
046 - Right holder shall comply with the drilling permit  
- requirements of Section 42-235, Idaho Code.  
048 - The use of water under this right shall not give rise to any  
- claim against the holder of a senior water right based upon the  
- theories of forfeiture, abandonment, adverse possession, waiver,  
- equitable estoppel, estoppel by laches or customary preference.  
049 - The Director retains jurisdiction of the right to incorporate  
- the use into a water district, require streamflow augmentation  
- or other action needed to protect prior surface water and  
- groundwater rights.  
03A - The rate of diversion of water for irrigation under this right  
- and all other water rights on the same land shall not exceed 0.02  
- cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 01/11/91 BODELL 04/15/91 LUKE 04/24/91 SKAGGS 04/29/91 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 05/02/1994   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 05/02/1991  | Protested Date - 00/00/0000  | Swan Falls - 1      |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number - E015533     | Water District -    |
| Licensed Date - 00/00/0000    | Appl Received - 12/14/1990   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Presumption Flag -           |                     |

February 28, 1994

ROBERT D. HUSKINSON  
1082 N. HILL RD.  
REXBURG ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07695

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

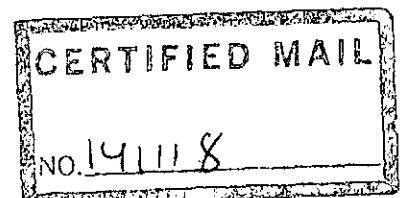
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

MAY 11 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 9, 1991

ROBERT D. HUSKINSON  
1082 N. HILL RD.  
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07695

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MAY 30 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

~~CONFIDENTIAL~~

MAY 30 1991

# APPLICATION FOR PERMIT REVIEW

Application #: 22-7695  
Date: 4-29-95

Reviewer: Pam Skaggs

## Existing:

No - 26A-P17  
Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

## Groundwater:

GT. 0.7 cfs - 01G-P03 01C-P03(existing well)

LT. 0.7 cfs - N/A

## Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 All GW, even existing wells)

## Location:

Water Districts - WD No. 61

Surface water - 005, 005-01H-P01(LT.7 w/pump)

005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - 1 (1, Blank or Other)

Trust - 051-052-053-P74 (Cons.), 041(DCMI, w/Irr or Irr & Dom)

Non Trust - 048-049

## River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

## Ownership:

Non land owner - 004

## Protested:

Agreement - 020

## Minimum Stream Flow:

Overlapping uses - 029-P20

## Beneficial Use Due Date:

Other Conditions Recommended 05-02-1994  
Review 4, 5, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31

Dist. for staffing: 12-28-90  
Submitted for advertising:

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KW DATE 8 Jan 91 APPLICATION NO. 22-7695  
APPLICANT NAME: \*ROBERT D. HUSKINSON

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION 22-2231 (GW) 22-2234 (GW) 22-2235

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion (NONE)  
Yes ☒ No ☐ Field check required  
Field check by \_\_\_\_\_  
Yes ☒ No ☐ Field report attached  
Yes ☒ No ☐ Critical groundwater area  
Yes ☒ No ☐ Groundwater management area  
Yes ☒ No ☐ Send dam safety information  
Yes ☒ No ☐ Send power requirement letter  
Yes ☒ No ☐ Send fish farm requirement letter  
Yes ☒ No ☐ Power residency affidavit  
Yes ☒ No ☐ Power efficiency form  
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☒ Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Min Rule 4, 5, 3 - Sent 2-11-91 - Received

Date Requested \_\_\_\_\_

RECEIVED  
APR 15 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 2-25-91  
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations, attached  
☐ Yes ☒ No Measuring device required  
☒ Yes ☐ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☒ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information

Date of priority recommended 12-14-1990  
By HWT Date 4-8-91

**STATE OFFICE REVIEW**

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_

**ADDITIONAL INFORMATION**

Condition 20167

LOCAL PUBLIC INTEREST

Comments received from

|                            |                                       |                                   |
|----------------------------|---------------------------------------|-----------------------------------|
| <u>      </u> City         | <u>      </u> Idaho Fish & Game       | <u>      </u> Irrigation District |
| <u>      </u> County       | <u>      </u> Idaho Health & Welfare  | <u>      </u> Canal Company       |
| <u>      </u> Reservations | <u>      </u> Division of Environment | <u>      </u> Other _____         |

Project impacts/implications report

COMMENTS

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MARCH 8, 1991

ROBERT HUSKINSON  
1082 N. HILL RD  
REXBURG, ID 83440

DEAR MR. HUSKINSON:

WE ARE CURRENTLY PROCESSING YOUR APPLICATION 22-07695  
FOR A WATER RIGHT. FOR ANY APPLICATION OR PERMIT WHICH EXCEEDS  
200 ACRES OR 5.00 CFS THE INFORMATION ON THE ATTACHED SHEETS  
ARE REQUIRED BEFORE ANY FURTHER PROCESSING CAN TAKE PLACE.  
PLEASE TRY TO ANSWER THE HIGHLIGHTED QUESTIONS TO THE BEST OF  
YOUR ABILITY. IF YOU NEED ADDITIONAL CLARIFICATION PLEASE GIVE  
ME A CALL AT 525-7161. IF YOU ARE NO LONGER INTERESTED IN  
DEVELOPING THIS PERMIT PLEASE ADVISE ME.

I WILL NEED YOU TO RESPOND WITHIN 30 DAYS WITH THE INFORMATION  
REQUESTED.

SINCERELY,

HAROLD W. JONES  
WATER RESOURCE SUPERVISOR

RECEIVED

MAY 30 1991

**Large Diversion Information for 22-07695**

4,5,3,1,3

System will be basically an expansion of an existing system to cover more acreage and addition of a new well to increase availability of water and to promote more efficient use of available water.

System will be designed and built with six (6) quarter-mile sections of handline using 5/32" nozzles on each 'bird'. A 125 HP motor will be used with a turbine pump. The well will be approx. 350 feet deep

There are no other water users within 1/2 mile radius of proposed well location.

4,5,3,2,1

Period of use will be April 1st to November 1st (214 days/season) each year.

Proposed Diversion Volume:

1)  $4.86 \text{ CFS} * 214 \text{ days} * 1.9835 = 2062.9 \text{ AFA}$

2)  $242.8 \text{ acres} * 3.5 \text{ AFA/acre} = 849.8 \text{ AFA}$

Proposed Consumptive Use:

1)  $242.8 \text{ acres} * 2.0 \text{ AFA/acre} = 485.6 \text{ AFA}$

4,5,3,4,2

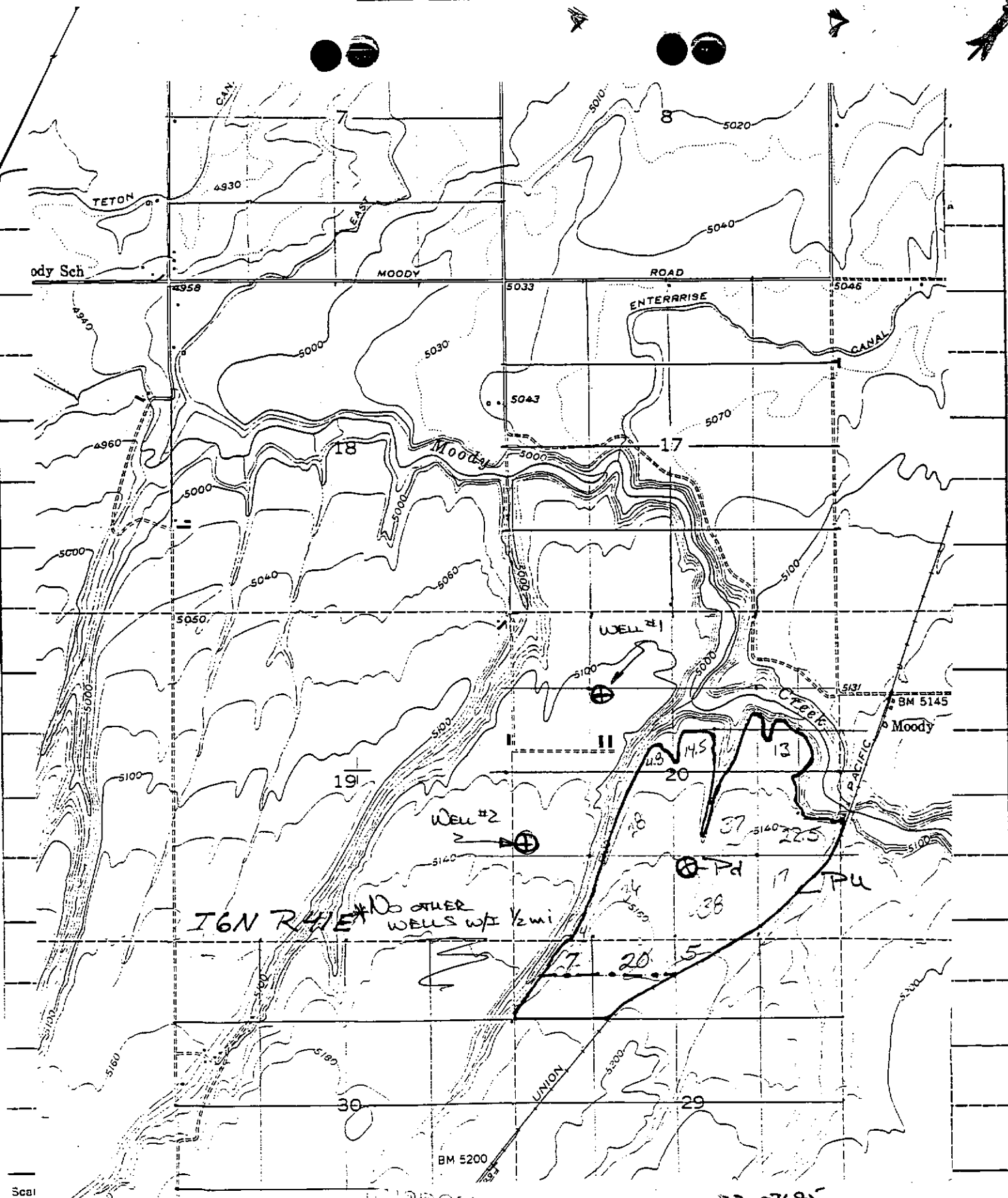
Proposed Design and Approximate Costs:

|                     |              |
|---------------------|--------------|
| Well: Approx. cost  | \$ 40,000.00 |
| Motor: 125 HP       | 4,200.00     |
| Pump:               | 14,750.00    |
| Mainline: 2000 feet | 5,200.00     |
| Handline:           | 9,600.00     |
|                     | -----        |
| Approx. total costs | \$ 73,750.00 |
|                     | =====        |

See design information in 4,5,3,1,3.

MICROFILMED

MAY 30 1991



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 30 1991

(Applicant)

# WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 90 DAYS AFTER COMPLETION OF WELL. SEE IDAHO STATUTES 49-804

County Madison  
Owner H. J. Randall  
Address Parsons, Idaho  
Cutter Dan Culbreth Drilling Co.  
Address 444 River St. Reno, Nev.  
Well location N.W. 1/4 NW 1/4 Sec. 20, T. 6 N., R. 4 E.  
Size of drilled hole 30"

Locate well in section



Total depth of well 342'

Give depth to standing water from the ground 242' Water level 100'

Test, delivery was 500 g.p.m. or 100 c.f.m. Drawdown was 100 feet. Pump 100 ft.

Size of pump and motor used to make test 10" bore, 10' column, 3 hp, 115 volt, 340 rpm, 500 ft.

Length of time of test 1 hour 15 minutes

If flowing well, give flow 100 c.f.m. or 500 g.p.m. and of 100 ft. pressure

If flowing well, describe control works

Water will be used for irrigation (Weight of casing per lineal foot)

Thickness of casing 1/2" and 3/4" Casing material steel (steel, concrete, wood, etc.)

Diameter, length and location of casing

## CASING RECORD

| Diam. Casing | From Foot | To Foot | Length | Remarks—couls, grouting, etc.                                  |
|--------------|-----------|---------|--------|----------------------------------------------------------------|
| 30"          | 0         | 10      | 10'    |                                                                |
| 18"          | 0         | 150     | 150'   | 10' of 18" casing string included & large to top of 30" casing |

Number and size of perforations 10" located 100 feet to 100 feet from ground

MICROFILMED

MAY 30 1991

Date of commencement of well 10/1/65 Date of completion of well December 1, 65

6N-4E-30 NWNW

U.S.D.S.

POOR QUALITY

# WELL LOG

| From<br>Feet | To<br>Feet | Type of Material | Remarks |
|--------------|------------|------------------|---------|
| 11           | 11         | Gravel           | 1.0     |
| 11           | 12         | Gravel           | 1.0     |
| 12           | 14         | Gravel           | 1.0     |
| 14           | 16         | Gravel           | 1.0     |
| 16           | 18         | Gravel           | 1.0     |
| 18           | 20         | Gravel           | 1.0     |
| 20           | 22         | Gravel           | 1.0     |
| 22           | 24         | Gravel           | 1.0     |
| 24           | 26         | Gravel           | 1.0     |
| 26           | 28         | Gravel           | 1.0     |
| 28           | 30         | Gravel           | 1.0     |
| 30           | 32         | Gravel           | 1.0     |
| 32           | 34         | Gravel           | 1.0     |
| 34           | 36         | Gravel           | 1.0     |
| 36           | 38         | Gravel           | 1.0     |
| 38           | 40         | Gravel           | 1.0     |
| 40           | 42         | Gravel           | 1.0     |
| 42           | 44         | Gravel           | 1.0     |
| 44           | 46         | Gravel           | 1.0     |
| 46           | 48         | Gravel           | 1.0     |
| 48           | 50         | Gravel           | 1.0     |
| 50           | 52         | Gravel           | 1.0     |
| 52           | 54         | Gravel           | 1.0     |
| 54           | 56         | Gravel           | 1.0     |
| 56           | 58         | Gravel           | 1.0     |
| 58           | 60         | Gravel           | 1.0     |
| 60           | 62         | Gravel           | 1.0     |
| 62           | 64         | Gravel           | 1.0     |
| 64           | 66         | Gravel           | 1.0     |
| 66           | 68         | Gravel           | 1.0     |
| 68           | 70         | Gravel           | 1.0     |
| 70           | 72         | Gravel           | 1.0     |
| 72           | 74         | Gravel           | 1.0     |
| 74           | 76         | Gravel           | 1.0     |
| 76           | 78         | Gravel           | 1.0     |
| 78           | 80         | Gravel           | 1.0     |
| 80           | 82         | Gravel           | 1.0     |
| 82           | 84         | Gravel           | 1.0     |
| 84           | 86         | Gravel           | 1.0     |
| 86           | 88         | Gravel           | 1.0     |
| 88           | 90         | Gravel           | 1.0     |
| 90           | 92         | Gravel           | 1.0     |
| 92           | 94         | Gravel           | 1.0     |
| 94           | 96         | Gravel           | 1.0     |
| 96           | 98         | Gravel           | 1.0     |
| 98           | 100        | Gravel           | 1.0     |

If more space is required use Sheet No. 2

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief

Signed *W. Douglas Enslin*

*W. Douglas Enslin*

License No. 150

Dated *July 1966*

Well Driller's Address

INTERPRETED

MAY 30 1991

POOR QUALITY

Wm. C. Rydall  
 Wm. D. Rydall  
 Wm. L. Rydall

| From Foot | To Foot | Description    | Remarks |
|-----------|---------|----------------|---------|
| 200       | 210     | 1/2" sandstone | 100     |
| 210       | 220     | 1/2" sandstone | 100     |
| 220       | 230     | 1/2" sandstone | 100     |
| 230       | 240     | 1/2" sandstone | 100     |
| 240       | 250     | 1/2" sandstone | 100     |
| 250       | 260     | 1/2" sandstone | 100     |
| 260       | 270     | 1/2" sandstone | 100     |
| 270       | 280     | 1/2" sandstone | 100     |
| 280       | 290     | 1/2" sandstone | 100     |
| 290       | 300     | 1/2" sandstone | 100     |
| 300       | 310     | 1/2" sandstone | 100     |
| 310       | 320     | 1/2" sandstone | 100     |
| 320       | 330     | 1/2" sandstone | 100     |
| 330       | 340     | 1/2" sandstone | 100     |
| 340       | 350     | 1/2" sandstone | 100     |
| 350       | 360     | 1/2" sandstone | 100     |
| 360       | 370     | 1/2" sandstone | 100     |
| 370       | 380     | 1/2" sandstone | 100     |
| 380       | 390     | 1/2" sandstone | 100     |
| 390       | 400     | 1/2" sandstone | 100     |
| 400       | 410     | 1/2" sandstone | 100     |
| 410       | 420     | 1/2" sandstone | 100     |
| 420       | 430     | 1/2" sandstone | 100     |
| 430       | 440     | 1/2" sandstone | 100     |
| 440       | 450     | 1/2" sandstone | 100     |
| 450       | 460     | 1/2" sandstone | 100     |
| 460       | 470     | 1/2" sandstone | 100     |
| 470       | 480     | 1/2" sandstone | 100     |
| 480       | 490     | 1/2" sandstone | 100     |
| 490       | 500     | 1/2" sandstone | 100     |

MAY 30 1991

BOON COUNTRY

UN-46

# WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

COMPLETE WITHIN 60 DAYS AFTER COMPLETION OF WELL

Well No. 1 County Adair

Owner H. D. Randall

Address Franklin, Idaho

Driller Henry Chisholm, Brantley, Co.

Address U.S. Highway No. 20, Franklin, Idaho

Well location S.W. 1/4 Sec. 20, T. 6 N., R. 41 E., S. 2

Size of drilled hole 26"

Total depth of well 650'

Locate well in section



Give depth to standing water from the casing 210' Water level stable

Test delivery was 25' at 8 p.m. of 4/18/1991 s.t.s. Drawdown was 145' foot. Pump X (1117)

Size of pump and motor used to make test 16" centrifugal motor 480 HP

Length of time of test 4 hours minutes

If flowing well, give flow s.t.s. at 8 p.m. and at shut off pressure

If flowing well, described control works valve and size of valve: 8"

Water will be used for irrigation Weight of casing per lineal foot

Thickness of casing 1/2" Casing material steel

Diameter, height and location of casing 30" 6' to 8' 26" 20'

## CASING RECORD

| Diam. Casing | From Foot | To Foot | Length |
|--------------|-----------|---------|--------|
| 30"          | 0         | 10      | 10'    |

Remarks: tests, grouting, etc.

MAY 30 1991

Number and size of perforations NONE located 10' foot to 10' foot from ground

Date of commencement of well July 18, 1991 Date of completion of well Sept. 19, 1991

WELL - 116 - 20 SWNW

POOR QUALITY

# WELL LOG

| From<br>Foot | To<br>Foot | Type of Material                   |    |
|--------------|------------|------------------------------------|----|
| 0            | 5          | Thin soil                          | no |
| 5            | 20         | Broken sandy lime rock             | no |
| 20           | 40         | Broken limestone & shale           | no |
| 40           | 60         | Hard shale                         | no |
| 60           | 80         | Brown & gray clay - some sand      | no |
| 80           | 100        | Sandy clay - some rock             | no |
| 100          | 120        | Sandy clay - some rock             | no |
| 120          | 135        | Gray & yellow clay                 | no |
| 135          | 150        | Light sandy clay                   | no |
| 150          | 175        | Red sand with shells - middle gray | no |
| 175          | 195        | Greenish gray sand & clay          | no |
| 195          | 215        | Shallow sand clay                  | no |
| 215          | 235        | Sandstone, white & clay            | no |
| 235          | 255        | Shallow sandstone & clay           | no |
| 255          | 275        | Gray sandy sandstone               | no |
| 275          | 300        | Red sandy sandstone & sand         | no |
| 300          | 320        | Red sandstone and sand             | no |

NONE

If more space is required use Sheet No. 2

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief

Signed: *Henry C. ...*

By: *...*

License No. 180

Dated: *January 7, 1940*

and Drilling Company

RECORDED

MAY 30 1991

POOR QUALITY

Well Owner: James R. Kistner  
Well Driller: Boeing Construction  
Well Location: Reckling, Idaho

WILL 100

| From Foot | To Foot | Type of Material                     |     |
|-----------|---------|--------------------------------------|-----|
| 390       | 395     | gray window and boulders             | no  |
| 395       | 430     | hard, vesicular                      | no  |
| 430       | 445     | hard vesicular - grey - calc.        | no  |
| 445       | 450     | gray, calc.                          | no  |
| 450       | 460     | tan hard vesicular, crinoids         | no  |
| 460       | 470     | large crinoids; hard vesicular       | no  |
| 470       | 485     | tan vesicular                        | no  |
| 485       | 490     | window like tan clay, lime and       | no  |
| 490       | 507     | hard vesicular                       | no  |
| 507       | 515     | hard vesicular - brown               | yes |
| 515       | 525     | soft, white, crinoids, clay          | no  |
| 525       | 535     | hard, brown vesicular                | no  |
| 535       | 540     | soft, brown vesicular                | no  |
| 540       | 545     | hard vesicular                       | yes |
| 545       | 548     | fisher vesicular                     | no  |
| 548       | 550     | hard vesicular                       | no  |
| 550       | 555     | light clayey, shell, sand, window    | no  |
| 555       | 560     | hard vesicular                       | no  |
| 560       | 565     | brown hard vesicular, some quartz    | no  |
| 565       | 570     | hard, gray, hard vesicular, crinoids | yes |
| 570       | 575     | hard vesicular, clay, crinoids       | no  |
| 575       | 580     | tan, red, clay, lime, sand           | no  |
| 580       | 585     | tan, red, (crinoids?)                | no  |
| 585       | 590     | waxy, window, vesicular              | no  |
| 590       | 600     | vesicular, sand, lime                | no  |
| 600       | 605     | hard, vesicular, crinoids, hard      | no  |
|           |         | white, spot                          | yes |

61-10171-101  
MICROFILMED

62-416

المسألة الأولى

**1.000**

MAY 30 1991

POOR QUALITY

## Webinars

## Well Butcher



**WILL 100**

| From<br>Foot | To<br>Foot | Type of Material                |      |   |
|--------------|------------|---------------------------------|------|---|
| 606          | 606        | Hard white - Sandy - a. brown   | 11.0 | 1 |
| 606          | 640        | Gravel, rock - a. brown         | 4.0  | 2 |
| 640          | 642        | Y. s. pebbles                   | 2.0  | 3 |
| 642          | 644        | Gravel, white                   | 4.0  | 4 |
| 644          | 646        | Gravel, brown, white - a. brown | 4.0  | 5 |

MICROFILMED

MAY 20 1964

RECEIVED

MAY 30 1991

POOR QUALITY

POOR QUALITY

# WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED  
DEC 15 1960

Department of Reclamation

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County Madison

Owner Roy Jefferson

Address Barbours

Driller Andrew Well Drilling Contractors

Address Idaho Falls

Well location 20 1/2 Sec. 29, T. 4N R. 1E S. 43E 1/4

Size of drilled hole 20"

Total depth of well 360'

Give depth to standing water from the ground 360' Water temp. \_\_\_\_\_

On "Pumping test" delivery was \_\_\_\_\_ g.p.m. at \_\_\_\_\_ f.t. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test. \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ g.p.m. and of shut off pressure. \_\_\_\_\_

If flowing well, described sand or water \_\_\_\_\_

Water will be used for Irrigation Weight of casing per linear foot \_\_\_\_\_

Thickness of casing \_\_\_\_\_ Casing material Steel

Diameter, length and location of casing 22" 360' 20"

## CASING RECORD

| Diam. Casing | From Foot | To Foot | Length  |
|--------------|-----------|---------|---------|
| 22"          | 0         | 7       | 7       |
| 18"          | 0         | 452' 6" | 452' 6" |

Remarks: \_\_\_\_\_

MAY 30 1961

Number and size of perforations: \_\_\_\_\_ Located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well February 25, 1960 Date of completion of well June 8, 1960

615-416 ON 10-11-1960 29 100 500

WELL LOG

| From<br>Feet | To<br>Feet | Type of Material      |  |  |
|--------------|------------|-----------------------|--|--|
| 0            | 4          | Clay                  |  |  |
| 4            | 17         | Rock, black hard      |  |  |
| 17           | 26         | Rock                  |  |  |
| 26           | 30         | Rock hard             |  |  |
| 30           | 75         | Green rock            |  |  |
| 75           | 90         | Brown rock            |  |  |
| 90           | 125        | Hard rock             |  |  |
| 125          | 135        | Clinders rock         |  |  |
| 135          | 156        | Clay                  |  |  |
| 156          | 215        | Rock, hard lava       |  |  |
| 215          | 250        | Clay                  |  |  |
| 250          | 290        | Red sandy clay        |  |  |
| 290          | 335        | Red gummy clay        |  |  |
| 335          | 365        | Gravel                |  |  |
| 365          | 410        | Red gummy clay        |  |  |
| 410          | 420        | Loose rock & clay     |  |  |
| 420          | 425        | Sand stone            |  |  |
| 425          | 430        | Broken strips of clay |  |  |

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my know-  
ledge and belief

Signed Andrew Hall Drilling Contractors

By *Andrew Hall*

Dated November 30, 1965

License No. 9

ENCLOSURE

MAY 30 1991

REF. NO. 1

**WILLIAMSON**

WILLIAM L. BROWN, JR., JUDGE

**WILL LOAN**

| From<br>Foot | To<br>Foot | Type of Material   | Grading Time<br>min | min |
|--------------|------------|--------------------|---------------------|-----|
| 420          | 431        | Sandstone          |                     |     |
| 431          | 470        | Harder strata clay |                     |     |
| 470          | 490        | Thin strata clay   |                     |     |
| 490          | 500        | Harder sandstone   |                     |     |
| 490          | 510        | Thin sandstone     |                     |     |
| 510          | 510        | Harder sandstone   |                     |     |

6-1-41

MAY 30 1991

49 100-100000

28-Feb-1991

THE REXBURG STANDARD JOURNAL  
PO BOX 10  
REXBURG ID 83440

RE: APPLICATION NO. 22-7695

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on February 7 & 14, 1991.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RITA BODELL  
Secretary/Office Coordinator

MAILED

MAY 30 1991

04-Jan-1991

ROBERT D HUSKINSON  
1082 N HILL RD  
REXBURG ID 83440

RE: Application No. 22-7695

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Rexburg Standard-Journal on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

MAY 30 1991

22-07695

HUSKINSON, ROBERT D.  
1082 N. HILL RD.  
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: SWSE Sec 20 T 06N R 41E

Use: IRRIGATION ( 4.860 CFS)  
Total Diversion: ( 4.860 CFS)

Date Filed: 12/14/ 1990

|                   |      |      |      |      |
|-------------------|------|------|------|------|
| In: T06N R41E S20 | SWNE | SENE | SENW | NESW |
|                   | SESW | NESE | NWSE | SWSE |
|                   | SESE |      |      |      |
| S29               | NWNE | NENW | NWNW |      |

242.8 ACRES TOTAL

RECORDED

MAY 20 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 25, 1991.

R. Keith Higginson, Director

Published 2/ 7/1991 & 2/14/1991

MAY 20 1991